

# SOURCE ⊕ SUMMIT

A newsletter about the National Eucharistic Revival | Volume 2, Issue 4  
Presented by the Msgr. Bernard P. Sheridan Knights of Columbus Council #6138

## Eucharistic Miracles and the Feast of Corpus Christi

Our Lady of the Greenwood Parish is hosting an exhibit called *The Eucharistic Miracles of the World* from Thursday, May 30 through Saturday, June 1, 2024. This is a traveling exhibition created and designed by Blessed Carlo Acutis.

The display panels contain an extensive assortment of photographs and historical descriptions of Eucharistic miracles. These miracles have been approved by the Catholic Church and were scientifically investigated without being able to find a natural explanation.

The exhibition is currently on show on five continents. In the U.S., it has been received in thousands of parishes and 100 university campuses. These panels have been graciously loaned to OLG by St. Mark Parish in Indianapolis. They will be available for viewing in the Parish Life Center each day, followed by Mass at 6 p.m. with a presentation afterwards in Madonna Hall.

The presentation on Thursday will be, “What Is a Miracle and How the Catholic Church Approves It,” by Fr. José Neri. Friday’s talk is, “How Can This One Give Us His Flesh to Eat?” by Fr. Todd Goodson. Saturday’s discussion will be, “Saints and Their Relationship to the Holy Eucharist,” by OLG Teens.

Learn more about the *Vatican International Exhibition of the Eucharistic Miracles of the World* and Bl. Carlo Acutis at [www.miracolieucaristici.org](http://www.miracolieucaristici.org).

Then celebrate the Eucharist with a procession on Sunday, June 2, for Corpus Christi, following the bilingual 12:30 p.m. Mass. The Feast of Corpus Christi is a celebration of Christ’s Real Presence in the Eucharist. When the Eucharist is carried through the streets in solemn procession, the Christian people give public witness of their faith and devotion toward the sacrament of the Eucharist.

The procession will begin at 1:30 p.m. and end at about 4:30 p.m. A meal will follow the procession. Please RSVP for the meal at [rsvp@olgreenwood.org](mailto:rsvp@olgreenwood.org).

## Eucharistic resources for you

“The more Eucharist we receive, the more we will become like Jesus, so that on earth we will have a foretaste of heaven.”

—Blessed Carlo Acutis



**Plenary indulgences:** For those participating in National Eucharistic Pilgrimage and Congress.



**Blessed Carlo Acutis:** Learn more about this “Millennial Saint” and his work.

## The Mystery of the Eucharist in the Life of the Church

The document *The Mystery of the Eucharist in the Life of the Church* was developed by the Committee on Doctrine of the United States Conference of Catholic Bishops. It was approved by the full body of the USCCB at its November 2021 General Meeting and has been authorized for publication by the

General Secretary of the USCCB. We are reprinting short excerpts of this document in this and future issues of the newsletter. The excerpt below is part **eight of 12**. We encourage you to read this document in full online at <https://eucharisticrevival.org/>.

### II. Our response

#### B) Transformation in Christ, part 2

38. Pope Francis has warned us that in our “throwaway culture” we need to fight the tendency to view people as “disposable”: “Some parts of our human family, it appears, can be readily sacrificed for the sake of others considered worthy of a carefree existence. Ultimately, “persons are no longer seen as a paramount value to be cared for and respected, especially when they are poor and disabled, ‘not yet useful’—like the unborn, or ‘no longer needed’—like the elderly.”<sup>53</sup> As Christians, we bear the responsibility to promote the life and dignity of

the human person, and to love and to protect the most vulnerable in our midst: the unborn, migrants and refugees, victims of racial injustice, the sick and the elderly.

39. The Second Vatican Council stresses the importance of reverence toward the human person. “Everyone must consider his every neighbor without exception as another self, taking into account first of all his life and the means necessary to living it with dignity, so as not to imitate the rich man who had no concern for the poor man Lazarus.”<sup>54</sup> The Council goes on to say that whatever is opposed to life itself, such as any type of murder, genocide, abortion, euthanasia or willful self-destruction, whatever violates the integrity of the human person, such as mutilation, torments inflicted on body or mind, attempts to coerce the will itself; whatever insults human dignity, such as subhuman living conditions, arbitrary imprisonment, deportation, slavery, prostitution, the selling of women and children; as well as disgraceful working conditions, where men are treated as mere tools for profit, rather than as free and responsible persons; all these things and others of their like are infamies indeed. They poison human society, but they do more harm to those who practice them than those who suffer from the injury.<sup>55</sup>

40. Just as we are impelled by the Eucharist to hear the cry of the poor, and respond in love, we are also called to hear the cry of the earth and, likewise, respond with loving care.<sup>56</sup> Pope Francis, like Pope Benedict XVI before him, has eloquently drawn the connection between the celebration of the Eucharist and care for the environment.<sup>57</sup> All creation gives glory to God, and journeys toward divinization, toward union with the Creator.

41. We look forward to the day when all such evils will be eliminated, when the Kingdom of God is established in its fullness. Then, there will be a new heaven and a new earth, and the human community will dwell in a new Jerusalem, in which God himself will dwell with his people (Rev. 21:1-3). No one will suffer from poverty or injustice or violence. We will be able to see each other as God sees us, without any of the distortions caused by sin or by structures of sin such as racism or the various manifestations of the throwaway culture. No one will be seen as “disposable.” We will be able to love each other in a way that reflects the way God loves us.

42. While it is all too obvious that in our current world the Kingdom has not been fully established, our communion with the Lord shows that the Kingdom of God is not simply something we await at the end of time. The Kingdom is already present, if not in its fullness: “The kingdom has come in the person of Christ and grows mysteriously in the hearts of those incorporated into Him,”<sup>58</sup> until its fulfillment when he comes again in glory. The mystery of the Kingdom remains present in the Church because she is joined to Christ as the members of a Body are to their Head. In the communion which is the Church, “the Kingdom of heaven, the Reign of God, already exists and will be fulfilled at the end of time.”<sup>59</sup>

43. God has not only called us out of sinful indifference to do whatever we can to contribute to the coming of the Kingdom; through Christ he has given us the grace we need to do this. The Compendium of the Social Doctrine of the Church explains: Men and women who are made “new” by the love of God are able to change the rules and the quality of relationships, transforming even social structures. They are people capable of bringing peace where there is conflict, of building and nurturing fraternal relationships where there is hatred, of seeking justice where there prevails the exploitation of man by man. Only love is capable of radically transforming the relationships that men maintain among themselves.<sup>60</sup>

52 St. John Chrysostom, Homilies on the Gospel of Matthew, 50, 3-4: PG 58, 508-509, as cited by Pope John Paul II in Dies Domini, no. 71. 53 Pope Francis, Fratelli Tutti, no. 18. 54 Second Vatican Council, Gaudium et Spes, no. 27. 55 Second Vatican Council, Gaudium et Spes, no. 27. 56 Pope Francis, Laudato Si', no. 49. 57 Pope Francis, Laudato Si', no. 236; Pope Benedict XVI, Sacramentum Caritatis, no. 92. 58 Catechism of the Catholic Church, no. 865. 59 Catechism of the Catholic Church, no. 865. 60 Compendium of the Social Doctrine of the Church, no. 4.

## The OLG Adoration Chapel: Come, let us adore Him!

ADORERS ARE NEEDED FOR THE FOLLOWING HOURS: Wednesday, 2 to 3 a.m., and Friday, 4 a.m. to 5 a.m. Please prayerfully consider signing up for these hours.

Our Lady of the Greenwood parish's Eucharistic Adoration Chapel invites you to devote one hour or more a week to spend with Jesus. Our goal is to have two people constantly with our



Lord in the Eucharist. Weekly adorers are urgently needed!

We invite EVERYONE to come and spend some time with the Lord. If you hear Jesus' call to spend time with Him, please visit our scheduling website at <https://olgadoration.weadorehim.com/en/help> or email Bruce Fletcher at [fletcherbg@sbcglobal.net](mailto:fletcherbg@sbcglobal.net).



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For OLG Mass times, visit <https://olgreenwood.org/mass-schedule/>