

OUTLINE: SCRIPTURES ON THE BAPTISM OF THE HOLY SPIRIT: IS THIS FOR TODAY?

(For ministers to help facilitate the receiving of the baptism of the Holy Spirit and speaking in tongues)

	<u>Page</u>
A. Scriptures on the baptism of the Holy Spirit. (Is it for today?)	2
B. Why we need the baptism of the Holy Spirit, upon us with Power, plus Scriptures.	3-4
C. What is the mission of the Holy Spirit in your life?	5-6
D. Receiving the gift of the Holy Spirit baptism: on how to receive it.	
1. What did Jesus have to say about receiving the Holy Spirit and speaking in tongues?	7
2. Can I just pray for the Holy Spirit baptism for myself? Do you have to have others pray for you to receive it?	8
3. Examples of those who have prayed for and received the Holy Spirit baptism for themselves without the laying-on-of-hands from others.	8
4. If you don't understand it, or lack the faith to receive it by yourself, then ask others to pray with you to receive it. (When two or more are gathered together in My Name....there I Am)	8
5. The typical method of praying for others to receive by the laying-on-of-hands	8-9
6. Unusual methods including groups praying together for it, the pouring-of-water method, etc	9
E. Methods of being helpful and encouraging to those who seek the baptism of the Holy Spirit	
1. Faith-building and Godly testimonies about how you <u>will</u> receive the baptism and how you <u>will</u> speak in tongues. You thank God ahead of time for this gift	9-10
2. The raising-your-hands-to-praise-God position and asking God for this precious gift	10
3. Tongue-releasing techniques for the person having trouble initiating the speaking in tongues. (The repeat-after-me technique)	10-11
4. The praying-in-tongues-out-loud-to-encourage-the-one-being-prayed-for by those who have gathered to help the person receive the gift of speaking in tongues.	11
5. Persist in prayer for the Holy Spirit baptism. And do not reject a prayer language that has only one or two words.	11-12
6. Maybe they had a prayer language at one time but now they cannot speak in tongues. (The Refreshing).	12-13
7. Now that you have the baptism of the Holy Spirit, here are some of the uses for your prayer language	13-21
F. Has anyone ever prayed for the Holy Spirit baptism and <u>not</u> received it? Here are examples of some who did not receive the baptism of the Holy Spirit initially, and suggestions on helping them pray through their problems so they can receive it. 21	
1. Maybe they didn't really want it. Example of such a person	22
2. Several times an unsaved person could not receive it. (there is a solution)	22-23
3. They wanted the power of the Holy Spirit but did not want to allow the Holy Spirit to exercise that sanctification power in their own life. (Simon in the book of Acts)	23
4. There may be doubt or fear, for religious reasons, that hinder receiving the Holy Spirit baptism(Examples of solutions). ...	23-24
5. Lack of understanding of what the Holy Spirit baptism is all about	24
6. Hatred of God or natural parents, usually the father, that needs to be addressed.	24
7. Too much unconfessed sin or willful sin in the life of the one asking for the baptism	25
8. Mistrust. Maybe it's not of God or not for today	25
9. The person asking for the Holy Spirit baptism may have trouble yielding their tongue to the Spirit.	25-26
10. Embarrassment over people praying for them – a self-conscious spirit or pride hinders them	26
11. They may need deliverance on unbelief.	26
12. Maybe they are not in the right setting, like a believing church where you are praying for them.	26
13. Are they freaked-out by the behavior of others who are baptized in the Holy Spirit. (judgmental, etc.)	27
14. Do they understand that one of the gifts of the cross is the Holy Spirit " <u>upon-</u> you-with-power-and- speaking-in-tongues".	27
15. Can't be a spiritual man to receive the baptism because the "mental" man is too strong. They may need to fast to break down the power of the mind in order to receive this gift. They may eventually be coached into receiving	27-28
16. There may be a fear that the devil will give you a counterfeit prayer language. Solutions with Scripture	28
17. In group settings, what to do with mocking spirits and disruptive spirits	29
18. If the person does not receive the baptism of the Holy Spirit, they may ask God for a fast and another prayer session ...	29
G. After receiving, the Holy Spirit may point to areas in the life of the individual that will need prayer and deliverance	29-30
H. If you take others through deliverance, and the hair on the back of your neck rises, go through deliverance with them	30
I. The gift of the baptism may be received by even very young children. It helps them overcome their flesh	30-31
J. Be sure to give the one who now speaks in tongues the appropriate literature and teachings that will prepare him/her for their walk with the Father. Don't forget to instruct them to pray in tongues often and for others. Follow up on them	31
K. Then, after the Lord has heard your prayers, give some good thanksgiving and praise for the mighty works of the Lord	32
L. Scriptures from the pages 2-thru-4 printed out with references to the point being presented	32-44
M. Prayer reminders with the prayers for deliverance from spirits and iniquities printed out.	45-53

SCRIPTURES ON THE BAPTISM OF THE HOLY SPIRIT: IS THIS FOR TODAY?

(Ministers, have the person asking about the baptism read page 2 out loud, and you help explain each Scripture)

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|---|--|---------|
| 1. God's Word never changes. | Mal 3:6 & Heb 13:8 | p.32 |
| 2. Tongues were present after Pentecost also.
Even 30 years after the day of Pentecost... | Acts 2:38-39
Acts 19:6
1Cor 14 | p.32-34 |
| 3. We must seek it. | Luke 11:9-10, 13 | p.34 |
| 4. We were made for indwelling of the Holy Spirit.
We are the temple of the Holy Spirit. | Eph 2:22
1Cor 6:19 & 1Cor 3:16 | p.34 |
| 5. He who is coming will baptize you with
the Holy Spirit and with fire. | Mat 3:11-12 & 15 | p.34 |
| 6. Man cannot see spiritually without the baptism of Holy Spirit | 1Cor 2:14-16 | p.34 |
| 7. John baptized in water unto repentance. Jesus
baptizes us in the Holy Spirit. | Mark 1:4 & 8, Luke 3:3
Luke 3:16, John 1:26, 33 | p.34-35 |
| 8. Why we need the Holy Spirit.
Positions of the Holy Spirit
He will come upon you with power
(see page 3 for uses of the H.S. <u>power</u> in you and upon you) | Rom 8:23-27, John 14:26, John 16:7
John 14:17
Acts 1:8 | p.35 |
| 9. Rushing wind like fire. | Acts 2:1-4 | p.35 |
| 10. Jesus says " Believers will speak in new tongues " | Mark 16:16-17 | p.36 |
| 11. What the Holy Spirit means to you. | John 14:15-26 | p.36 |
| 12. Baptize in the name of Father, Son, & Holy Spirit | Matt 28:19 | p.36 |
| 13. Laying on of hands. | Acts 8:17 | p.36 |
| 14. You must ask for it, with the right heart and desire. | Luke 11:9, 11, James 4:3 | p.36 |
| 15. God will not give you a counterfeit. It's real. | Luke 11:13 | p.36 |

If the person seeking the baptism of the Holy Spirit is convinced and is ready, stop here and pray with them to receive the baptism of the Holy Spirit and speaking in new tongues. If not, ask them to continue reading 'why-we-need the Holy Spirit' Scriptures on pages 3-4.

WHY WE NEED THE HOLY SPIRIT BAPTISM IN OUR LIVES, AS EVIDENCED BY SPEAKING IN TONGUES

1. The Holy Spirit will come upon you with **"Power"** and will change and prepare your very heart from wickedness to Holiness Acts 1:8 p.37
Jeremiah 17:9-10, Proverbs 16:1
2. Power to resist the devil and to say "NO!" to sin. James 4:7, 1John 3:9 p.37
Without the Spirit of God to empower you, all you have to fight against sin is your flesh, and it always wants to sin. John 6:63 p.37
3. Power from God's Spirit to cast out devils from yourself & others Mark 16:16-17 p.37
4. Power to keep the devils from coming back into you. Power to bind and cast them out, and power to loose into your temple the Godly spirits which will fight against demons returning to you. Rom 12:21 (replace evil with good) p.37
5. Power to receive help from God as a 'seed' of Abraham. Gala 3:16, 29 & Heb 2:16 p.37
6. Power to become as a little child and repent (be humble) Matt 18:4 (Emphasis on "humble") p.37
7. Power of separation of soul from spirit to overcome and power to separate the flesh man from your born-again spirit man and power to keep God's conviction from being an ego-deflating event. Heb 4:12 P.37
8. Power to discern the thoughts and intents of the heart Heb 4:12, Matt 9:4 p.38
9. Power to be a witness for Jesus because the Holy Spirit is one of God's two witnesses who is with you, in you, and upon you. Acts 1:8, John 14:17 p.38
10. Power of all gifts and fruits of the Spirit 1Cor 1:7, 12:1-31, Gal 5:22-23 p.38-39
11. Power to hear from God and power to test the spirits that put ideas in your head, give you visions, or that speak to you through others. 1John 4:1-4 p.39
12. Power to see all things with spiritual eyes 1Cor 2:12-15 p.39
13. Power to fast unto the Lord and be sustained by Him Mark 9:29 p.39
14. Power to lift up (pray for) others in that perfect prayer language and to be a Godly priest for others by praying in the Spirit for them. Rom 8:26-27 p.39
15. Power to receive the "revealed" Word of God. The Holy Spirit will take of what is Jesus' and will declare (clarify) it to you. Deut 29:29, Rom 8:27, 1Cor 1:7 p.40
16. Power of "faith" to use the gifts and fruits of the Spirit Heb 11:1-3 p.40
17. Power to want to be right with God and to receive correction with joy and thanksgiving. John 16:7-13 p.40
18. Power to be "Strong in the Lord and in the Power of His Might" "Strong in Jesus and strong in the Holy Spirit" Eph 6:10-18, Zech 4:6(strong in H.S.) p.40
19. Power to worship God in spirit and truth. Going through the cleansing-program (deliverance), is one way to worship God in spirit and in truth. John 8:32 p.40

20. Power to be a son or a daughter of God	John 1:12-13	p.41
21. Power for your resurrection from each area you pray on.	Rom 8:11	p.41
22. The Holy Spirit is our guide (He will guide us into all things)	John 16:13	p.41
23. He “Convicts” us of sin, and does not “condemn” us.	John 16:8	p.41
24. He is our “Power and our Might” for deliverance, gifts, offices, Spiritual warfare, and more.	Zechariah 4:6, Ephesians 6:10 1Corinthians 12	p.41-42
25. The Holy Spirit is our “Sanctifier”	2Thessalonians 2:13	p.42
26. He is our “Revealer” (He will take what is mine & reveal it to you)	John 16:14	p.42
27. He declares Jesus (the Word) to us.	John 16:14	p.42
28. He gives and manages the “Gifts of the Spirit”.	1Corinthians 12:1-11	p.42
29. He manages the “Officers” within the body-of-Christ.	1Corinthians 12:27-30	p.42
30. The Holy Spirit manages the “Fruits of the Spirit” given to us.	Galatians 5:22-23	p.43
31. He makes us free with the knowledge of the “truth”. (“You shall know the truth, and the truth shall make you free.”)	John 8:32	p.43
32. The Holy Spirit gives us “dreams”.	Acts 2:17, Joel 2:28-32	p.43
33. He “groans” within us and “prays” for us.	Romans 8:23	p.43
34. He gives us a “Prayer Language” and prays through us to God.	Acts 2:3-4, 1Corinthians 12:28	p.43
35. He gives us “life more abundantly” (It is the Spirit that gives life)	John 6:63	p.43
36. The Holy Spirit is our “Helper” in all things.	John 16:17	p.43
37. The Holy Spirit is our “Teacher”.	John 16:14-15	p.44
38. He gave us power to become the Bride of Christ	Matthew 25:1-13	p.44

C. What is the mission of the Holy Spirit in your life?

Jesus tells us in John 16:7-15 the reason He is sending the Holy Spirit back to us upon His return to the Father. Not many people fully acknowledge and receive the mission of the Holy Spirit in their own life, but those who do will be greatly blessed, because they will be fulfilling one of the main purposes for which the Scriptures were given to us. See what Jesus said: (John 16:7-15)

- 7 “Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper (the Holy Spirit) will not come to you; but if I depart, I will send Him to you.
8 And when He has come, He will convict the world of sin, and of righteousness, and of judgment:
9 of sin, because they do not believe in Me;
10 of righteousness, because I go to My Father and you see Me no more;
11 of judgment, because the ruler of this world is judged.
12 I still have many things to say to you, but you cannot bear [them] now.
13 However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own [authority,] but whatever He hears He will speak; and He will tell you things to come.
14 He will glorify Me, for He will take of what is Mine and declare [it] to you.
15 All things that the Father has are Mine. Therefore I said that He will take of Mine and declare [it] to you.”

In verse 7, Jesus is talking about going away, by means of the cross. He will return to the Father after being accepted as the sacrifice for our sins. Once this victory over evil is accomplished, Jesus sends back to us a Helper, the Holy Spirit. His main purpose in our life is to help us return to the Father. It's stated next in verse 8.

The Holy spirit is sent back to us to convict (not condemn) the world (that's us) of **sin**, and of **righteousness**, and of **judgment**.

1. He convicts us of sin because we're urged to get right with God (repent) for all our sins.
(**and I shall mourn for many who have sinned before and have not repented.** 2Corinthians 12:21)
2. He convicts us of righteousness because we must live righteously before the Father.
(**..the evil will go to everlasting punishment, but the righteous into eternal life.** Matthew 25:46)
3. He convicts us of judgment because we are to judge ourselves while on this earth.
(**For if we would judge ourselves, we would not be judged.**) [at the end day] 1Corinthians 11:31)

We are supposed to take a spiritual bath and rid our body of the sinfulness that's inside ourselves. This theme is repeated over and over again in the Scriptures. Look at what is said through Paul the apostle:

16 All Scripture [is] given by inspiration of God, and [is] profitable for 1. doctrine, for 2. reproof, for 3. correction, for 4. instruction in righteousness, 17 that the man of God may be complete, thoroughly equipped for every good work. (2Timothy 3:16-17)

We must keep in mind that in the above Scripture Paul wrote to Timothy, 75% of all Scripture is for getting us delivered from spiritual uncleanness. This is '**2. reproof, 3. correction, and 4. instruction in righteousness**'. The Holy Spirit "(1) convicts us of sin (reproves us), (2) convicts us of righteousness, the correction phase (getting right with God), and (3) instructs us in righteousness on how to be delivered of the uncleanness of evil spirits and iniquities that cause us to be spiritually unclean. ('3' out of '4' = 75%). And when you factor in the '**4. doctrine**' part, (the doctrines of repentance, confession, getting right with others, deliverance from unclean spirits and iniquities, praying for others, and such), the percentage of the Word purposed to transform us into the image of Christ is nearer 95% or higher. So approximately 95% of the Scripture we read has to do with changing us from the fallen nature and unclean conditions of the flesh-man, into the new, born-again, image-of-Christ spiritual-man.

What then does the Scripture that Paul the apostle wrote to the Corinthians mean?

“Let us cleanse ourselves from all filthiness of the flesh and of the spirit, perfecting holiness..... (2COR 7:1)

There is a bath that you take that cleans your body. and there is a bath that you take that cleans the inside of your body. One is fleshly and one is spiritual. The spiritual bath is mentioned in the book of 2nd Corinthians 7:1 and in other places.

John says “to purify ourselves”

(1JOHN 3)

“We are not called into uncleanness but unto holiness”

(1Thes 4:7)

See also James 4:8-10

A PARABLE TO EXPLAIN

When we come to the Lord we are God’s vessel, but we are like a cup full of dirt (sin). After we are allowed to find Jesus (we get saved), we then pour the pure water of the Word into that cup and end up getting muddy water. Then we wonder why our efforts to minister to others are not effective and not all our prayers are answered. We end up with mixed results. The problem is the spiritual impurity within us.

We get rid of the spiritual dirt when we take a spiritual bath. We should be physically clean, but the most important thing is to go through deliverance to remove the spiritual dirt from our lives and put in the clean Word and spirits of God. Then we will be able to minister to others, and to worship God in spirit and truth.

But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is spirit, and those who worship Him must worship in spirit and truth. (JOHN 4:23-24)

In a dream one night, God told me what ‘truth’ was. He said, “This is truth: Truth is that body of knowledge and information that God gives to you, with understanding, that allows/causes you to get right with Him”. He also told me that, “He gives His body [the Word of God with understanding] to those who repent”. (Remember how Jesus at the last supper held up the bread and said, **“Take and eat, this is My body which is broken for you, do this in remembrance of Me”**? The bread represented His body, and since He is the Word of God, the bread represented the Scriptures with understanding. It has been pointed out that, He could easily have been holding up the Bible when He said,

“Do this in remembrance of Me”. (The Bible is another form of that bread).

Let the Spirit of Truth guide you on how much of this and the following to share with those you are ministering to. Obviously, a 3yr-old does not need this kind of detail. Again, let the Lord guide you in how much of this to share while you are ministering to them. An eager and hungry individual will want it all, but a younger person in the Lord may need a slower pace. Let the Spirit guide you.

D. Receiving the gift of the Holy Spirit baptism: on how to receive it.

1 What did Jesus say **about receiving the Holy Spirit and speaking in tongues?**

Some of what Jesus says about the Holy Spirit: “For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish? Or if he asks for an egg, will he give him a scorpion? If you then, being evil, know how to give good gifts to your children, **how much more will your heavenly Father give the Holy Spirit to those who ask Him!**” (Luke 11:10-13)

Some of what Jesus says about speaking in tongues: “He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will follow those who believe: In My name they will cast out demons; **they will speak with new tongues**; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover” (Mark 16:16-17)

In the first Scripture in Luke 11:10-13, where He says: **how much more will your heavenly Father give the Holy Spirit to those who ask Him!**” We are reminded that we must ask for the Holy Spirit. Most people will ask for Jesus to come into their heart and be their Savior, but not many will think to ask the Holy Spirit to come into their heart. This is a missed opportunity, and the Scriptures say: “**You have not because you ask not.**” This would be a good opportunity to coach the person or persons you are ministering with, to ask the Holy Spirit into their heart, also. This Scripture is our guarantee that what we ask for, according to the Word of God, will be the real thing, and not a counterfeit from the devil. God will not allow anything but the real Holy Spirit to come upon you. This is very comforting.

The second Scripture in Mark 16:16-17 is a Word from Jesus telling us who is a true believer. It tells us that a believer “**will speak with new tongues**”, and it identifies the signs that follow a true believer.

There are three positions of the Holy Spirit in relation to the believer:

I believe He is ‘**with you**’ when you are saved, “.....He dwells **with you**” John 14:17
as **newborn babes**. Desire the pure milk of the Word, that you may grow thereby.” 1Peter 2:2

He is ‘**in you**’ when you are born again. “.....and He **will be in you**” John 14:17
“having been **born again**, not of corruptible seed but incorruptible, through the Word of God.” 1Peter 1:23

He is ‘**upon you**’ when you receive the baptism of the Holy Spirit. “But you shall receive **power**
when He has come **upon you**, and you shall be witnesses to Me.....” Acts 1:8

**2 Can I just pray for the Holy Spirit baptism for myself?
Do you have to have others pray for you to receive it?**

The answer, of course, is YES! However, the Word of God also says that "There is safety in a multitude of counselors." If the Holy Spirit reveals a need for deliverance for the individual receiving the baptism of the Holy Spirit, it is very helpful to have others using the gifts of the Holy Spirit to discern spirits in your life that need to be cast out. It is very helpful to have brothers or sisters in the Lord to help comfort you at this time, and to encourage you and rejoice with you for how God has blessed you. This is a very special occasion!

3 Examples of those who have prayed for and received the Holy Spirit baptism for themselves without the laying-on-of-hands from others.

Several people we know have received the baptism of the Holy Spirit simply by asking for it. One lady we know was reading about it in the Scriptures and just decided to ask the Lord for it. She didn't know much about it, but she said to the Lord; "Lord, if this is real, then I want it!!!" And so it was done.

My wife went downstairs one night to pray, and by the time she got back in bed, she was speaking in tongues. She did not know for several weeks what had happened to her. She thought that God had given her the gift of Hebrew, so that she could understand the Bible better. But while she was downstairs, she went through the whole cross experience and was allowed to hold Jesus in her arms after He was taken down off the cross. How awesome was that?

I myself had a lot of doubts about the Holy Spirit baptism being for this day and time. Some of my "friends" had told me that it was not for today. So I studied and studied about the subject. I talked to as many people as I could about the validity of this gift for today. I got mixed reviews. Some said 'yes' and some said 'no'. Then I got hold of some Oral Roberts tapes, 16 hours-worth, where he just reported on his experiences of people receiving the baptism of the Holy Spirit. The experiences ranged from having out-of-body visions and really spectacular events, to a simple period of time of just receiving their prayer language and speaking in tongues. So, after the Lord revealed to me the Scripture in Luke 11:10-13 (above), that assured me that I would not receive a counterfeit language from the devil, I decided to ask for it. In bed that night, I prayed with my wife next to me, asked for it and waited. She encouraged me to speak the prayer language out loud, because I had words forming in my mind but I was not speaking them. I responded, "But it sounds like baby-talk." I was reluctant to speak the new language. She encouraged me again, and so I spoke the words that were forming on the tip of my tongue. It really sounded strange to me, but my wife rejoiced. (another reason to have someone with you to encourage you). And then my wife got the interpretation of what I was saying in my prayer language. Well...., that sealed it for me. I now believed for sure that the Holy Spirit baptism was real and was for this day and time. And it was all so natural that I wondered if that was all there was to that. I found out later there was much more to come.

4. If you don't understand it, or need encouragement to receive it, then ask others to pray with you to be baptized. (When two or more are gathered together in My Name.....there I AM)

This is not a pride thing, to prove to others that you can do it by yourself. The Scriptures say that God resists the proud. It is rather, other parts of the body of Christ helping groom an existing member of the body to God's glory.

After all, this gift is from the Father above, and not from the other members of the body. They are just there to encourage and facilitate the receiving of the baptism of the Holy Spirit. Then you can all rejoice together.

5. The typical method of praying for others to receive the baptism of the Holy Spirit is by the laying-on-of-hands.

Throughout the Scriptures, blessings, healings, anointings, etc., have been administered to others by the laying-on-of-hands. This is not the only way for these blessings to be passed on to others. It is just a typical way that we have been shown by the Scriptures. A typical prayer by the leader of the prayer session would be to ask God to anoint the hands of the one that would lay hands on the recipient, which is not always the prayer leader.

Sometimes, in order to maintain the spirit of humility, the prayer leader will pray to God for a child's hands to be anointed, and then the child will be the one to lay hands upon the prayer recipient. This serves two purposes: It prevents pride from rising up in the middle of everything, and it encourages the child to want to participate in such a preceding in the future. Use of anointing oil is common. As always, let the Holy Spirit lead you on this.

6. Unusual methods including groups praying together for it, the pouring-of-water method, etc.

We have seen several methods that are effective for the receiving of the baptism of the Holy Spirit. And we know that God cannot be limited in the way that He will administer the Holy Spirit for a particular prayer session. If there are a great number of people asking for the baptism, say dozens or even hundreds, God may have the prayer leader bring everybody up for an altar call where the prayer leader will then pray for the anointing, and ask God to touch each and every person wanting the baptism. Or the prayer leader may then lay hands on each individual who answered the altar call. We saw one man take out his handkerchief, anoint it with oil, and then proceed to run down the row of people who came up for the altar call and touch each one with the handkerchief. And it worked! Most of them received and began to speak in tongues. In such situations, elders should be available to help those who do not receive the baptism because there are special needs that they are to be helped with.

We have seen individuals who had been prayed for to receive the baptism, and the speaking-in-tongues did not manifest right away. And later while that individual would be driving home, or some later time, they would find themselves speaking this new language. Or they would wake up in the middle of the night speaking in tongues. I believe the reason this happens from time to time is that the people who were praying for them may not have known the particular way to encourage that individual. But God may have had His reasons for the person to have a delayed manifestation.

One of the most unusual ways we have seen for the receiving of the baptism of the Holy Spirit was in a small church we visited. The pastor, apparently, had a vision. And the vision was this. He saw himself fill a small pitcher with water. He was at his church, and he had some people who wanted to receive the baptism. In the vision, he had them to kneel down and he put a towel around their neck and over their chest. He then told them to raise their hands to God, to look up to heaven, and to open their mouths. He then made his prayer to God, and proceeded to pour the water into the mouth of each individual, one at a time. After he had poured the water into each mouth, he would tell them to begin to speak in tongues. All but one of them received the baptism of the Holy Spirit. Sometimes it takes something like this to get a person to loosen their tongue to the Holy Spirit. But God honored the request for these people to speak in tongues in this unusual way.

E. Methods: Being helpful and encouraging to those who seek the baptism of the Holy Spirit

1. Faith-building and Godly testimonies about how you will receive the baptism and how you will speak in tongues. You thank God ahead of time for this gift.

GODLY TESTIMONY BY FAITH COMES FIRST; THEN THE CHANGE IS MADE IN US I AM (Godly Testimony) THAT I AM

John 1:1-4 In the beginning was the Word (Jesus, the Bible, Scriptures), and the Word was with God, and the Word was God.....All things were made through Him (worlds, stars, human beings, marriages, Godly testimonies, baptized-in-the-Spirit-tongue-speakers, etc) and without Him(the Word of God) nothing was made that was made. In Him was life, and the life was the light of men.

Matt 10:32-33 **Therefore whoever confesses Me (the Word, Scriptures, Bible) before men, him I will confess before My Father who is in heaven."**

John 13:13-14 **And whatever you ask in My Name (the Word, Scriptures, Bible), that I will do that the Father will be glorified in the Son. If you ask anything in My Name, I will do it.** (A Godly testimony is one way of "asking" for changes that you have need of)

If I desire the baptism of the Holy Spirit and the speaking in tongues, which is God's desire for believers (as stated in Mark 16:16-17), then I use the Word of God, the Scriptures, (Jesus) to make a Godly testimony about

how I am a Godly man who believes and who “will” receive the baptism of the Holy Spirit and who “will” speak in tongues. This testimony is a statement about who you desire to be, stated as if it is already a fact. Jesus hears this “request” that you make that aligns up with the Word of God and confesses you to the Father, as if it is already done. The Father grants the request and it will be done, usually as soon as you are prayed for to receive this gift. And don't forget to have them thank God ahead of time for their new prayer language and the baptism of the Holy Spirit.

This is a part of the preparation of the one who wishes to receive the Baptism of the Holy Spirit that makes it easier for them to receive the gift.

2. The raising-your-hands-to-praise-God position.

There are many people who will think it strange to lift up their hands to praise God. I came from a church that I had attended for 35 years. Never once did we, as a body of Christ, ever lift our hands to God: not as a body of Christ nor as individuals. It just wasn't part of what we did. Now I might have raised my hands up in the air at a rock concert, or even at a football game, but never in church to God. I think we just assumed that He would know that we had a reverence for Him from the songs we sang and the prayers we prayed to Him. And if the person you are praying for to receive the baptism of the Holy Spirit is from that kind of a church, you may have to teach them a new way to show reverence to God.

And if you do have to show them how to reverence God by lifting up their hands to Him, notice how they hold their hands. There are people who will hold their hands up in a defensive position, instead of in a receiving position. It's almost as if they are trying to push up against God instead of receiving from Him. All these little things are indicators of the condition of their heart. Help them to receive what God has for them. And this does not mean that they should tire themselves out from holding up their hands long periods. Be considerate.

3. Tongue-releasing techniques for the person having trouble initiating the speaking in tongues. (The repeat-after-me technique)

One of the most frequent problems we have seen for a person seeking to speak in tongues is, “getting started”. You have prayed for the anointing, and you have prayed for the person asking for the baptism. You go to lay hands on the individual and ask them to speak forth their new prayer language, and nothing happens. What do you do next? Well, I have seen some prayer leaders stop and say, “Well, you are not getting anything, are you? I guess you're not quite ready to receive your prayer language. We'll try again another time”.

This is not the time to quit. If we quit, we are falling into the enemy's hands. The individual seeking the baptism may then turn away from it. The enemy will tell them, “Well, I guess it's not for this day and time. Don't let this happen to them. This is the time to ask God for a spirit of encouragement. Or if you already have a spirit of encouragement, now is the time to use it for the blessing and benefit of the one seeking the baptism.

Sometimes we ask the individual if they have words forming in their mind or on their tongue. It may be, like it was with me when I received, that the words sounded strange and I was reluctant to speak them. If this is the case, tell them that the words may sound strange to them, but speak them out loud anyway, so that you can hear them. And if they do start speaking out their new language, tell them to speak out louder and louder. Keep them talking for a period of time so they can get used to speaking their new prayer language. Tell them, “Yes, Yes!!! That's it!!! You've got it!!! Keep praying your new language!” Let them feel and see your rejoicing for them.

Or it may be that the individual you are praying for is having trouble releasing their tongue to the Holy Spirit so that the words will start to form on their tongue and they can begin to speak out their new language. This is the time for more encouragement. We have used this approach many times and it usually works wonderfully.

We simply ask the individual to “repeat after me”. Then we speak a short four-or-five-words in our prayer language and ask them to repeat it. And no, we are not trying to get them to memorize our language. We are simply asking them to begin to speak, so that their tongue will be loosed and they can begin to speak their own prayer language. What typically happens is that they will repeat my prayer language phrases about three times, and then a marvelous thing will happen. They will start speaking their own prayer language. All I did was to get them to loosen their tongue by repeating after me. When this happens, again, let them see and feel your rejoicing for them.

4. The praying-in-tongues-out-loud-to-encourage-the-one-being-prayed-for by those who have gathered to help the person receive the gift of speaking in tongues.

All of these things that we are suggesting you use for the particular problems a person has when desiring to speak in tongues were given to us by the Holy Spirit in some of our prayer sessions of times past. We cannot state enough times: “Listen to the Holy Spirit to tell you what the problems are and what the solutions are.” We are simply telling you what we were shown were the problems preventing a person from receiving the baptism and speaking in tongues, and what the solution to the problems were.

There will come a time to pray for an individual seeking the baptism, and decisions must be made as to who will help in the prayer session. Let the Spirit guide you as to who and how many helpful people will be present at the time of prayer. It will usually be on your heart who to ask to join you in prayer. In our opinion, you will usually be given to ask others who are already baptized and who speak in tongues. (This is not a hard and fast rule, let the Spirit guide you.)

One way to encourage the person being prayed for is that the people there to facilitate the event, at the appropriate time, will all begin to pray out loud in their prayer language. There will be at an appropriate time for the person desiring the prayer language to hear others speak out loud in their own language, and be reassured that speaking in tongues is a normal thing among Christians. The desire to speak in tongues can be enhanced by those around the person who has asked for this gift. Usually the prayer leader will indicate when to start this praying. There may be times when only the prayer leader will do this. Just listen to the Spirit lead.

5. Perseverance. Remain in Jerusalem (the high place of prayer) until the Holy Spirit baptism comes. Don't give up. And don't be disappointed if the person you are praying for speaks only one or two words in their new prayer language.

In Luke, Jesus is giving last minute instructions to his followers before He is taken up to heaven, and He says:

“Behold, I send the Promise of My Father upon you: but tarry in the city of Jerusalem until you are endued with power from on high.”
(Luke 24:49)

One of the things this is said to mean, is that the followers were to go to Jerusalem and wait there for the coming of the Holy Spirit at the Day of Pentecost. It has also been suggested that the instructions to wait there in Jerusalem are also a reference to being in a high state of prayer until the Promise of the Holy Spirit comes down from the Father (See Acts 1:4). What this means for today is that once we begin to pray for a person to receive the baptism of the Holy Spirit, we are to persist in prayer until our prayers have been answered.

Prayer languages come in all sorts of varieties. Some are complete languages and some are just a few words. Prayer languages are like the talents that the Lord gave to His servants. To one, He gave ten talents (a complete language), and to another He gave 5 talents (a not-so-complete language), and to the third servant, He gave only

one talent (one or two words in their prayer language). What we have learned from the giving-of-talents parable is that the servant is expected to increase the talent(s) to give back to the master when he returns. Now Jesus said that the Holy Spirit would come upon us with power. A muscle is a source of “power” and you know what happens to a muscle if you don’t use it. “If you don’t use it, you lose it.” We have seen the people with one or two words get discouraged because they did not get a complete language. But the parable of the talents tells us that we are to increase our talents. The prayer language with only one or two words should not be put aside as something inferior, but it should be used over and over. This is how a prayer language increases. You may also ask the Father for more words, and if He gives them to you, you are expected to use them so that more increase is realized.

What is more increase? What does that mean? Does this increase mean more prayer language words? The answer is a definite yes! But that’s not all! Look at it this way. There is more than one way to increase the talent. More prayer language words is one way. But what about those new words? Doesn’t more prayer-language words mean more could be accomplished by the additional words than by the two-word prayer language? Perhaps so.

Just what is the prayer language, anyway? When a person starts out with a prayer language that has one or two words, he can accomplish much by using his one or two words, often. What that person is praying is the perfect prayer as spoken by the Holy Spirit through that person. That Holy Spirit prayer is God’s perfect prayer and God’s words will not return void, they will accomplish what He sent them out to do. Whereas, a human’s prayer, even a lengthy one, may be flawed by the human nature and accomplish little. Since God’s prayer is perfect and accomplishes much, even a two-word prayer language. Just imagine what would be accomplished if the person with a two-word prayer language were to get busy and increase his/her talents (prayer language words) by using their words often, and praying for more words, until they had a whole lot of prayer-language words. Wouldn’t the additional words in the prayer language, cause even more to be accomplished by this added prayer capacity? It would seem to be so. And the talents that you gained would not only be additional words to pray, but almost certainly much more could be accomplished by you praying the expanded prayer language. The added capacity for God’s words to accomplish more than the two-word prayer language might be considered by God as another way you could increase your talents.

6. Maybe they had a prayer language at one time and now they cannot speak in tongues (The Refreshing).

We learned to ask the individual seeking prayer for the baptism if they had been prayed for before, and if they had ever spoken in tongues before. If they answered yes to either question, we would then ask more questions, like; “What were the problems encountered in the first prayer session, and/or why did you stop praying in tongues, and why do you want the gift again?”. The answers to these questions may prove very helpful in determining how to proceed praying for this individual. The individual may need to ask God’s forgiveness for neglecting such a great gift as speaking in tongues. Or there may have been problems in the original prayer session and they did not receive the gift at that time. There may be problems that were not taken care of by the first prayer session that need to be addressed at this time.

The individual may have gotten into some serious sin problems after receiving the baptism the first time. Our job as prayer facilitators is to get the person back into a right relationship with God so that they can fulfill their calling. It is a serious matter to be right with God so that His blessings will continue in the individual’s life. However, if the problem involves sin issues that occurred after they first received the baptism of the Holy Spirit, then you definitely need to ask Jesus what the next step is with this individual. If He says “Yes, restore them.”, then begin praying for their restoration with God. He may even say that the individual needs to fast and pray first. Again, seek the course of action to take.

If the answer from the Lord is to proceed, and there are sin issues, then repentance is the answer. Ask God for the spirit of repentance and Godly sorrow for the individual who is seeking to be made right. Guide that individual into the repentance prayers. The basic things for them to say are listed below:

- a. Don't let them take sin before the Father; that's what **Jesus** is for.
- b. Confess the sin(s): If the sins are gender sensitive, males confess to males and females confess to other females.
- c. Each sin confessed must be taken to Jesus, who died for our sins.
- d. The key words Jesus is looking for are:
 - “Jesus, I am so wrong”, and then confess the sin, and describe it fully.
 - “Jesus, I take responsibility for my sin”,
 - “Jesus, it was my fault alone; I'm the guilty party”
 - “Jesus, will You please forgive me for my sin”.

Most prayer leaders know how to lead an individual back into righteousness with God, but I repeat the basics above for those who are younger in the faith. Remember also, that if this individual needs to get right with some other individual, then he/she is to lay their gift (their repentance) on the altar, go get right with that person they have offended, and then come back to the altar where their gift of repentance will be accepted.

If deliverance is needed, pray for them to be cleansed of the sins they have confessed. Cast out the spirits they have named and confessed as well as pray for the iniquities involved in the sins they confessed. Don't forget to have them fill up with Scriptures and good spirits of the Lord. The prayers for this are attached at the very end of this paper, page 44.

Once the sin problems have been dealt with, and forgiveness from Jesus has been received, then comes the joyful part. It is time for them to be “refreshed” in the Holy Spirit baptism. (This, if the Lord allows. Be sure to ask the Lord on this.) If the answer from the Lord is “yes”, then start from the beginning and pray for them to be baptized in the Holy Spirit and speaking in tongues. Then, rejoice together.

The other situation that I mentioned that we see from time to time is this: A young person in the Lord will get excited about having the baptism in the Holy Spirit because, maybe their friends are doing it, and has no idea of the seriousness of taking that step. The excitement wears off, or maybe they are already too busy for God, and they begin to fall away. Or nobody followed up on them to encourage them in their faith. Somehow they end up again in a prayer session and someone asks, “Are you baptized and speak in tongues?”. And since they haven't prayed in tongues since their baptism, they say something like, “Well I did pray in tongues once, but I have forgotten how to pray that way.” Again, ask the Lord how to proceed with them. He has always told us to ‘refresh’ them after they ask Him to forgive them for neglecting so great a gift. Be led by the Spirit in these matters.

7. Now that you have the baptism of the Holy Spirit, here are some of the uses for your prayer language.

As you recall, the prayer language originates from the Holy Spirit of God, and is “the perfect” prayer. You might pray in your own native language a ‘good’ prayer, but nothing compares with the perfection of the prayer prayed in tongues. The only way to mess it up is to not pray it, or to pray too little for the situation at hand. We usually know when it's time to stop praying in tongues because we reach a point where we have peace that the prayer has accomplished its goal. And even if you pray too little, God may make use of what little you do pray. Or you might pray Scriptural prayers and find the perfection that accomplishes much.

Praying in tongues is one way to “pray in the Spirit”. Another way to pray “in the Spirit” is to pray in your native language while under the anointing of God. The only difficulty in this latter prayer is that, it is not always possible to tell when you are, indeed, anointed. There is the possibility that during the anointed prayer session, a few of your own fleshly-motivated words of prayer might creep into the prayer. This is particularly possible at the end of the prayer where it is not always discerned as to when you are to stop praying. I have been guilty of adding a few sentences of my own at the end of a prayer instead of recognizing when the anointing for prayer was ended.

Using your prayer language has many applications. And like any talent (music, mathematics, writing, etc.), some practice is needed to perfect the talent. So practice and be patient, for spiritual growth is required. Also, like the parable where God gave talents, using your prayer language in new and creative ways might be considered one way to increase the number of talents you have. Here are a few of the ways the prayer-language has been used:

- a. Praying in tongues for power: Knowing that God is all-powerful as King of the universe, many people will ask God for “power”; for example, power to continue on, power to study for an exam, power to forgive, power to understand, power to speak as they ought to speak, and on and on. Of course, we make the request in our own native language, and then begin to pray in our prayer language until the power that we need comes to us. This doesn’t mean that we will be given everything that we ask for, but only that which God deems appropriate. I will probably not be granted power to get that expensive car that I may have been wanting.
- b. Praying in tongues for knowledge and understanding: Understanding that God is all-knowing, many people have asked God for wisdom, knowledge, and understanding, particularly concerning a particular matter. Offer it up to the Lord and start praying until you have peace that you have been granted or will be granted your request.
- c. Praying for peace: Since Jesus is the Prince of Peace, one might ask God for His peace, and then pray in the prayer language until peace has been granted. And even if the peace that you need can only be granted after some of your problems are taken care of, He will begin that process, also.
- d. Praying for others: Say your neighbor or friend calls you and asks you to pray for him for various reasons. You then pray to God, “Father, I lift up my neighbor who has asked me to pray for him.” Then start praying in your prayer language and keep on praying until you have peace that all has been prayed and the victory has been won. This might take several minutes or several hours. Be persistent like the little widow who was mentioned in the Scriptures. Then sit back and watch God’s hand at work. Remember to be patient. The reason we don’t pray our own prayer for the neighbor in our own words is because, well-intentioned as we are, we might interfere with God’s perfect plan for the neighbor. If the real reason the neighbor called you is that he needed rent money, and you pray that God give him rent money, you may end up putting out God’s fire under that neighbor. Maybe God is trying to get that man to pray for himself instead of always asking someone else to pray for him.
- e. Pray in the Spirit and pray with understanding: In 1Corinthians 14:15 it says:

**I will pray with the spirit, and I will also pray with the understanding.
I will sing with the spirit, and I will sing with the understanding.**

How awesome is that. I pray in my prayer language of which I do not know the meaning, and then I pray with my own understanding. This works. I have tried this and have been able to speak the English version of that which I have just said in my prayer language. I ask for this to happen first, and then I proceed. It takes practice, but it works. And if you want to have understanding of that which you sing in the Spirit, the same principle applies.

- f. Giving thanks to God in tongues: In 1Corinthians 14:17 Paul the Apostle says:

“For you indeed give thanks (to God) well.....”(he meant while you speak in tongues)

So we can give thanks to God by praying in our Spirit language (prayer language). This may be the perfect way to give God thanks. And since we are to “**Enter His gates with thanksgiving in our heart, and enter His courts with praise**”, we can also praise God in our prayer language in that “perfect way”.

- g. Edify others as well as yourself: In 1 Corinthians 14:4 Paul also says:

“He who speaks in tongues edifies himself.....”

We can ask for edification by speaking in our prayer language. We are to remember, however, that a little brotherly love goes a long way, and that we are also to pray for others. In Ephesians 6:18 Paul says:

“praying always with all supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints”

- h. Giving messages in tongues: In a group setting, we can give a message-in-tongues if so called by God to do so. And if God does indeed call you to give a message in tongues, God will also provide one who will have the interpretation for your message so that the body of Christ will be edified. Here is where you may have to be careful and ask for sharpened discerning so as not to be deceived. A young person in the Lord may have so much enthusiasm that he/she may think (hope) that the Lord is calling for them to give a message in tongues. Always ask the Lord twice before you give a message, and be sure that it is from Him. If, when you go to give your message in tongues, you are drowned out by the choir, then it probably was not of God, because a message will be preceded by a hushed quite in the congregation. If no one comes forth with the interpretation, it may be that the one who was to interpret your message was too uncertain to give it, and this is not your fault. You did what you were called to do. And remember, you yourself may be called to interpret a message in tongues. If you are too uncertain that it is really you the Lord is calling to do this and you hesitate, God will usually have more than one person ready to interpret.
- i. Spiritually walking through pending events: We met a man who, if he had a big important event coming up in his schedule, would rehearse the event by praying in his prayer language while he walked through the coming event down to the minutest detail. He would walk or drive through the route that he would take where the event was to take place, while praying in tongues. He would say a sentence or two of his presentation or whatever he was supposed to do during the event, and then he would pray in tongues. He rehearsed just as the event would actually happen, while praying in tongues. We asked him why, and he said he always let God pave the way for such important events in his life. He said that if he prayed through the event in tongues first, that the actual event was always successful. This looks like a good idea.
- j. The Holy-Spirit-prayer-language-prayer-chain: Have you ever been a member of a prayer chain where, if a member of the group needed prayer, you could call the group on the phone, make your prayer requests known, and the whole group would pray for your requests? This is a popular thing to do in many churches, and a very useful tool to all concerned. Now, picture this same situation done in the spiritual. A need for prayer comes up. You take this need to the Lord and ask Him if you can begin to call the prayer warriors into action in the Spirit (in your prayer language). We have never been turned down on such a prayer request, and so we get permission and then we begin to call up participants in our prayer language. We don't know for sure if these will be real people answering the prayer request, or a group of the heavenly host. We just ask for prayer warriors.

Each prayer warrior that the Lord calls to pray in their prayer language begins to pray in tongues for the prayer request. We ask the Lord to make the first few words of the prayer a request for additional prayer warriors. So it is not only you who is asking for additional prayer warriors, but each person (or angel?) that participates also asks for prayer help. The prayer-participant group grows until the Lord determines that enough help has been acquired, and the praying continues until the prayers are completed. We stop praying when the Lord's peace is given to us to stop. The spiritual version of the prayer chain seems to be a rapid-response technique, like the internet compared to snail-mail. So much more is accomplished in such a short period of time.

Here is a report of one such Holy-Spirit-prayer-chain request as reported by the person requesting the prayer-chain:

Dear friends and family, this is too good to keep to myself:

“Many have mentioned the tornado in Moore Oklahoma in their emails. I had an experience when I began to pray for the people affected by the storm there. This pertains to a particular method of praying for people who have been impacted by such a storm: In a recent paper someone wrote about the baptism of the Holy Spirit, he listed some of the many uses for the prayer language we receive when we get baptized in the Holy Spirit. One use is the Holy-Spirit-prayer-chain prayer. Our pastor once told us to ask God for prayer warriors if we needed prayer for a big problem. He said to ask God to have prayer warriors pray in the Holy Spirit for the specific purpose we had need of. So I did.

After the tornado in Oklahoma, I had a pull on my heart to pray for the victims of the storm. So about 10pm that night, many hours after the storm had struck, I prayed this: I asked Father God that I may call forth prayer warriors to lift up those people affected by the tornado in Moore, Oklahoma, and pray for them in my prayer language. One stipulation was that the individual called to pray in tongues would also ask for a prayer warrior as part of God's prayer through them, and the next prayer warrior would also ask for a prayer warrior, and so on until Father God determined that enough prayer warriors had been called to pray for the tornado victims.

At about 11pm of the day of the tornado, because the death tolls were increasingly larger as the evening wore on, I added to my request that the prayer chain prayers would be moved back in time to begin at the time the storm struck, which was many hours earlier. I was not sure that this part of my request would be heard, especially when the casualty count was 52 at 9:30pm, and then 90-something as the evening neared midnight. So imagine my joy when I got up the next morning and heard that the death count had been adjusted downwards to, I believe, 24. I know that 24 is not a low number, but it is better than the 90+ figure reported the night before. I know that because our God lives in eternity, He can do such things as I requested, like starting the prayer chain hours earlier than I originally requested, and there is nothing too hard for Him to do.

So does the prayer-language-prayer-chain work? It sure seems to have worked in Moore, Oklahoma. God seemed eager as ever to prove that He is a life-giving, gracious God and Father who is full of goodness and loving kindness towards us.

We may not understand why things like the storm happened, but we can easily understand that Father God will grant us our requests for anything that we ask in Jesus' name: (that is, anything that aligns up with the Word of God, and asking for God's mercy on the storm victims sure matches the compassion written of in His Word).

"And whatever you ask in My name, that I will do, that the Father will be glorified
in the Son.
If you ask anything in My name (one of His names is the 'Word of God'), **I will do it.**"
(John 14:13-14)

Thanks for hearing this praise report.”

- k. The spiritual power nap: There was a time when our church family would meet almost every night. And the meetings would sometimes last all night. We would quit when it was time to go to work. The anointing to meet all night like that would be very strong, but when it was time to quit and go to work, sometimes we would be very tired and wish we could grab a little sleep. One morning, instead of calling in late for work like I sometimes would do, I just knelt down on the floor where the meeting had been, and I prayed in the Spirit (tongues) until I went to sleep. Having gone to sleep, I immediately slumped down to the floor. In falling to the floor, I woke myself up, abruptly. So I decided to go on to work, anyway. But then is when I noticed something amazing: I was no longer sleepy. I was wide awake! So I went on to work and had a good day at work. This worked so well, that, after the next all-nighter we had, I did it again: knelt down, prayed in tongues until I was asleep, and immediately woke up refreshed. It worked every time I did it. Just amazing! It was God's version of a power nap. “It's not by power or might, but by my Spirit sayeth the Lord.”

I. Remaining spiritually awake: While at work or at home, I would sometimes feel a little spiritually sleepy and was not spiritually aware and awake like I was at our church meetings. So I learned to pray in the Spirit for extended periods of time to help me keep spiritually sensitive. What I discovered was that praying in the Spirit for extended periods of time sharpened my spiritual senses to a high degree. I would sometimes read the Scriptures after an extended prayer session in tongues. I was amazed at how much more I seemed to understand of the Scriptures I read. I remembered the Scripture in John 6:63 that said, **“It is the Spirit that gives life”**. In the old King James version it said, **“It is the Spirit that quickeneth”**.

m. The pastor’s request that we go home and pray in tongues for 24 hours: In relation to the above use of tongues, our pastor one night, just as we were about to leave and go home about midnight, said to us: “What I want you to do is to go home and start praying out loud in the Spirit (or in tongues) and don’t stop praying in tongues until you get back here 24 hours from now”. We were all interested in what he wanted us to experience, so most of us did just that. We went home and started praying.

The first 2 or 3 hours were a little tough, because we wanted to sleep, but we prayed like he instructed. About 3am in the morning, we began to feel better, and so we continued to pray out loud in tongues. This went on throughout the day until we were to meet back together again. It was, again, really amazing. The longer we prayed in tongues, the more spiritually wired we became. The Spirit really does quicken everything. By the time we got to the meeting 24 hours after we had started praying in the Spirit, we had all the gifts of the Spirit working in us. We could prophesy, we could interpret dreams, we had words of knowledge and interpretation of tongues, and we could practically tell others what they were thinking (we were really in touch with each other). It was an amazing experience. It was like getting a “high” in the Spirit.

n. Lifting up a scheduled event in our prayer language: There are events in everyone’s life that require quite a bit of preparation because of their importance: a wedding, for example, or a major business presentation, or maybe a big revival planned by a church, etc. We found that one of the best things we could do was to lift that event up to the Lord in our prayer language for the purpose of asking for the event’s success, the avoidance of problems, a good turnout of people, etc. I had heard that whenever this particular church was to have a major revival in a given city, they would send out a team of prayer warriors who would each rent a motel room for one week ahead of the event, where they would fast, and pray in tongues ahead of the revival. They were asking God to guarantee the success of the event. Never once did we fail to see the stadium where the event was to be held with empty seats. It would be packed to overflowing and extra bleachers would have to be used. And never once did we see bad weather for the event. And the event was always successful spiritually.

o. Preaching and prophesying: Hearing from God and speaking out the message: Several times we witnessed a preacher give their sermon or deliver their message by this method: They would pray ahead of time for the event itself in tongues to lift up the event unto the Lord. And when it came time to preach the message or to prophesy, they would say a sentence in tongues, and then they would say a sentence with understanding (in English). Then they would continue to say another sentence in tongues, and another sentence in English, until the whole sermon or message was spoken. And that’s how they delivered God’s words to the people. There was no preplanned or written message to give: they just spoke what God gave them to speak. It was a very effective presentation. This was using the prayer language to preach and to prophesy.

p. Healing: David Wilkerson was an evangelist and had a church in Times Square in New York. He had a pretty rough crowd of people there to minister to, back in the 1940’s as I recall. He was successful in his calling, and eventually a movie was made of the Lord’s work during his ministry. The movie is called, “The Cross and the switchblade”. In the movie there was a young lady who was all caught up in the gang culture of that time and place. The young ‘lady’ was a serious drug addict and was into all sorts of sinful activity. Somehow, Pastor Wilkerson got her into church so they could minister to her and maybe get her out of the clutches of the gang she was in. As I recall, she was severely into heroin addiction, a very hard drug to get away from at that time.

They brought the young lady in and she was all strung out on the drug. So they got a prayer team together, placed her on a table, and all began to pray for her in tongues and take her through deliverance. They laid hands on her and prayed all night for her, and the Lord healed her. The next morning, she was thankful, but wanted to get back to her gang boyfriend.

Things didn't go well for her, emotional problems and all, and she went out to get more heroin to 'help' her through the rough time she was having. She got the drugs, put them into her system, and nothing happened. She became angry at her drug dealer and wanted the money back she had paid for the drugs, thinking that somehow he, the drug dealer, did not provide the real thing for her. What she discovered was that the Lord's healing was so complete, that the drugs she bought had no effect on her body. That's when she became a believer in Jesus and managed to escape the gang culture for good (as I recall).

The story itself is a real praise to God. Not many people in that day and time got off heroin, and their life usually ended badly. Nor did many church ministries know how to take someone through deliverance and know how to pray for them in tongues. That young lady was blessed.

This is a true story, and at the time (40 years ago) when I saw it, I was not looking at the methods they used to pray for her as much as I am now. At that time, it was just a real heart-warming story. But later the Lord brought back to my memory some things about the way they prayed for her.

1. The prayer team took the young lady through some deliverance on her drug addiction problems. It seems certain that they prayed in their English language for the demons to come out of her, and I'm sure they prayed out loud. Why am I making a distinction about praying out loud versus praying silently in your English language when you are taking someone through deliverance? Because the demons cannot hear your thoughts. The devil hears only what you speak out loud, or only what God allows him to hear. If you are commanding them to come out of someone, you have to speak to them out loud so they can hear you. If you are praying silently, they will ignore your commands, because the demons will not hear you. If they cannot hear you, they do not have to obey you. (However, I'm sure God makes exceptions for mute individuals, or for beginners who do not know how to pray for others.)

The Scriptures say in about a dozen places that God discerns the thoughts and intents of the heart, and I did not find any Scripture that said the devil can discern what's in the heart or in your thoughts. But, in 1Kings 8:39 David says,

“for You, only You, know the hearts of the sons of men” (not Satan).

2. The second thing I noticed is **that they prayed in tongues** for her. I believe that they also prayed out loud, and they prayed out long, in their prayer language. Why do I think they prayed out loud? Because there are two kinds of praying in tongues: one is out loud, and the other is praying from within your own spirit silently. The advantage of praying silently is that you are praying from God's Spirit, through your spirit, back to God. He can hear this prayer without you having to speak it out loud because God hears everything. I do not think demons hear you pray in tongues when you are praying silently from within your spirit (unless God were to will it to be so. To this matter, I cannot speak with certainty.) Unless God wills it, demons can hear only what you speak out loud. The prayer team prayed a long time for her because, in the movie I believe I remember that they prayed all night. And why did they pray for a long time (all night) in their prayer language for her? Why not just five minutes and then call it a finished prayer? I believe that they prayed for the young lady until they could see the results of their prayers, or until they had peace that the praying had accomplished its purpose. Jesus once told his apostles:

“O you of little faith... this kind does not go out except by prayer and fasting.” (Matthew 17:21)

Once the prayer team started praying, it's unlikely that they stopped for coffee breaks or for snacks. They likely continued praying until the prayer was complete and the healing of the young lady was done. One of the gifts of the Holy Spirit is "faith". And "faith" is one of the spiritual results of praying in the Holy Spirit.

3. Does this mean that when you are praying out loud in tongues, the demons can understand your prayer language? One thing is for sure: the demons fear and tremble when they hear God's voice (which is what tongues represent), and they seem to know what God is saying to them. They end up obeying what God says very quickly, from my experience. Since demons can understand any nationality command them to "Go, in the name of Jesus", and the number of languages spoken on the earth number (6500), into the thousands, then I would not be surprised if they could also understand the prayer languages. (But, once again, I cannot speak with certainty on this matter.)
4. **Summary on healing and the use of the prayer language:** In Mark 16:16-17, Jesus spoke about the signs that would follow **believers**.

- "And these signs will follow those who believe:
- a. In my name they will cast out demons.
 - b. They will speak in new tongues.
 - c. They will take up serpents [demons].
 - d. If they drink anything deadly, it will not hurt them.
 - e. They will lay hands on the sick who will recover."

The example of David Wilkerson's prayer team praying for the young lady who was addicted to heroin is an example of a prayer team of believers like Jesus is describing in Mark 16:16-17. The 'signs' that Jesus said would follow believers seems to have happened down to the very last detail. The only thing the prayer team didn't do is "d", which concerned drinking anything deadly. However, the young lady they prayed for did go out and get some more heroin and inject (drink) it into her body and it did not hurt her. She had been thoroughly healed by Jesus. What a glory to God!

Note in item "b" and "e" above, that they all **prayed in tongues** and they **laid hands** on her. The prayer team did this, apparently, all night, or until they were convinced that the young lady was healed. There are three places in Scripture that match what happened in "b" and "e" above when Jesus was walking or ministering. The Old King James says that "virtue" went out of Jesus when someone touched Him, and the New King James says that "power" went out of Him when someone touched Him or His garments. In all these cases, the ones who were sick and touched His garments or touched Him **were healed**. This is a big insight into how the prayer team's results were so amazing.

If we, as members of a prayer team want to appropriate God's healing power ahead of time to pray for an individual's healing, we should schedule some serious praying-in-tongues-time prior to going to the prayer session. This praying ahead of time allows us to get "charged-up", so to speak, with God's "power-and-virtue" which the following Scriptures indicate was what God used to heal those who touched either the clothes of Jesus, or touched Jesus Himself. (The reverse of laying-on-of-hands, same affect) Take a look:

And Jesus, immediately knowing in Himself that power/virtue had gone out of Him, turned around in the crowd and said, "**Who touched My clothes?**" [When Jesus found out that the woman had touched Him, He said,] "**Daughter, your faith has made you well. Go in peace and be healed of your afflictions.**"

(Mark 5:30-34)

And the whole multitude sought to touch Him, for power/virtue went out from Him and healed them all.

(Luke 6:19)

But Jesus said, "**Somebody touched Me, for I perceived power/virtue going out of Me**".[they were healed]

(Luke 8:46)

- q. Filling up and recharging with Oil: The filling of an individual with Oil (the Holy Spirit) is spoken of in several places in Scripture. In Acts 2:4, on the day of Pentecost, the Lord “filled” those who had been waiting for the promise of the Holy Spirit. They were “filled” with the Holy Spirit, or they were given as much of the Holy Spirit as they could physically and spiritually hold. As these believers ministered to the crowds that had gathered there on the day of Pentecost, they began to give out the Spirit unto those who they ministered to. And just as Jesus, in the above Scriptures in Luke 6:19, and Luke 8:46, could feel power-and-virtue leave Him when someone touched Him or His garments, so it must have been with those who were ministering to the crowds that came to witness the Pentecost event. Power and virtue would have gone out of them as they ministered to the ones who received of the Holy Spirit themselves.

There will be a spiritual diminishment in our lives of the Holy Spirit, from time to time, and for various reasons. As we go through a trial or test in the Lord, we might wonder to ourselves, “God, where did You go?”, because God must sometimes take His hand off us to let us go through a trial or test. And then there are those times you feel that, for whatever reason, you need a refilling of the Holy Spirit, so that you can be in a closer touch with the Lord, because there are times when we will feel spiritually diminished and in need of His touch.

Jesus also, from time to time, would depart from the Apostles and go to a secluded place for a time of prayer or refreshing. The Scriptures do not say that He was recharging spiritually, but some of this ‘alone-time-for-prayer may very well have been for this purpose. This is the time when a person can simply pray in their prayer language and allow the Holy Spirit to refresh them. It may take only a moment or two, or longer. And the length of time may have something to do with what you are going through spiritually at the time. But this prayer time always seems to work to replenish and refresh you.

A special prayer-language bonus concerning very young babies: We discovered by accident (by trial and test), a secret way to talk to very young babies that soothes and pacifies them. If you have a situation where a young baby is in your care and the baby is missing its mother’s attention and doesn’t respond well to your attempts to comfort it, then talk to the baby in your prayer language. This will calm the baby almost every time. Talk to the baby in your prayer language out loud. The baby will usually become very calm and will be quickly pacified, if there are no other obvious issues like diaper and food stuff. Since the baby was recently in the presence of Father God before being sent down here, one explanation for a baby responding to your prayer language is, that it’s little spirit remembers God’s voice and is comforted by it. As we have mentioned before, it is our belief that as we pray in tongues, our prayer language is from God, to our spirit, and back to Him.

- r. The greatest thing that you can do with the baptism of the Holy Spirit and speaking with tongues: Jesus tells us in several teachings and parables:

TEACHING:

“Therefore do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. **But seek first the kingdom of God and His righteousness, and all these things will be added to you.**”
(Matthew 6:31-33)

There is a physical and a spiritual side of what Jesus is saying in the above Scriptures. The physical side is easy to see when we consider what to eat and drink and wear. The spiritual side is also discernible if you look at the meaning of what our Lord was saying at the last supper (communion). He lifted the bread in one hand and said, “**Take and eat, this is My body which was broken for you. Do this in remembrance of Me.**” Since one of the names of Jesus is “the Bread of Life”, and “The Word of God”, then you can spiritually see that He was talking about “the Word of God” or the “Scriptures”. He could have been holding up a Bible when He said, “**Do this in remembrance of Me**”, for the meaning of his statement was that we are to ‘eat the Words that He spoke’ and digest them, and live by them in remembrance of Him. And we were instructed to not only eat the bread, but to drink the wine.

Likewise, He took the cup of wine and held it up and said, “Take and drink, for this is My blood which was shed for you, do this also in remembrance of Me.” First we eat of His body and then we drink of His blood. The blood is a symbol of the Holy Spirit. When we ‘drink’ of the Holy Spirit, we listen to what the Holy Spirit is saying to us concerning the living Word we are given, and we are to live the Word of God according to the instructions given us by the Holy Spirit. So we are not to worry about (spiritually or physically) what we are to eat and drink, because God knows that we have need of these things, both spiritually and physically. What we wear can represent the garments of praise, thanksgiving, joy, etc., and we put them on by Godly testimony and walking out our deliverance and by walking out our Godly testimony. The Holy Spirit will guide us into which garments to wear.

A matching scripture that Paul wrote about in Romans 14:17 says:

“for the Kingdom of God is not food and drink, but righteousness and peace and joy in the Holy Spirit”.

One implication of the above Scripture is that we should not only “hear” the Word (food/bread) and the Holy Spirit (drink/words), but we should do the Word of God and not be hearers only. It is not how much we know (of the Word and the Spirit), but more important is how much of the Word and Spirit we do. The righteousness, peace, and joy implies that, first, we should get right with God. The ‘peace’ implies that we should be a peacemaker by taking on the enemy spirits in battle (when we are shown an area by the Holy Spirit) until we defeat them and thereby, have peace. And He says that He will turn our mourning into joy. As we repent of the sin that the Holy Spirit convicts us of, and receive forgiveness, then we are given the joy of being right with God. Deliverance from the evil is a foundational requirement of obtaining the righteousness, peace, and joy in the Holy Spirit, but we have to take action to obtain the righteousness, peace, joy, and deliverance by “doing” the instructions given us in the Word of God as explained to us by the Holy Spirit. This, briefly stated, is seeking the Kingdom of God. (The prayer reminders and the actual prayers for deliverance are attached at the end of this paper, page 45.)

How many more uses for the Holy Spirit prayer language are there? We would appreciate hearing from you about the uses for this gift that God shows to you.

F. Has anyone ever prayed for the Holy Spirit baptism and not received it? Here are examples of some who did not receive the baptism of the Holy Spirit right away, and suggestions on how to help them pray through their problems so they can receive it.

Please remember that we can’t justify getting a person saved and then not follow up on them to help them walk out their salvation. The same is true with the baptism of the Holy Spirit. You must be willing to mentor them or lead them to someone who is willing to help them in their new walk with God. If a person is abandoned after you have lead them into the baptism of the Holy Spirit, it may do damage to their relationship with God and their faith in God. So be that shepherd, or lead them into a group of believers where that person you prayed for can grow in the ways of Truth.

1. They asked for the baptism, but maybe they didn't really want it. Example of such a person:

My wife and I would minister as a team, and we met a couple who invited us over to their home. She was baptized but he was not. We spent the evening sharing what the Lord had done for us, and they shared with us. She was a spiritual person and shared spiritual things. He, on the other hand, talked about his hobbies. As the evening went on, we asked him if he wanted the baptism of the Holy Spirit. And he said, "yes". So we began to pray with him to receive. But when it came time for him to speak in tongues, he could-not-or-would-not speak in tongues. This went on for several hours, as we used all the encouragement methods that we knew, but he still did not speak in tongues.

I finally asked him if he really wanted to speak in tongues. His reply was, "That if one of the big television evangelist ministers, like Jack Hayford, wanted him to have it, he would accept it from him. As the Lord would have it, I just happened to have a book written by Jack Hayford on accepting the gift of the Holy Spirit baptism, and so I offered it to him to read. We said we would like to come back in about two weeks, after he read what Jack Hayford had to say about the subject (which was very favorable). We returned to visit them again after the two weeks was up, and after some talking with them, I asked him if he had read the book I gave him by Jack Hayford.

It was like we were talking to two different people than the ones we visited before. Both of them claimed to know nothing about the 'book' by Jack Hayford that I had left with them the two weeks before. I even began to have doubts about this being the same couple we had visited before. (not really, it was just a strange thing about the book). We visited for a little longer, and then said good night.

Then about two weeks later they called us and asked us to come back over to their house for a visit. We went back, and we were told that they had found the book by Jack Hayford and wanted to return it to us. I asked the obvious question. Did you get a chance to read the book? He said, "No." And that's when it was revealed to me that he never really wanted to be baptized in the Holy Spirit and speak in tongues in the first place. Or at least, he did not want to "receive it from us." I didn't even attempt to explain to him that the baptism was not from the person who prayed with him, but was a gift from God.

This was a period of humbling for us, and we examined ourselves in regards as to what we could have done better. Were we too authoritative or sure of ourselves, or was God just showing us that there would be people, for whatever reason, would say "yes, pray for me", but that had no intention of getting baptized? Since then, we have prayed for over a hundred people to receive, and all did receive the baptism from God except this one man.

2. Several times an unsaved person could not receive it. (There is a solution).

On another occasion, we were ministering to a family of five. There was Mom and Dad and two teenaged girls, and an 8-month old baby. We would put the baby down to sleep each time we went over to their house, and then we would minister to the rest of the family. They had been having issues that they felt needed spiritual attention, so they were attentive while we taught them about deliverance and how to be overcomers.

There came a time when we covered the subject of the Holy Spirit baptism, and they were all ears. They went to a spirit-filled church and they were very receptive. They had attempted to receive at their church several times, but nothing had happened. We offered to pray with them to receive the baptism and they said yes. So we prayed for them, and all received the gift but one. The sixteen year old daughter could not speak in tongues.

We prayed again for the daughter who had not received. Again, nothing happened. She did not receive and could not speak in tongues. And the Lord spoke to me and said, "Ask her if she had ever asked Him for salvation". I asked her the question, "Have you ever asked Jesus to come into your heart and be your savior?" She thought for a few seconds, and said, "No, I haven't". I asked her how long she had been going to the church they attended. She looked at her parents, and they said, "About ten years." We discovered that little girl had been going to that

big church since she was six years old, and she had fallen through the cracks, so to speak. Nobody at that church had made sure of her salvation.

We asked her the obvious question, “Do you want to ask Jesus for salvation now?,” and she said, “Yes, I do!” We then asked her parents if we could pray for her to receive salvation, they said yes, and so we prayed with her for salvation. Then we prayed again for her to receive the Holy Spirit baptism and to speak in tongues. She was given a beautiful prayer language. We cannot speak with absolute certainty that a person must be saved in order to receive this gift from God, but on several occasions, this seems to have been the case. This may have even been the problem we experienced in our first example, we are not sure. But one of the questions you ask a person who is having problems receiving the baptism is whether or not they have ever actually asked Jesus for salvation. The Scriptures say, “You have not because you ask not, or you ask amiss.” It may surprise you to find out how many very knowledgeable and active-in-the-church-people have never asked Jesus for salvation. (I myself was in this category. I went to church regularly until I was 42 years old, and held several offices: Sunday-school teacher, lay reader, acolyte, in the choir, on the vestry for the church, etc. and I had never asked Jesus to be my savior.)

3. They wanted the power of the Holy Spirit but did not want to allow the Holy Spirit to exercise that sanctification power in their own life. (Simon in the book of Acts)

God has a definite plan for the Holy Spirit in the lives of those who ask for and receive the Holy Spirit Baptism. We are required to yield to this plan and allow the Holy Spirit to function in our life as God intended. We are not supposed to pick and choose what part of God’s plan we want, and reject the rest. We must be obedient to God’s plan for us and we must yield ourselves to the urgings of the Holy Spirit, who will explain to us God’s plan. This is for our own good. And even though God still gives us our own self will, we probably already know that, even though we can choose to do anything we want, we quickly find out that not all our self-serving actions are profitable. Some of our actions that run contrary to God’s plan for us will have consequences that are not pleasant. Good thing for us is that God possesses a love that passes all understanding (in other words, God is very patient with us).

Simon in the book of Acts 9:24 was an example of wrong expectations or reasons for wanting the power of the Holy Spirit. He had been a powerful sorcerer, and became a believer when he saw the miracles that Philip and others were praying for, and he himself was baptized. Now Simon, the previous sorcerer, was used to performing tricks and miracles to make himself look powerful and famous. When Simon saw that the baptism of the Holy Spirit was given by the laying on of hands, his old instincts of showmanship caused him to want the power to lay hands on others to receive the baptism. He was not yet delivered of the showmanship and desires for self-esteem that had driven him to take up sorcery. He did not care for the other person’s relationship with God as being the reason to lay hands on others. He just wanted the old sorcery behavior to help make himself look good. He wanted credit for God’s glory, and God does not share His glory with others. Since Simon was willing to pay money for the power to lay hands on others, he actually wanted ownership of that power. So Peter rebuked him because Simon wanted the power of laying-on-of-hands for the wrong reasons.

Let’s look at the purposes of the Holy Spirit in a believer’s life. Please review pages 5-6 of this paper to understand the ‘mission of the Holy Spirit’ in our life. If you are dealing with a modern-day Simon, someone who wants the prestige of having the baptism of the Holy Spirit for the purpose of making himself look good to others, then take them through deliverance on these self-serving desires, and repentance also, for wanting to steal God’s glory, instead of accepting the Holy Spirit’s plan to cleanse them so as to be right before God.

4 There may be doubt or fear, for religious reasons, that hinder receiving the Holy Spirit baptism. (Examples of solutions)

We prayed for several people who knew in their heart that they needed the baptism of the Holy Spirit, but had some apprehension about going back into their church situation or back into the circle of church friends after receiving the baptism. You can take such a person through deliverance from these spirits to help them be more

accepting of the baptism: Cast out the spirits of 'doubt, fear, fear of peer-pressure, peer pressure, anxiety, apprehension', and the like. Then pray with them for receiving the baptism. Ask them to take in a Godly spirit of being a witness for Jesus. In Acts 1:8 Jesus says,

“But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.” (everywhere you go)

5. Lack of understanding of what the Holy Spirit baptism is all about. (a spirit of ignorance, and denial)

A person who is out of one of the churches that is not 'full Gospel' or 'Spirit filled', may be fairly ignorant of the ways of the Spirit. Some of these people are well educated and may even be leaders in their church or community. They may have even attended a seminary school. Getting them to accept deliverance is one thing, but getting them to admit that they are 'ignorant' and 'prideful' may be a little much for such a well educated person. There could be a strong 'denial' spirit hindering them, also, (which they may have trouble admitting).

Once again, refer them to pages 5-6 of this paper, titled; "The purpose of the Holy Spirit in your life". These pages should be read out loud by the individual, with frequent commentary by you as to what the Scriptures are saying and what it means to them. If they will accept prayer for deliverance on the related spirits named above, then pray with them to receive the baptism.

6. Hatred of God or natural parents, usually the father, that needs to be addressed through deliverance and forgiveness.

One of the traps laid by the enemy to prevent a person from accepting salvation from our "Father" in heaven, is to get the person to hate their natural father and/or mother. The Lord used the term "Father" to identify Himself because it is usually one of the terms of endearment here on this earth, because, who doesn't love their natural father? It has been said that, "If you do not have a loving and/or respectful connection with your natural father on earth, then how are you going to accept our Godly Father in heaven?"

Again, if there is difficulty with the person receiving the baptism of the Holy Spirit, ask a few questions. See where they are in their relationships with mom and dad. Usually, the Holy Spirit will bring the subject up in a supernatural way if there is a problem in this area. If you find out that the individual has unforgiveness in their heart towards their parents (usually, dear old dad), then help them through the problem.

Ask them to talk about their situation. Use prudence and discretion. Let the individual talk to whoever they are comfortable with concerning boy/girl or sex issues. Don't lay their dirty laundry out for all to see. That may be very counterproductive. Use the tool of deliverance on spirits as 'hurt' and 'unforgiveness' and related spirits. Then, once the problem has been confessed by them, ask them if they could forgive their father or mother for the sin that has separated them with hatred and unforgiveness. If they say that they cannot forgive them, that it just hurts too much, then tell them; "You know, forgiveness is not an emotion or a feeling; but rather, it is a decision, and you can make that decision by saying, 'I choose to forgive my mom or my dad for what they did or didn't do and I forgive them now! This unforgiveness no longer has any power over me! I want God to forgive me, and so I choose to forgive them now!'" (we are to forgive others if we want God to forgive us)

Remember to take them through the prayers asking Jesus to forgive them for harboring all this hatred and unforgiveness. Then take them through any additional deliverance necessary for them to be right with God. If you will guide them into this decision, then the Heavenly Father above will forgive their hatred for their parent(s) and will bless them with the baptism of the Holy Spirit. At least, this has been the result of several prayer sessions in which unforgiveness was the problem.

7. Too much unconfessed sin or willful sin in the life of the one asking for the baptism.

Jesus would lay hands on a person and that person would be healed. And quite often Jesus would tell them, **“Go and sin no more, lest something worse comes upon you.”** I wonder what would have happened if those people He had mercy on and healed went out and got right back into sinful behavior. I have heard it said that Jesus will forgive sins, but He will not forgive vices. Sin, very often, is one of those “one-time-I-slipped-and-fell” situations that can be taken to Jesus and He will forgive that sin. A ‘vice’, however, is a lifestyle with no or little intention of quitting that kind of behavior. If a man goes out on Friday night after he gets his paycheck, and he gets drunk and does sinful things, he might be forgiven for that kind of behavior. But if that man has no intention of making a lifestyle change to sin-no-more, it seems like it would be more and more difficult to get forgiveness from God on an area that He knows the man has no intention of giving up. At some point in time, that man will have to repent of his sins and make a heart change.

The Lord is very forgiving the first, second, and maybe even the third time you bring the same sin to Him and ask for forgiveness. But if that sin is repeated over and over again, forgiveness becomes more and more difficult to obtain. What everyone who repeatedly sins has need of, is a changed heart. This is where deliverance is needed which includes repentance for the sins involved. You can lead a person through the deliverance and repentance necessary to bring a heart-change to the one needing forgiveness and a lifestyle change. Do not underestimate the mercy of the Lord in such matters. And do not be afraid to lead someone into repentance. I have seen a child be used in leading someone to repentance. However, a prayer leader needs to be familiar with deliverance prayers to remove sinful spirits and how to pray for removal of iniquities in such cases. After the sin-problem(s) are taken care of, then pray for God to grant the Holy Spirit baptism. (The deliverance prayer-reminders and the prayers themselves are attached at the end of this paper page 44.)

8. Mistrust. Maybe it’s not of God or not for today.

The pages 2-4 of this paper were designed and placed in the front of this paper for this very person. Please have this individual read each topic and the Scriptures out loud, and make any necessary comments or explanations for them to have understanding of what they have just read. If the individual believes in the Bible and that the Bible is the Word of God and not just something that a group of men put together, they will have no problem with “mistrust” or “doubt” about the Holy Spirit baptism being for today after they finish reading pages 2-4. Also, give them deliverance on the spirits of “mistrust” and “doubt”.

You have them read the topics and the Scriptures listed out loud themselves, so as to remove yourself from the process, and to allow the Holy Spirit to convict them of the Truth of the Word they are reading concerning the baptism of the Holy Spirit and whether or not it is for today. After reading these Scriptures and hearing your encouragement and explanations of those Scriptures, they should be ready to pray and ask for the baptism.

9. The person asking for the Holy Spirit baptism may have trouble yielding their tongue to the Spirit.

This problem is covered in section E3 on pages 10-11. But a brief comment here can add understanding to the problem. This is perhaps the most common problem for people wishing to speak in tongues. They say they want the baptism of the Holy Spirit and speaking in tongues, but when it gets right down to it, they just don’t know how to allow the spiritual side of their mouth to start talking so the Holy Spirit can start giving them the words to speak. For most people up to the time of their baptism, they, or the demons have been in control of their words. They speak out of their mind, or they allow one of the enemy spirits to give them utterances. It takes a breakthrough of yielding their tongue to the Holy Spirit for them to speak in Holy Spirit tongues.

Go back and read in the “encouragement” section E3 starting on page 10 of this paper and titled, “**Tongue releasing techniques.....**” and apply those suggestions to the one you are praying for to receive the baptism. Just remember, if this doesn’t work, then seek the Holy Spirit as to other problems that may be the hold-up in the individual receiving the baptism. Quite often, deliverance of some kind may also be in order.

10. Embarrassment over people praying for them – a ‘self-conscious’ spirit or ‘pride’ hinders them.

Sometimes the Lord will use a person of little worldly stature to pray for a more accomplished person to receive the baptism of the Holy Spirit and speaking in tongues. It’s not that the person seeking the baptism needs a big important person to pray for them in order for them to feel worthy to receive, but the situation may be that the Holy Spirit may use the occasion to chip away at the “pride of position” in the one desiring the baptism by having a person of less stature, or a ‘child-like’ person pray for them. The case in point involved the leader of a large denominational church which did not practice the “full gospel”. In many of the denominational churches, like the one we came out of, the members may not have heard of ‘speaking in tongues’. And when the Lord convicts one of the leaders of such a church that their ministry will be more effective if they were baptized in the Holy Spirit and would allow the Holy Spirit to guide them in their services, the shock of finding out that there are spiritual realms they should be familiar with but that were not covered in seminary, can be unsettling to them.

And if the Lord leads them to someone less accomplished than they are to pray for them to receive the baptism, then some deliverance on “pride” and “embarrassment” and “self-conscious” and maybe “spiritual shock” and related spirits may need to be cast out for them to accept the “gift” of speaking in tongues. They may consider the one praying for them not worthy of such a task, but God is in charge. And as stated before, the “gift” comes from the Lord, and not from the one praying for the person requesting the “gift”. As always, be encouraging to the one requesting prayer.

11. They may need deliverance on unbelief.

As in the case of 10 above, it may be hard for someone who has never heard of “full gospel” beliefs and practices to accept or believe that such things as praying in tongues, the gifts of the Spirit, and other such spiritual things exist. In the Gospels, several times a person or persons would ask Jesus to forgive their “unbelief”. Jesus was telling (the Jews, mostly), about things they never heard of before. They felt the tug on their heart for them to believe, but some of His teachings were so new to them that they were having problems accepting what He was saying. If this turns out to be a problem in their accepting the baptism of the Holy Spirit, then some deliverance from the spirits of “unbelief” and similar spirits may be in order. Then pray for them to receive the “gift”.

12. Maybe they are not in the right setting, like a believing church where you are praying for them.

The Holy Spirit will lead you in how to make the person you are going to pray for spiritually comfortable before you begin to pray for them. If for example, the individual requesting prayer has been attending a church which does not practice spiritual things, then you may have to make them ‘spiritually comfortable’ before you pray for them. Like the church we came out of, maybe the person you are to pray for has never experienced a praise and worship service that includes “those-love-songs-to-Jesus” type music. When our old church had some Maranatha singers come hold a Maranatha praise and worship service (for the first time), the affect was significant. I was accustomed to singing the old church hymns. The Maranatha love songs to Jesus set my heart on fire and filled a need in my heart to praise and worship the Lord. It felt so good. I wanted so much to sing to the Lord, but being the first time, I was all bound up by our church traditions. I needed lots of deliverance. And such may be the case with the person who asks you to pray for them to receive the baptism. A suggestion for such a person might be to invite them to a different setting for some singing and praise first.

You may have to get them out of their unbelieving-church setting, and then pray with them.

13. Are they 'freaked-out' by the behavior of others who are baptized in the Holy Spirit? (judgmental, etc.)

The person asking for prayer for the baptism of the Holy Spirit may suddenly have some judgment against others who he has witnessed that were involved in what he considers "weird behavior". This could include "dancing in the Spirit" (or as this person views it, "pew-jumpers"). Or the person may have been questioning some of the other gifts of the Spirit that he has seen the Spirit-filled churches practice. Maybe they have a "judgmental" nature and spirit that they need deliverance from. Deliverance can be done gently and without fan-fair. Then this will make it easier for the person you are praying for to receive the prayer for the baptism. If the judgment persists on the part of the person you are praying for, then review the scriptures in 1Corinthians 12:1-31, and this should give them some understanding about the gifts of the Spirit. Also have them read 1Corinthians 14.

Remind them about the man who wanted to learn how to play golf, and on his first trip to the golf course he saw some drunk golfers on the course. He then made a decision that he was never going to play golf again based on his judgment of those players, when there was actually nothing wrong with the game of golf, just some players acting badly. So it can be with any group of people, even spirit-filled Christians. Teach the person what the Bible says about how we are to act as Christians. Let him or her know that their "good" behavior may help others in their walk with God.

14. Do they understand that one of the gifts of the Cross-of-Jesus is the Holy Spirit "upon-you-with-power-and-speaking-in-tongues"?

There may be a lack of understanding by the individual seeking the baptism of the Holy Spirit. If you pray for a person and there is difficulty in their receiving the baptism, start asking basic questions. A basic question to ask is, "Have you ever asked Jesus to be your savior?". Do not accept any answer but a "yes or no". Many people will answer back to you something like, "Well, sure I'm saved. I've been going to church all my life!". Actually, that was not the question. Don't let the enemy throw you off on the answer. Every saved person that I know can remember the time (if not the exact date) of their salvation and can tell you all about it and what happened to them on that day. So start with the salvation question. If you can tell that they actually requested salvation and God saved them, then go on to other questions. You may find out the reason for the difficulty in them receiving the baptism of the Holy Spirit. As mentioned before, one of the most common reasons for the difficulty is the fear of speaking in tongues and the lack of understanding about what this means. Another reason is that they have trouble in releasing their tongue to the Spirit. A little encouragement goes a long way.

If the problem turns out to be a general lack of understanding about the gift of the Holy Spirit, the subject concerning "The Mission of the Holy Spirit" in our lives is covered on pages 5-6. A review of this material, with them reading the Scriptures out loud and you explaining the Scriptures to them and what they mean, is one way of helping them understand the gift of the Holy Spirit. They will find in this section of material about the mission of the Holy Spirit in our lives an understanding that they need, to know that Jesus promised to send us the gift of the Holy Spirit to help us and to guide us into our new walk with God. In many cases, the Lord will already be guiding you into an answer to the problem of their being slow to receive the baptism. You will be surprised at how much the Lord will bless these prayer sessions and will help the person receive the gift. So don't give up on the person receiving, but keep on asking the Lord to grant answers that will help facilitate the prayer request.

15. Can't be a spiritual man to receive the baptism because the "mental" man is too strong. They may need to fast to break down the power of the mind in order to receive this gift. They may eventually be coached into receiving.

We met a man who was a college professor in accounting. He had a PhD and was strong minded. We worked with him for about two hours using all the encouragement techniques we knew to get him to loosen up and

just accept the Spirit's urging to speak in tongues. He kept trying to pull the new prayer language out of his mind and couldn't block out his mind and listen to the Spirit give him the language. He was so into living in the flesh, that he had trouble being a spiritual man. And actually, his mind was so strong that his mind kept rejecting the words that the Holy Spirit was giving him to speak. He thought that the language had to be very intricate or something more complicated than what he was actually given to speak.

He finally began to speak what he was actually hearing instead of trying to make a more glorious language out of it. The Lord knew that he needed something simple to overcome the strong mind he had. He had been rejecting the simplicity of the language the Lord actually gave to him. And he was only given a few words at first. He had to pray his new language in its simplicity before he was given more words, which is what happened for him as he exercised his new talent to speak in tongues. Praise God!

16. There may be a fear that the devil will give you a counterfeit prayer language. Solutions with Scripture.

This was my problem. I had been told by others who did not go to a full-gospel church that I needed to be careful because they had heard that the devil could give me a false prayer language and that I would actually end up praying to the devil. I wanted to be very cautious. My wife had received her prayer language and used it to pray for others. I saw amazing changes made in the lives of those she prayed in the Spirit for. And I wanted to be able to do that myself, to pray for others and have the Lord do good things for them like she was experiencing.

So I got busy and read the Scriptures on the baptism of the Holy Spirit. And I interviewed everybody that I could think of and asked them if the baptism of the Holy Spirit and speaking in tongues was for real. Some said it was of the Lord, and some had doubts. But I kept on looking for answers. I even ordered some Oral Roberts tapes (16 hours-worth) that explained what happened to people who asked for and received the baptism. Some had out-of-body experiences after they got baptized, and others spoke in tongues and that was about it.

Then the Lord gave me the Scripture at the bottom of page 2 of this paper. It was Luke 11:10-13:

What did Jesus says about receiving the Holy Spirit: "For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish? Or if he asks for an egg, will he give him a scorpion? If you then, being evil, know how to give good gifts to your children, **how much more will your heavenly Father give the Holy Spirit to those who ask Him!**"

(Luke 11:10-13)

Because the Lord gave me a revelation for the above Scripture, I knew that I knew that I knew, that if I asked God for the baptism of the Holy Spirit according to the Word of God, that I would not be allowed to receive a substitute or a counterfeit language. It would be from God, period! So that night when I went to bed, I told my wife that I had made a decision to ask for the baptism because God had taken my fear of being given a counterfeit language from me. He had assured me with revelational knowledge on the above Scripture in Luke that He would protect me from the evil one.

So, with my wife by my side to encourage me, I prayed that night for the baptism of the Holy Spirit and it was given to me, with a new language that I had never spoken before, which sounded strange at first, but with a short amount of time I was comfortable with. I did have one unusual experience. When I received the baptism and spoke in tongues, my wife received the interpretation of what I was saying in the Spirit. The interpretation was some encouragement from the Lord, and the manifestation of the gift of interpretation of tongues was so natural that I had no problem in accepting it completely. In fact, the whole baptism process was so natural the way I received it that I wondered if that was all there was to that. I would later find out that there was much more to come. The baptism and speaking in tongues was just the first step.

17. In group settings, what to do with mocking spirits and disruptive spirits.

There may come a time when you've gone into a church or another unfamiliar setting, and having met someone who would like to receive the baptism of the Holy Spirit, you set about praying for them to receive. If you are an outsider in an unfamiliar church or place, you may experience resistance from the spirits who do not want that individual to be baptized in the Holy Spirit. Use wisdom in choosing the place and setting you will pray for someone to receive. Ask the Lord if this is the right time and place, and especially ask the Lord for permission to pray for the individual. The Lord may have you go to a different setting to pray for the individual, or may alter your plans in some way.

If you are already into the prayer session with the individual, and others start to interfere with the proceedings, it may be time to move to a better location. If a person or persons feel like you are trying to steal "their" sheep, the spirits may come against you during your prayer, especially if you are an outsider to them, or if they do not agree with you in some way.

If it's only one individual, say like a child, who the enemy is using to disrupt the prayer session, you may be able to bind the spirits on that person in the name of Jesus, and then continue praying. However, take note of the type spirits that are being disruptive and, if you yourself have not prayed on the areas before, then go through deliverance yourself on these related spirits when time permits. I have found that it is difficult to bind spirits on other people if I myself have not gone through deliverance from them. I give this advice because I have also learned that, "Nothing comes against me unless it is in me, or is in the individual that I am praying for." This is not a pride thing, it is a learning experience. I use it as an opportunity to rid myself of unwanted spirits.

There is safety in a multitude of counselors, and there is safety in a team of prayer warriors. The Word also says, "to lay hands on no man suddenly". If the individual you are praying for is not one you can follow-up on and guide into using the baptism of the Holy Spirit for a better relationship with God, then the resistance you experience may be the Lord slowing you down a bit. Just seek the Lord on what to do with each person that asks you to pray for them. I have been told 'no, not at this time' before, but this is rare.

18. If the person does not receive the baptism of the Holy Spirit, they may ask God for a fast and another prayer session opportunity.

There may not be time to "remain in Jerusalem until the promise of the Holy Spirit comes". In other words, there may not be time to continue praying for an individual until all the problems have been resolved and they receive the baptism. This happened to us one night when the church we were in began to lock their doors at 11pm, before we were through praying. We went to the men's restroom and continued praying for another two hours until the individual finally received the baptism, and then we let ourselves out of the church at 1am in the morning. If there are quite a few problems to overcome in the individual before they can receive the baptism, and time-or-situation does not permit you to finish the prayer session, then seek the Lord on behalf of the individual and receive directions from the Lord on what to do.

The individual and/or prayer team may need to fast before continuing. The Lord is faithful to fulfill His promises.

G. After a person receives the gift of tongues, the Holy Spirit may point to areas in the life of the individual that will need prayer and deliverance.

There were two university students that came to our meeting one night, and after listening to our Pastor speak, asked for prayer for the baptism of the Holy Spirit. The answer was yes, and we began to pray for them. They received the baptism with speaking in tongues in a short amount of time. But then we saw something that we had not seen before. The two young men, both of them, immediately fell to the floor and curled up in a fetal position and started shaking.

We were not used to seeing this, but we knew that the Lord was showing us that they needed deliverance on some areas in their lives. We divided up into two teams and began to pray for them. First we asked for the gifts of the Spirit like

‘word of knowledge’ and ‘discerning of spirits’ so we could help pray for these two young men. We prayed for them for about 30 minutes before they got relief and were free from the spirits that were manifesting on them.

It may have been for our learning experience, or it may have been that the Lord knew they would not be back and was merciful to them to allow them deliverance on some crucial areas before they departed. Just be prepared to help such persons.

H. If you take others through deliverance, and the hair on the back of your neck rises, go through deliverance with them.

More than once, and because of my uncleanness and pride, I was allowed to begin to pray for deliverance with a person, and the spirits that I was attempting to cast out of them would start manifesting on me. Because of my weakness, the manifestations would be so strong on me that I would have to stop praying for the other individual. At the time, I did not know what was going on, and would have to ask someone else to take over for me while I ‘retreated from the battle field’, so to speak.

This takes some getting used to in order to know what is going on. In my case, I had not prepared myself spiritually for the deliverance session (I had not taken a spiritual bath) on the same areas I was attempting to pray for the other person. I was taking them through deliverance on areas that I was not yet clean on. As I found out, this does not work very well. If I had been allowed to continue deliverance in the unclean condition that I was in, then all the spirits that I was casting out of the other person would have come looking for a new home in me. I am thankful that the Lord was so merciful as to stop me from doing spiritual harm to myself.

If this happens to you, take advantage of the opportunity to be made free from the spirits manifesting. Use the occasion for deliverance from the spirits in question. Don’t think that the manifestations on you are a gift from God to help you see what the person you are praying for needs deliverance from. I found out that for me, it was an indication that I needed deliverance on the same area as the person I was praying for. Just step back and say, “You know, I think I need to get rid of these spirits, too. I’ll just go through deliverance with you on these same spirits”. Then continue to pray and include yourself in the prayer.

I. The gift of the baptism may be received by children as young as two or three years old. It helps them overcome their flesh.

We knew a family that had adopted a daughter because they could not have children themselves. And as it often happens, as soon as they adopted a child, then they conceived and had their own children, three of them, one right after the other, ages 2, 3, and 4, when we met them. So they had a 16 year old girl, and the three younger brothers. They were precious, the three little brothers. After we got to know the family we prayed for the 16 year old girl, and she received the baptism. We then asked her to go back and begin to tell her three younger brothers about the baptism. And apparently, she did a good job of convincing them to ask for the baptism.

The older sister called our Pastor one day and put the oldest boy on the phone (the 4 year old). He talked for a little while and then, when asked if he wanted to pray in a new language, he said yes. So our Pastor told him to lay his hand on his head and to repeat after him. Our Pastor prayed, and the little 4 year old boy prayed by repeating our Pastor’s prayer, and was soon speaking in tongues. Then our Pastor told him to lay hands on the head of the 3 year old. And the 3 year old was soon talking in a new language. Then the 4 year old was asked to lay hands on his 2 year old brother, and our Pastor began to pray for him. After this, there began a period of silence. Our Pastor asked what had happened to the youngest brother, the 2 year old. The report came back that the 2 year old had fallen down and was speaking in a new language. He had been slain in the Spirit and baptized in the Holy Spirit and was speaking in tongues. We were laughing and rejoicing at what the Lord had just done, and we got to witness everything on the speaker-phone. It was just amazing!

Since then, we have prayed for many children who had behavior problems and it really helped them behave better. And we reasoned that they were behaving better after they were baptized because the Holy Spirit was an additional help in modifying their behavior. It’s like that by two or more witnesses a thing is established, especially good behavior. I am also reminded of the Scripture in Acts 1:8 where Jesus said that the Holy Spirit will come upon you with “power” when you are baptized. And

this seemed to be what happened in all the children we prayed for and who received the baptism of the Holy Spirit. They have the extra power to control their own fleshly behavior. Also, once parents find out that the baptism is effective in helping with the behavior of their children, they are usually all for it.

If prayers for getting the young children baptized do not work, then check on the children's salvation. It seems that a lot of children fall through the salvation cracks in this day and time, when our society in general is moving farther and farther from the Lord. Get them to confess that Jesus is in their hearts and is their Savior. Then pray for the baptism of the Holy Spirit.

One other lesson we learned was that we should receive permission from one or both the parents before praying for their children, and permission from husbands before we pray for their wives. And while we are praying for the wife, the husband should be present if possible. This seems pleasing to God, and is respectful of the parent's or husband's position.

J. Be sure to give the one who now speaks in tongues the appropriate literature and teachings that will prepare them for their new walk with the Father. Tell them to pray in tongues often, and to lift up others in the Spirit. Follow up on them.

We see that this society is drifting away from our roots of Christianity. Our founding fathers were, for the most part, believers in Jesus. The number of people who claim to be Christians is slowly declining, and there seems to be a rush by the public sector of our society to separate itself from our Christian heritage. And the impact of this separation from God upon society has two dramatic affects in this way. As society removes public traces of our faith from view, the reverence and respect of society for God and for Godly principles decreases. With the lack of reverence and fear of God, the willingness for individuals to depart from evil diminishes as the consciences of men diminish. With the loss of conscience in a society, there is no absolute truth as there is with a nation who has faith in God. All truth then becomes relevant to societies inclinations. The Scriptures say that the fear of God is the beginning of wisdom, and that without reverent fear of God, man will not depart from evil. So the lack of reverent fear of God causes a 'dumbing down' of society in general, because wisdom is lost to the relativity of societies inclinations where the principles of God are also lost. Knowledge without the wisdom of how to use that knowledge is not knowledge with understanding. It is just a bunch of facts that may be useless without wisdom to tell you how to use those facts. As society draws back from God and Godly principles, knowledge with wisdom and understanding diminishes, and lawlessness increases in our schools and in our society. The school test scores go down, and crime in school and society goes up. And this has happened since prayer was removed from our public schools and since outward evidence of our faith has been removed from our public forums. We have suffered a great loss of God's blessings upon our people and our country.

Therefore, let us do our part to help prepare those we pray for to receive the Holy Spirit, and build their faith in God and encourage them to be witnesses for God. We may be the only connection they have in a key position to encourage their faith. Let's not miss the opportunity to equip them with the reading materials and Godly counsel and prayer they need.

I am reminded of Abraham's reasoning with God concerning the city of Sodom. He asked the Lord several times if He would spare the city of Sodom if He could find men of righteousness there. The answer from the Lord was always, "Yes, for the sake of 40 or 30 or 20, or even for the sake of 10 righteous men he would spare Sodom. The help you give to individuals when you pray with them to receive the baptism of the Holy Spirit should not stop when they start speaking in tongues. This is just the beginning of their journey with God. They will need your help to advance to the next levels of righteousness. And this is where you can play a vital part in their spiritual walk with our Father. The ministering you do may be the reason God delays judgment in a particular city or place.

We ourselves were given materials and tapes, and a very special training manual on how to live and walk in Truth. This manual, titled, "Truth in Deliverance" is key to the understanding needed by those you minister with and encourage to continue on to maturity in Truth. We have extra copies of this deliverance manual and those that practice even a part of this book will be blessed. Spend some time with those you give the materials to, and read the Truth in Deliverance Manual out loud with them and help them have understanding as they read. You, yourself, will be blessed as you read and reread this book with those you minister to. It is a never ending blessing.

K. Then, after the Lord has heard your prayers and grants the baptism of the Holy Spirit, give thanksgiving and praise for the mighty works of the Lord.

L. Scriptures from the pages 2-thru-4 printed out with references to the point being presented. (NKJV)

Page 2, topic 1	Malachi 3:6	For I <i>am</i> the Lord, I do not change;
Page 2, topic 1	Hebrews 13:8	Jesus Christ <i>is</i> the same yesterday, today, and forever.
Page 2, topic 2	Acts 2:38-39	Then Peter said to them, “Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit 39 For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call.”
Page 2, topic 2	Acts 19:6	And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied
Page 2, topic 2	1 Cor 14	Prophecy and Tongues 1 Pursue love, and desire spiritual <i>gifts</i> , but especially that you may prophesy. 2 He who speaks in a tongue does not speak to men but to God, for no one understands <i>him</i> ; however, in the spirit he speaks mysteries. 3 But he who prophesies speaks edification and exhortation and comfort to men. 4 He who speaks in a tongue edifies himself, but he who prophesies edifies the church. 5 I wish you all spoke with tongues, but even more that you prophesied; for h e who prophesies <i>is</i> greater than he who speaks with tongues, unless indeed he interprets, that the church may receive edification. Tongues Must Be Interpreted 6 But now, brethren, if I come to you speaking with tongues, what shall I profit you unless I speak to you either by revelation, by knowledge, by prophesying, or by teaching? 7 Even things without life, whether flute or harp, when they make a sound, unless they make a distinction in the sounds, how will it be known what is piped or played? 8 For if the trumpet makes an uncertain sound, who will prepare for battle? 9 So likewise you, unless you utter by the tongue words easy to understand, how will it be known what is spoken? For you will be speaking into the air. 10 There are, it may be, so many kinds of languages in the world, and none of them <i>is</i> without significance. 11 Therefore, if I do not know the meaning of the language, I shall be a foreigner to him who speaks, and he who speaks <i>will be</i> a foreigner to me. 12 Even so you, since you are zealous for spiritual

gifts, let it be for the edification of the church *that* you seek to excel. 13 Therefore let him who speaks in a tongue pray that he may interpret. 14 For if I pray in a tongue, my spirit prays, but my understanding is unfruitful. 15 What is *the conclusion* then? I will pray with the spirit, and I will also pray with the understanding. I will sing with the spirit, and I will also sing with the understanding. 16 Otherwise, if you bless with the spirit, how will he who occupies the place of the uninformed say “Amen” at your giving of thanks, since he does not understand what you say? 17 For you indeed give thanks well, but the other is not edified. 18 I thank my God I speak with tongues more than you all; 19 yet in the church I would rather speak five words with my understanding, that I may teach others also, than ten thousand words in a tongue.

Tongues a Sign to Unbelievers 20 Brethren, do not be children in understanding; however, in malice be babes, but in understanding be mature. 21 In the law it is written:

*“With men of other tongues and other lips
I will speak to this people;
And yet, for all that, they will not hear Me,”* says the Lord.

22 Therefore tongues are for a sign, not to those who believe but to unbelievers; but prophesying is not for unbelievers but for those who believe. 23 Therefore if the whole church comes together in one place, and all speak with tongues, and there come in *those who are* uninformed or unbelievers, will they not say that you are out of your mind? 24 But if all prophesy, and an unbeliever or an uninformed person comes in, he is convinced by all, he is convicted by all. 25 And thus the secrets of his heart are revealed; and so, falling down on *his* face, he will worship God and report that God is truly among you. **Order in Church Meetings** 26 How is it then, brethren? Whenever you come together, each of you has a psalm, has a teaching, has a tongue, has a revelation, has an interpretation. Let all things be done for edification. 27 If anyone speaks in a tongue, *let there be* two or at the most three, *each* in turn, and let one interpret. 28 But if there is no interpreter, let him keep silent in church, and let him speak to himself and to God. 29 Let two or three prophets speak, and let the others judge. 30 But if *anything* is revealed to another who sits by, let the first keep silent. 31 For you can all prophesy one by one, that all may learn and all may be encouraged. 32 And the spirits of the prophets are subject to the prophets. 33 For God is not *the author* of confusion but of peace, as in all the churches of the saints.

34 Let your women keep silent in the churches, for they are not permitted to speak; but *they are* to be submissive, as the law also says. 35 And if they want to learn something, let them ask their own husbands at home; for it is shameful for women to speak in church. 36 Or did the word of God come *originally* from you? Or *was it* you only that it reached? 37 If anyone thinks himself to be a prophet or spiritual,

	1 Cor 14 Cont.	let him acknowledge that the things which I write to you are the commandments of the Lord. 38 But if anyone is ignorant, let him be ignorant. 39 Therefore, brethren, desire earnestly to prophesy, and do not forbid to speak with tongues. 40 Let all things be done decently and in order.
Page 2, topic 3	Luke 11:9-10,13	Keep Asking, Seeking, Knocking 9 “So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. 10 For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. 11 If a son asks for bread from any father among you, will he give him a stone? Or if <i>he asks</i> for a fish, will he give him a serpent instead of a fish? 12 Or if he asks for an egg, will he offer him a scorpion? 13 If you then, being evil, know how to give good gifts to your children, <u>how much more will your heavenly Father give the Holy Spirit to those who ask Him.</u>
Page 2, topic 4	Eph 2:22	22 in whom you also are being built together for a dwelling place of God in the Spirit.
Page 2, topic 4	1Cor 6:19	19 Or do you not know that your body is the temple of the Holy Spirit <i>who is</i> in you, whom you have from God, and you are not your own?
Page 2, topic 4	1Cor 3:16	16 Do you not know that you are the temple of God and <i>that</i> the Spirit of God dwells in you?
Page 2, topic 5	Mat 3:11-12	11 I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. 12 His winnowing fan <i>is</i> in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire.”
Page 2, topic 5	Mat 3:15	15 But Jesus answered and said to him, “Permit <i>it to be so</i> now, for thus it is fitting for us to fulfill all righteousness.” Then he allowed Him.
Page 2, topic 6	1Cor 2:14-16	14 But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know <i>them</i> , because they are spiritually discerned. 15 But he who is spiritual judges all things, yet he himself is <i>rightly</i> judged by no one. 16 For “ <i>who has known the mind of the Lord that he may instruct Him?</i> ” But we have the mind of Christ
Page 2, topic 7	Mark 1:4, 8	4 John came baptizing in the wilderness and preaching a baptism of repentance for the remission of sins. 8 I indeed baptized you with water, but He will baptize you with the Holy Spirit.”

Page 2, topic 7	Luke 3:3	3 And he went into all the region around the Jordan, preaching a baptism of repentance for the remission of sins,
Page 2, topic 7	Luke 3:16	16 John answered, saying to all, "I indeed baptize you with water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize you with the Holy Spirit and fire.
Page 2, topic 7	John 1:26, 33	26 John answered them, saying, "I baptize with water, but there stands One among you whom you do not know. 33 I did not know Him, but He who sent me to baptize with water said to me, 'Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.'
Page 2, topic 8	Rom 8:23-27	23 Not only <i>that</i> , but we also who have the first-fruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body. 24 For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees? 25 But if we hope for what we do not see, we eagerly wait for <i>it</i> with perseverance. 26 Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered. 27 Now He who searches the hearts knows what the mind of the Spirit <i>is</i> , because He makes intercession for the saints according to <i>the will of God</i> .
Page 2, topic 8	John 14:26	26 But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.
Page 2, topic 8	John 16:7	7 Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you.
Page 2, topic 8	John 14:17	17 the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.
Page 2, topic 8	Acts 1:8	8 But you shall receive <u>power</u> when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."
Page 2, topic 9	Acts 2:1-4	1 When the Day of Pentecost had fully come, they were all with one accord in one place. 2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. 3 Then there appeared to them divided tongues, as of fire, and <i>one</i> sat upon each of them. 4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

- Page 2, topic 10 Mark 16:16-17 **16 He who believes and is baptized will be saved; but he who does not believe will be condemned. 17 And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; 18 they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover.”**
- Page 2, topic 11 John 14:15-26 15 “If you love Me, keep My commandments. 16 And I will pray the Father, and He will give you another Helper, that He may abide with you forever— 17 the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. 18 I will not leave you orphans; I will come to you.
Indwelling of the Father and the Son 19 “A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also. 20 At that day you will know that I *am* in My Father, and you in Me, and I in you. 21 He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.” 22 Judas (not Iscariot) said to Him, “Lord, how is it that You will manifest Yourself to us, and not to the world?” 23 Jesus answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. 24 He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me.
The Gift of His Peace 25 “These things I have spoken to you while being present with you. 26 But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.
- Page 2, topic 12 Matt 28:19 19 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,
- Page 2, topic 13 Acts 8:17 17 Then they laid hands on them, and they received the Holy Spirit.
- Page 2, topic 14 Luke 11:9-11 **Keep Asking, Seeking, Knocking** 9 “So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. 10 For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened 11 If a son asks for bread from any father among you, will he give him a stone? Or if *he asks* for a fish, will he give him a serpent instead of a fish?
- Page 2, topic 14 James 4:3 You ask and do not receive, because you ask amiss, that you may spend *it* on your pleasures.
- Page 2, topic 15 Luke 11:13 If you then, being evil, know how to give good gifts to your children, how much more will *your* heavenly Father give the Holy Spirit to those who ask Him!”

Page 3, topic 1 Acts 1:8	8 But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me <u>a</u> in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”
Page 3, topic 1 Jer 17:9-10	<p>9 “<u>The heart is deceitful</u> above all <i>things</i>, And desperately wicked; Who can know it? 10 <u>I, the Lord, search the heart,</u> / test the mind, even to give every man according to his ways, according to the fruit of his doings.” (He tells us what our demons and iniquities are, see the next Scripture)</p>
Page 3, topic 1 Proverbs 16:1	1 The preparations of the heart <i>belong</i> to man, (cleansing ourselves) but the answer of the tongue <i>is</i> from the Lord.
Page 3, topic 2 James 4:7	7 Therefore submit to God. Resist the devil and he will flee from you.
Page 3, topic 2 1John 3:9	9 Whoever has been born of God does not sin, for His seed remains in him; and he cannot sin, because he has been born of God.
Page 3, topic 2 John 6:63	63 It is the <u>Spirit</u> who gives life; the flesh profits nothing. The words that I speak to you are spirit, and <i>they</i> are life.
Page 3, topic 3 Mark 16:16-17	16 He who believes and is baptized will be saved; but he who does not believe will be condemned. 17 And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; 18 they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover.”
Page 3, topic 4 Romans 12:21	21 Do not be overcome by evil, but overcome evil with good.
Page 3, topic 5 Gal 3:16, 29	16 Now to Abraham and his Seed were the promises made. He does not say, “And to seeds,” as of many, but as of one, “ <i>And to your Seed,</i> ” who is Christ. 29 And if you <i>are</i> Christ's, then you are Abraham's seed, and heirs according to the promise.
Page 3, topic 5 Heb 2:16	16 For indeed He does not give aid to angels, but He does give aid to the seed of Abraham.
Page 3, topic 6 Matt 18:4	4 Therefore whoever humbles himself as this little child is the greatest in the kingdom of heaven.
Page 3, topic 7 Heb 4:12	12 For the word of God <i>is</i> living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

Page 3, topic 8 Heb 4:12	12 For the word of God <i>is</i> living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.
Page 3, topic 8 Matt 9:4	4 But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts?”
Page 3, topic 9 Acts 1:8	8 But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”
Page 3, topic 9 John 14:17	17 the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.
Page 3, topic 10 1Cor 1:7	7 so that you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ,
Page 3, topic 10 1Cor 12:1-31	<p>1 Now concerning spiritual <i>gifts</i>, brethren, I do not want you to be ignorant: 2 You know that <u>o</u> you were Gentiles, carried away to these dumb idols, however you were led. 3 Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. 4 There are diversities of gifts, but the same Spirit. 5 There are differences of ministries, but the same Lord. 6 And there are diversities of activities, but it is the same God who works all in all. 7 But the manifestation of the Spirit is given to each one for the profit <i>of all</i>: 8 for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, 9 to another faith by the same Spirit, to another gifts of healings by the same <u>p</u> Spirit, 10 to another the working of miracles, to another prophecy, to another discerning of spirits, to another <i>different</i> kinds of tongues, to another the interpretation of tongues. 11 But one and the same Spirit works all these things, distributing to each one individually as He wills.</p> <p>Unity and Diversity in One Body 12 For as the body is one and has many members, but all the members of that one body, being many, are one body, so also <i>is</i> Christ. 13 For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit. 14 For in fact the body is not one member but many. 15 If the foot should say, “Because I am not a hand, I am not of the body,” is it therefore not of the body? 16 And if the ear should say, “Because I am not an eye, I am not of the body,” is it therefore not of the body? 17 If the whole body <i>were</i> an eye, where <i>would be</i> the hearing? If the whole <i>were</i> hearing, where <i>would be</i> the smelling? 18 But now God has set the members, each one of them, in the body just as He pleased. 19 And if they <i>were</i> all one member, where <i>would</i> the body <i>be</i>? 20 But now indeed <i>there are</i> many members, yet one body. 21 And the eye cannot say to the hand, “I have no need of you”; nor again the head to the feet, “I have no need of you.” 22 No, much rather, those members of the body which seem to be weaker are</p>

necessary. 23 And those *members* of the body which we think to be less honorable, on these we bestow greater honor; and our unrepresentable *parts* have greater modesty, 24 but our representable *parts* have no need. But God composed the body, having given greater honor to that *part* which lacks it, 25 that there should be no schism in the body, but *that* the members should have the same care for one another. 26 And if one member suffers, all the members suffer with *it*; or if one member is honored, all the members rejoice with *it*. 27 Now you are the body of Christ, and members individually. 28 And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. 29 *Are* all apostles? *Are* all prophets? *Are* all teachers? *Are* all workers of miracles? 30 Do all have gifts of healings? Do all speak with tongues? Do all interpret? 31 But earnestly desire the best gifts. And yet I show you a more excellent way.

Page 3, topic 10 Gal 5:22-23

22 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, 23 gentleness, self-control. Against such there is no law.

Page 3, topic 11 1John 4:1-4

1 Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many false prophets have gone out into the world. 2 By this you know the Spirit of God: **Every spirit that confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit that does not confess that Jesus Christ has come in the flesh is not of God.** And this is the *spirit* of the Antichrist, which you have heard was coming, and is now already in the world. 4 You are of God, little children, and have overcome them, because He who is in you is greater than he who is in the world.

Page 3, topic 12 1Cor 2:12-15

12 Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God. 13 These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual. 14 But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know *them*, because they are spiritually discerned. 15 But he who is spiritual judges all things, yet he himself is *rightly* judged by no one.

Page 3, topic 13 Mark 9:29

29 So He said to them, "This kind can come out by nothing but prayer and fasting."

Page 3, topic 14 Rom 8:26-27

26 Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered. 27 Now He who searches the hearts knows what the mind of the Spirit *is*, because He makes intercession for the saints according to *the will of* God.

- Page 3, topic 15 Deut 29:29 29 “The secret *things belong* to the Lord our God, but those *things which are revealed belong* to us and to our children forever, that *we* may do all the words of this law.
- Page 3, topic 15 Rom 8:27 27 Now He who searches the hearts knows what the mind of the Spirit *is*, because He makes intercession for the saints according to *the will of God*.
- Page 3, topic 15 1Cor 1:7 7 so that you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ.
- Page 3, topic 16 Heb 11:1-3 1 Now faith is the substance of things hoped for [in me], the evidence of things not seen [not yet seen in me]. 2 For by it the elders obtained a *good* testimony. 3 By faith we understand that the worlds were framed by the word of God [and so are marriages, our spiritual man, etc.] so that the things which are seen were not made of things which are visible.
- Page 3, topic 17 John 16:7-13 7 Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. 8 And when He has come, He will convict the world of sin, and of righteousness, and of judgment: 9 of sin, because they do not believe in Me; 10 of righteousness, because I go to My Father and you see Me no more; 11 of judgment, because the ruler of this world is judged. 12 “I still have many things to say to you, but you cannot bear *them* now. 13 However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own *authority*, but whatever He hears He will speak; and He will tell you things to come.
- Page 3, topic 18 Eph 6:10-18 10 Finally, my brethren, be strong in the Lord and in the power of His might. 11 Put on the whole armor of God, that you may be able to stand against the wiles of the devil. 12 For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual *hosts* of wickedness in the heavenly *places*. 13 Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. 14 Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, 15 and having shod your feet with the preparation of the gospel of peace; 16 above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God; 18 **praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints—**
- Page 3, topic 18 Zech 4:6 ‘**Not by might nor by power, but by My Spirit,**’ Says the Lord of hosts.[in other words, the Holy Spirit is the power and might of the Lord]
- Page 3, topic 19 John 8:32 32 And you shall know the truth, and the truth shall make you free.”

Page 4, topic 20 John 1:12-13	12 But as many as received Him, to them He gave them the right to become children of God , to those who believe in His name: 13 who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
Page 4, topic 21 Romans 8:11	11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.
Page 4, topic 22 John 16:13	13 However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own <i>authority</i> , but whatever He hears He will speak; and He will tell you things to come.
Page 4, topic 23 John 16:8	8 And when He has come, He will convict the world of sin, and of righteousness, and of judgment
Page 4, topic 24 Zech 4:6	'Not by might nor by power, but by My Spirit,' Says the Lord of hosts.
Page 4, topic 24 Eph 6:10	10 Finally, my brethren, be strong in the Lord and in the power of His might .
Page 4, topic 24 1Cor 12	<p>Spiritual Gifts: Unity in Diversity 1 Now concerning spiritual <i>gifts</i>, brethren, I do not want you to be ignorant: 2 You know that <u>o</u> you were Gentiles, carried away to these dumb idols, however you were led. 3 Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. 4 There are diversities of gifts, but the same Spirit. 5 There are differences of ministries, but the same Lord. 6 And there are diversities of activities, but it is the same God who works all in all. 7 But the manifestation of the Spirit is given to each one for the profit <i>of all</i>: 8 for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, 9 to another faith by the same Spirit, to another gifts of healings by the same Spirit, 10 to another the working of miracles, to another prophecy, to another discerning of spirits, to another <i>different</i> kinds of tongues, to another the interpretation of tongues. 11 But one and the same Spirit works all these things, distributing to each one individually as He wills.</p> <p>Unity and Diversity in One Body 12 For as the body is one and has many members, but all the members of that one body, being many, are one body, so also <i>is</i> Christ. 13 For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit. 14 For in fact the body is not one member but many. 15 If the foot should say, “Because I am not a hand, I am not of the body,” is it therefore not of the body? 16 And if the ear should say, “Because I am not an eye, I am not of the body,” is it therefore not of the body? 17 If the whole body <i>were</i> an eye, where <i>would be</i> the hearing? If the whole <i>were</i> hearing, where <i>would be</i> the smelling? 18 But now God has set the members, each one of them, in the body just as He pleased. 19 And if they <i>were</i> all one member, where <i>would</i> the body <i>be</i>?</p>

20 But now indeed *there are* many members, yet one body. 21 And the eye cannot say to the hand, “I have no need of you”; nor again the head to the feet, “I have no need of you.” 22 No, much rather, those members of the body which seem to be weaker are necessary. 23 And those *members* of the body which we think to be less honorable, on these we bestow greater honor; and our unpresentable *parts* have greater modesty, 24 but our presentable *parts* have no need. But God composed the body, having given greater honor to that *part* which lacks it, 25 that there should be no schism in the body, but *that* the members should have the same care for one another. 26 And if one member suffers, all the members suffer with *it*; or if one member is honored, all the members rejoice with *it*. 27 Now you are the body of Christ, and members individually. 28 And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. 29 *Are* all apostles? *Are* all prophets? *Are* all teachers? *Are* all workers of miracles? 30 Do all have gifts of healings? Do all speak with tongues? Do all interpret? 31 But earnestly desire the best gifts. And yet I show you a more excellent way.

Page 4, topic 25 2Thes 2:13

13 But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God from the beginning chose you for salvation through **sanctification by the Spirit and belief in the truth,**

Page 4, topic 26 John 16:14

14 He will glorify Me, for He will take of what is Mine and declare *it* to you.

Page 4, topic 27 John16:14

14 He will glorify Me, for He will take of what is Mine and declare *it* to you.

Page 4, topic 28 1Cor 12:1-11

Spiritual Gifts: Unity in Diversity 1 Now concerning spiritual *gifts*, brethren, I do not want you to be ignorant: 2 You know that you were Gentiles, carried away to these dumb idols, however you were led. 3 Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. 4 There are diversities of gifts, but the same Spirit. 5 There are differences of ministries, but the same Lord. 6 And there are diversities of activities, but it is the same God who works all in all. 7 But the manifestation of the Spirit is given to each one for the profit *of all*: 8 for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, 9 to another faith by the same Spirit, to another gifts of healings by the same Spirit, 10 to another the working of miracles, to another prophecy, to another discerning of spirits, to another *different* kinds of tongues, to another the interpretation of tongues. 11 But one and the same Spirit works all these things, distributing to each one individually as He wills.

Page 4, topic 29 1Cor 12:27-30

27 Now you are the body of Christ, and members individually. 28 And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. 29 *Are* all apostles? *Are* all prophets? *Are* all teachers? *Are* all workers of miracles? 30 Do all have gifts of healings? Do all speak with tongues? Do all interpret?

- Page 4, topic 30 Gal 5:22-23 22 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, 23 gentleness, self-control. Against such there is no law.
- Page 4, topic 31 John 8:32 32 And you shall know the truth, and the truth shall make you free.”
- Page 4, topic 32 Acts 2:17 17 *‘And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams.*
- Page 4, topic 32 Joel 2:28-32 **God's Spirit Poured Out** 28 “And it shall come to pass afterward That I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions. 29 And also on *My* menservants and on *My* maidservants I will pour out My Spirit in those days. 30 “And I will show wonders in the heavens and in the earth: Blood and fire and pillars of smoke. 31 The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the Lord. 32 And it shall come to pass *That* whoever calls on the name of the Lord Shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, As the Lord has said, Among the remnant whom the Lord calls.
- Page 4, topic 33 Rom 8:23 23 Not only *that*, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.
- Page 4, topic 34 Acts 2:3-4 3 Then there appeared to them divided tongues, as of fire, and *one* sat upon each of them. 4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.
- Page 4, topic 34 1Cor 12:28 28 And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues.
- Page 4, topic 35 John 6:63 63 It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and *they* are life.
- Page 4, topic 36 John 6:17 17 Then *some* of His disciples said among themselves, “What is this that He says to us, “A little while, and you will not see Me; and again a little while, and you will see Me’; ‘because I go to the Father’ ?”

14 He will glorify Me, for He will take of what is Mine and declare *it* to you. 15 All things that the Father has are Mine. Therefore I said that He will take of Mine and declare *it* to you.

Parable of the wise and foolish Virgins 1 “Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom. 2 Now five of them were wise, and five *were* foolish. 3 Those who *were* foolish took their lamps and took no oil with them, [they never sought the Holy Spirit] 4 but the wise took oil in their vessels with their lamps. 5 But while the bridegroom was delayed, they all slumbered and slept. 6 “And at midnight a cry was *heard*: ‘Behold, the bridegroom is coming; l go out to meet him!’ 7 Then all those virgins arose and trimmed their lamps. 8 And the foolish said to the wise, ‘Give us *some* of your oil, for our lamps are going out.’ 9 But the wise answered, saying, ‘*No*, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.’ 10 And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut. 11 “Afterward the other virgins came also, saying, ‘Lord, Lord, open to us!’ 12 But he answered and said, ‘Assuredly, I say to you, I do not know you.’ 13 “Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.

M. Prayer reminders with the prayers for deliverance from spirits and iniquities.

PRAYER REMINDERS: After a sin or iniquity is revealed through some revelation, dream, rebuke, etc., or maybe you prayed the prayer for inward cleansing, (Prayer 1), these are Twelve Steps To Deliverance: (The steps below will make you "clean" and "new", and you're not merely taught how to cope with the sin as some people teach, because Jesus "heals" and "removes" the problem totally.)

1. Confess the sin or area that God is showing you to "Jesus".
Take responsibility for that sin and iniquity. Don't drag others through the mud with you. You must tell Him how and why "you" are wrong. (Do not blame others for your sinful ways) John 3:20-21 p.52
2. Repent to Jesus for the sin or iniquity. If you can't repent, it might be that you need to go get right with someone, first, before repentance is granted. (get their forgiveness) Matt 5:23-24 p.52
3. Ask Jesus for forgiveness and wait for the answer. Heb 2:17 p.52
4. Pray the (Prayer-2) for protection during deliverance for yourself, your household, neighbors, and others. BIND AND CAST THE SPIRITS OUT OF YOU IN THE NAME OF JESUS. (Prayer 3)
Command the spirits that leave you to go into the pits of hell, and not to alight on another soul. This can be a group payer. Mark 16:16-18 p.52
2Cor 7:1
5. Ask Jesus for the Baptism of Fire to burn out the iniquities that are in the area you are praying on. (Prayer 4) Matt 3:11 p.52
6. Place the iniquity of that sin or area, with all its roots and parameters upon Mercy and Truth, and give thanks for the atonement they make for iniquity. (Prayer 5) Prov 16:6 p.52
7. Ask Jesus for the opposite and good spirits to replace the evil ones you cast out. This new Army of God will protect you from the evil spirits when they try to return.(Prayer 6) Matt 12:43-45 p.52
Rom 12:21
8. Find the Scripture concerning the area cast out so that you may be filled with God's Word. Read the Scripture into your heart. 1Tim 1:8 p.52
Luke 12:8
Matt 10:32
9. Find someone and confess the area of sin to them.
Be God's child of light who exposes evil to the light. 1John 1:9 James 5:16 p.53
John 3:19-21
10. Testify to them by faith of how you will live from this point on and how you will live to avoid having the sin come back on you. Rev 12:11 p.53
Heb 11:2
11. Then pray (repent) for someone else who has the same problem. Be "healed" and join God's Royal Priesthood. James 5:16 p.53
1Peter 2:5, 9
12. Give God thanks and praise for delivering you from the sin and iniquity and for making you a new creation in Christ Jesus. THEN, WALK OUT YOUR DELIVERANCE. AMEN 2Cor 5:17-18 p.53
John 5:14

PRAYER 1: PRAYER FOR INWARD CLEANSING

(This prayer is to be prayed daily for a period of time until you have been delivered of most of the heavy burdens that bind you. God is faithful to cleanse you as you follow the prayer reminders and prayers listed in this paper.)

Dear Heavenly Father,
You are the deliverer of my soul,
You are the Father God
Who forgives forever all my iniquities,
Who healeth all my diseases (Ps.103:3).
Father, You said, "If I regard iniquity in my heart,
You will not hear me" (Ps.66:18).
For You, Father, desire truth in my inward parts,
And in the hidden part
You shall make me to know Your wisdom (Ps.51:6).
For I know that the sacrifices that You require
To be acceptable unto repentance, O God,
Are a broken spirit,
A broken and contrite heart (Ps.51:17).
Try me and know my thoughts,
And see if there be any iniquity found in my hidden parts
And lead me in the way of the everlasting (Ps.139:23).

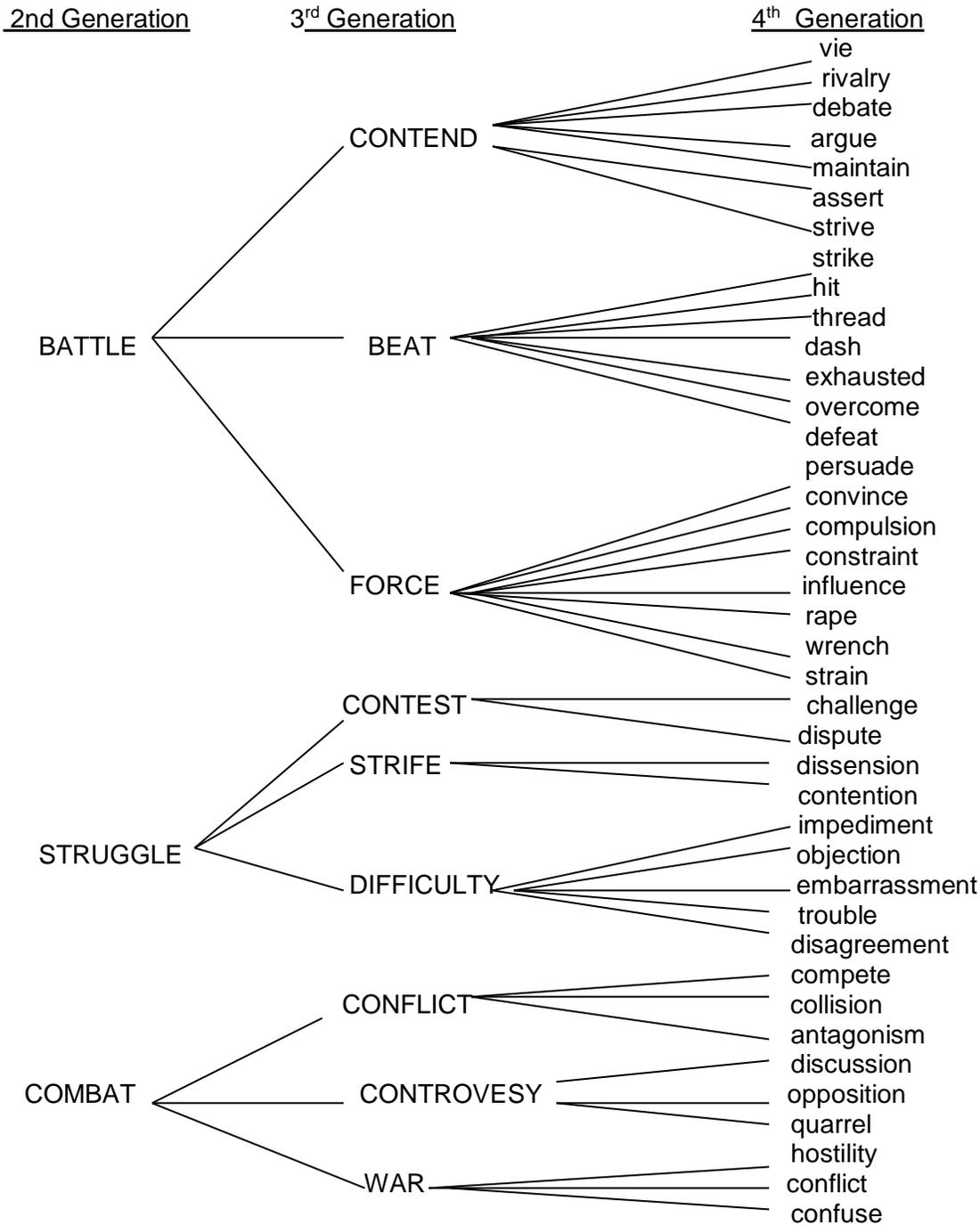
I ask You now, Father God,
To name my iniquity and remove it
From the very midst of my hidden parts
As I name each iniquity,
And create in me a clean heart, O God,
And renew a right spirit within me (Ps.51:10).
(pause and listen and name your iniquities)

Father God, purge me with hyssop
And I shall be clean;
Wash me, O Lord,
And I shall be whiter than snow; (Ps.51:7)
Wash me thoroughly from mine iniquity
And cleanse me from my sin (Ps.51:2).

Father God, I ask that You now open my lips,
And let my mouth speak forth Thy praise
Unto all Your people (Ps.51:15).
Thank You, oh thank You, wonderful Heavenly Father,
Blessed by the Lord God of Israel
From everlasting unto everlasting!
Amen and amen (Ps.41:1).

Father God, I thank You now for hearing my prayer
And creating within me a clean and wonderfully new heart
After Your own.
In Jesus name, amen-amen

“FIGHT” TREE (first generation genealogy) Chart showing a word study on the word “fight”.



There is a total of 53 spirits/iniquities shown in this genealogy of the word **“FIGHT”**.
 (Depending on what dictionary is used)

“For I, the Lord your God, am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me”. (Ex 20:5b)

PRAYER 2: PROTECTION DURING DELIVERANCE

**I plead the blood of Jesus
Upon this entire household
And upon all those in this vicinity,
And upon all my physical and spiritual family members.**

**I command you evil spirits when you come out
To go straight to the pits of hell
Without stopping on another person
And remain there until your day of judgment
And never return to this soul,
In Christ Jesus' name.**

PRAYER 3: BINDING AND CASTING OUT THE SPIRIT

This prayer is to be used after:

1. Repenting on the sin as necessary.
2. Asking for God's anointing.
3. Pleading the blood of Jesus over the family.
4. Submitting the iniquity to the baptism of fire.

**I bind and rebuke you spirit of _____
In the name and blood of Jesus
And I command you to leave me now
Totally and wholly
(cough and blow it out as required).
Thank you Jesus.**

Speak directly to the spirit. Then cough and blow it out. Coughing is often necessary to release the spirit. Look inside and you will know when the spirit is gone. Cough as necessary until it is out. If the spirit manifests disruptively or violently, it may be commanded,

“In the name of Jesus, hold your peace”.

Stand fast and command the spirits in Jesus name. The spirit has to obey.

PRAYER 4: THE BAPTISM OF FIRE

Father God,
I give you my will over the iniquity of
(name and describe the iniquity fully)
With all its roots and parameters
(all its children to the fourth generation as defined in
Webster's and the Concordance),
And Father, I ask You to go back
To the moment of my conception
To include those iniquities I have inherited
From my parents and grandparents
To the fourth generation,
And then, Father, go forward day by day through my life
In every thought, word, deed, and action,
And even the intent of the thought of my heart,
And burn out by the baptism of fire
All this iniquity from my body,
My mind, my soul, my heart, my spirit,
And from all my hidden and secret parts,
So that it be found no more within me, forever,
Now and throughout all eternity,
Not even in the intents of my thoughts.
Thank you Heavenly Father
For cleansing me of this iniquity,
In Jesus' name, Amen.

(Ps.51; Mt3:11; Ps.32:1; Ex.20:5; Ex.34:7; Eph.5:27)

When you submit your will over an iniquity according to this prayer to the baptism of fire, the Lord will burn it out of you (For further understanding see the chapter on the baptism of fire.) As you give the Lord your will over each iniquity, you should reflect inwardly on its meaning and its extent in your life. Desire that it be out of your life completely.

Parents may take authority of their children's will over an iniquity and give it to the Lord for the baptism of fire. As soon as the child is able, he should begin to recite the prayer.

Your entire household is part of you in the Lord's sight and must also be cleaned out. Any physical thing in your possession that is an abomination to the Lord gives the enemy a foothold in your life and must be removed, destroyed or burned before you can find freedom (see De.7:26). Demons can remain in your household as long as these things are present. Plead the blood of Jesus over them and curse them in the name of Jesus. Then destroy them.

PRAYER 5: The prayer for atonement for iniquities according to Proverbs 16:6

FATHER, IN THE NAME OF JESUS,

**I PLACE THE INIQUITIES (THAT I JUST NAMED, or the
INIQUITIES OF THE SPIRITS THAT I JUST NAMED) of**

**Down to the 3rd and 4th GENERATION UPON MERCY AND
TRUTH ACCORDING TO PROVERBS 16:6, AND ASK THAT
ATONEMENT BE MADE FOR THESE INIQUITIES.**

THANK YOU HEAVENLY FATHER.

PROVERBS 16:6

**IN MERCY (JESUS) AND TRUTH (HOLY SPIRIT) ATONEMENT IS MADE FOR
INIQUITY:**

**AND BY THE FEAR OF THE LORD ONE DEPARTS
FROM EVIL.**

The spirit must leave unless somewhere in your heart you want to keep it, or unless some unforgiven sin remains in that area of your life. Do not allow the demon to speak and alter the words of this prayer. If it is altered so that it is no longer within God's word, the demon does not have to obey and knows this. You be firm and directive, letting the words of His power perform the deliverance.

PRAYER 6: REFILLING WITH GOOD SPIRITS

Now I ask you, Holy Spirit,

To name the Christ-like spirits

To replace the spirits cast out (wait for the Holy Spirit to give the spirits for replacing).

I ask you Holy Spirit for the spirit of _____ (name spirit) _____.

(Breathe it in.)

I receive the spirit of _____.

I ask you, spirit of _____,

To begin to manifest within me now

And forevermore,

According to the word of God.

(When they manifest, you must yield to them to keep them.)

When an evil spirit is cast out it leaves an empty place. In Jesus' words:

“When an unclean spirit goes out of a man, he goes through dry places, seeking rest; and finding none, he says, ‘I will return to my house from which I came.’ And when he comes, he finds it swept and put in order. Then he goes and takes with him seven other spirits more wicked than himself and they enter and dwell there, and the last state of that man is worse than the first.”

(Lu.11:24-26)

These verses show that a spirit may try to return after it has been cast out. If it returns and finds the house EMPTY, it brings with it spirits even more wicked than itself, and the man's state becomes worse than before deliverance. But in a following verse, Jesus says, “More than that, blessed are those who hear the word of God and keep it!” (Lu.11:28) This is how you fill the house left empty! You must fill it with the Word and with Godly spirits. Without this, deliverance should not be undertaken. One must read the Word and keep the Word or deliverance is in vain:

N. Scriptures from the page 45 (Prayer Reminders) printed out with references to the point being presented. (NKJV)

- Page 45, topic 1 John 3:20-21 20 For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. 21 But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God.”
- Page 45, topic 2 Matt 5:23-24 23 Therefore if you bring your gift to the altar, and there remember that your brother has something against you, 24 leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.
- Page 45, topic 3 Heb 2:17 17 Therefore, in all things He had to be made like *His* brethren, that He might be a merciful and faithful High Priest in things *pertaining* to God, to make propitiation for the sins of the people.
- Page 45, topic 4 Mark 16:16-18 16 He who believes and is baptized will be saved; but he who does not believe will be condemned. 17 And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; 18 they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover.”
- Page 45, topic 4 2Cor 7:1 1 Therefore, having these promises, beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.
- Page 45, topic 5 Matt 3:11 11 I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.
- Page 45, topic 6 Prov 16:6 6 In mercy and truth Atonement is provided for iniquity; And by the fear of the Lord *one* departs from evil.
- Page 45, topic 7 Matt 12:43-45 43 “When an unclean spirit goes out of a man, he goes through dry places, seeking rest, and finds none. 44 Then he says, ‘I will return to my house from which I came.’ And when he comes, he finds *it* empty, swept, and put in order. 45 Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last *state* of that man is worse than the first. So shall it also be with this wicked generation.”
- Page 45, topic 7 Rom 12:21 21 Do not be overcome by evil, but overcome evil with good. (with Scripture and with good spirits and with good testimony)
- Page 45, topic 8 1Tim 1:8 8 But we know that the law *is* good if one uses it lawfully,
- Page 45, topic 8 Luke 12:8 8 “Also I say to you, whoever confesses Me before men, him the Son of Man also will confess before the angels of God. (he who confesses the Word of God, the Scriptures)
- Page 45, topic 8 Matt 10:32 32 “Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven. (Jesus is the Scriptures, the Word of God, the Bible)

- Page 45, topic 9 1John 1:9 9 If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness.
- Page 45, topic 9 James 5:16 16 Confess *your* trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much.
- Page 45, topic 9 John 3:19-21 19 And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. 20 For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. 21 But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God.”
- Page 45, topic 10 Rev 12:11 11 And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death.
- Page 45, topic 10 Heb 11:2 2 For by it the elders obtained a *good* testimony.
- Page 45, topic 11 James 5:16 16 Confess *your* trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much.
- Page 45, topic 11 1Pet 2:5,9 5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. 9 But you *are* a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light.
- Page 45, topic 12 2Cor 5:17-18 17 Therefore, if anyone *is* in Christ, *he is* a new creation; old things have passed away; behold, all things have become new. 18 Now all things *are* of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation,
- Page 45, topic 12 John 5:14 14 Afterward Jesus found him in the temple, and said to him, “See, you have been made well. Sin no more, lest a worse thing come upon you.”

Please address questions or comments

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Have a blessed day in Jesus!

