

# MARCHING ENTRY PROCEDURE

**FAX NUMBER: 281-312-0257**

## **A FORM 2 - MARCHING BAND CRITICISM SHEETS**

**FORM 2s** are prepared via the "**ONLINE ENTRY**" procedure and will be printed by the executive secretary.

## **B WHAT TO SEND: MARCHING ENTRY**

**FAX ONE COPY FORM 1** - List the entire "eligible" membership of the competing parent organization in alphabetical order, signed by the superintendent or principal. This form must be in the hands of the CONTEST CHAIRMAN prior to your students' performance.

(The following forms can be filled out on your computer if you have **AcrobatReader** and then printed out for FAXING to the executive secretary.)

Click on following image for FREE download. 

**SEND ONE COPY COMPUTATION FORM for FEES with CHECK ([click here](#))**

If your parents plan to video tape the contest performance, please remind them that they will not be permitted in the press box, judges' area, or the official filming area. There will be NO exceptions!

**PERSONAL CHECKS WILL NOT BE ACCEPTED FOR ANY FEES**

PLEASE **CHECK** ALL ENTRY FORMS FOR COMPLETENESS AND ACCURACY!