## **University Interscholastic League**

## **Area I Marching Band Contest**

## **Official Entry Form**

School:				
Director:		E-mail:		
Cell	S	School Phone:		
Fax:				
Conference:	Region:		Area:	
	nereby certify that the Area Marching Band Contest Rules.		1 0	•
Signature of Principal				Date
AREA I ENTRY FEE			\$500.00	
Number of Students l	Participating in Compe	ting Band		
Amount of fees attacl	ned or paid prior to cor	mpetition. \$		