

**A : GENERAL INFORMATION :**

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	GOVT SR SEC SCHOOL PO-ROLEP EAST SIKKIM
2	AFFILIATION NO.(IF APPLICABLE)	1820166
3	SCHOOL CODE (IF APPLICABLE)	37348
4	COMPLETE ADDRESS WITH PIN CODE*	GOVT. SR SECONDARY SCHOOL, PO- ROLEP VIA RONGLI, EAST SIKKIM, EAST SIKKIM, - 737131
5	PRINCIPAL NAME*	L. N. Dhungel
6	PRINCIPAL QUALIFICATION*	MA B.Ed <small>Only a-z, A-Z and .() are allowed.</small>
7	SCHOOL EMAIL ID*	rolepschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9832015323

**B : DOCUMENTS AND INFORMATION:**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://img1.wsimg.com/blobby/go/59f7f193-223e-4634-9554-17804f9e4">https://img1.wsimg.com/blobby/go/59f7f193-223e-4634-9554-17804f9e4</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://img1.wsimg.com/blobby/go/59f7f193-223e-4634-9554-17804f9e4">https://img1.wsimg.com/blobby/go/59f7f193-223e-4634-9554-17804f9e4</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://img1.wsimg.com/blobby/go/59f7f193-223e-4634-9554-17804f9e4">https://img1.wsimg.com/blobby/go/59f7f193-223e-4634-9554-17804f9e4</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://img1.wsimg.com/blobby/go/59f7f193-223e-4634-9554-17804f9e4">https://img1.wsimg.com/blobby/go/59f7f193-223e-4634-9554-17804f9e4</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://img1.wsimg.com/blobby/go/59f7f193-223e-4634-9554-17804f9e4">https://img1.wsimg.com/blobby/go/59f7f193-223e-4634-9554-17804f9e4</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://img1.wsimg.com/blobby/go/59f7f193-223e-4634-9554-17804f9e4">https://img1.wsimg.com/blobby/go/59f7f193-223e-4634-9554-17804f9e4</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://img1.wsimg.com/blobby/go/59f7f193-223e-4634-9554-17804f9e4">https://img1.wsimg.com/blobby/go/59f7f193-223e-4634-9554-17804f9e4</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://img1.wsimg.com/blobby/go/59f7f193-223e-4634-9554-17804f9e4">https://img1.wsimg.com/blobby/go/59f7f193-223e-4634-9554-17804f9e4</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<input type="text" value="https://img1.wsimg.com/blobby/go/59f7f193-223e-4634-9554-17804f9e4"/>
2	ANNUAL ACADEMIC CALENDER*	<input type="text" value="https://img1.wsimg.com/blobby/go/59f7f193-223e-4634-9554-17804f9e4"/>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<input type="text" value="https://img1.wsimg.com/blobby/go/59f7f193-223e-4634-9554-17804f9e4"/>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<input type="text" value="https://img1.wsimg.com/blobby/go/59f7f193-223e-4634-9554-17804f9e4"/>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<input type="text" value="https://img1.wsimg.com/blobby/go/59f7f193-223e-4634-9554-17804f9e4"/>

**D : STAFF (TEACHING):**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	<input type="text" value="L N DHUNGEL"/> <i>Only a-z, A-Z are allowed.</i>
2	TOTAL NO. OF TEACHERS*	<input type="text" value="19"/>
	PGT*	<input type="text" value="6"/>

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	<input data-bbox="1196 103 2192 170" type="text" value="L N DHUNGEL"/> <i>Only a-z, A-Z are allowed.</i>
2	TOTAL NO. OF TEACHERS*	<input data-bbox="1196 269 2192 336" type="text" value="19"/> <input data-bbox="1196 367 2192 435" type="text" value="6"/> <input data-bbox="1196 466 2192 533" type="text" value="7"/> <input data-bbox="1196 564 2192 631" type="text" value="6"/>
3	TEACHERS SECTION RATIO*	<input data-bbox="1196 694 2192 761" type="text" value="1:30"/>
4	DETAILS OF SPECIAL EDUCATOR*	<input data-bbox="1196 797 2192 865" type="text" value="1"/>
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	<input data-bbox="1196 901 2192 968" type="text" value="1"/>

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	47	46	97.87	GOOD

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	0.6140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text" value="0.6140"/>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="27"/> <input type="text" value="12"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="2"/> <input type="text" value="12"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	<input type="text" value="3"/>
6	NO. OF BOYS TOILETS*	<input type="text" value="3"/>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://youtu.be/ArpmVPBIJ-8"/>

**SAVE DATA**