

Aether Medicine™

Aether has been defined as the universal, space-filled material medium for the transmission of a) radiant longitudinal (Tesla) waves; b) gravitation waves; and c) electromagnetic, transverse waves. Also variously known as “luminiferous aether,” “epola” (electron-positron lattice), sea of Dirac, and others; its ultra fine substance have been verified as a dipole by the Anderson Experiments which proved in 1932, that Absorption of a Gamma-ray energy quantum of 1.02 million electron volts (1.02 MeV) in any point of empty space makes a free electron and positron pair, dipole-monad, appear. All atomic bodies, including ourselves, our atomic environment, and earth, are incredibly rare and fine networks of nuclei and orbiting electrons and sub-electrons/positrons. Thus, if the dot at the end of a sentence here is to represent an atomic nucleus, then the nucleus of the next nearest atom is represented by another dot, tens of meters away, and thus lots of dipole-monads in-between.

The Rutherford atomic-planetary model was correct in that the atom, as its nuclei the sun and electrons as orbiting planets, is mostly empty space. Most of the mass is in the nucleus, and the nucleus is positively charged. Far from the nucleus are the negatively charged, rotating electrons moving at harmonic sub-speeds of light. The aetheric field, the space between atomic nuclei, supports and interacts with the sub-atomic particles of the physical atom - the electrons, protons, and neutrons.

The aetheric field of space, can behave as a gas, liquid or solid, depending upon the tension of magnetic and electric forces of its local region. These regions being interstellar, planetary, atomic, or biologic. Ultra fine, aether particles - dipoles - due to zonal/gravitational forces or deformation waves in the aetheric sea, combine to form the photons of the electromagnetic scale. The combining forces form aetheric particles, as proposed by Cater, form photons and larger ‘soft electrons,’ which interact with matter. The photoelectric effect is one such interaction, easily measurable, however, more subtle and cumulative effects of aether particle integration occur incessantly with earth’s particles of matter, are not directly or appreciably measurable, and thus necessitate our need for a discipline called “aetheric medicine™.”

Historical Keynotes

The Odic force was the name given in the mid-19th century Baron Carl von Reichenbach to a vital energy or life force. Von Reichenbach coined the name from that of the Norse god Odin in 1845 and the study of Odic force he called odology. Baron von Reichenbach expounded the concept of Odic force in detail in a book-length article, *Researches on Magnetism, Electricity, Heat and Light in their Relations to Vital Forces*, which appeared in a special issue of a respected scientific journal, *Annalen der Chemie und Physik*. He said that (1) the Odic force had a positive and negative flux, and a light and dark side; (2) individuals could forcefully “emanate” it, particularly from the hands, mouth, and forehead; and (3) the Odic force had many possible applications. The Odic force was later conjectured to explain the phenomenon of hypnotism.

Animal magnetism, also known as mesmerism, was the name given by German doctor Franz Mesmer in the 18th century to what he believed to be an invisible natural force (Lebensmagnetismus) possessed by all living things, including humans, animals, and vegetables. He believed and demonstrated that the force does have physical effects, including healing. He tried persistently but without success to achieve scientific recognition of his ideas.

The vitalist theories of Mesmer and Von Reichenbach attracted thousands of followers in Europe and the United States and was popular into the 19th century. Practitioners were often known as magnetizers rather than mesmerists. It was an important specialty in medicine for more than 100 years from its beginnings in 1779, and continues to have influence. Hundreds of books were written on the subject between 1766 and 1925, but it is almost entirely forgotten today. Mesmerism was largely responsible for the birth of modern psychology and is still practiced as a form of alternative medicine in some countries, but are not generally recognized as part of medical science.

Walter John Kilner, M.D. B.A., M.B. (Cantab.) M.R.C.P., etc. (1847–1920) was a medical electrician at St. Thomas Hospital, London. There, from 1879 to 1893, he was in charge of electrotherapy. In 1911 Kilner published one of the first western medical studies of the "Human Atmosphere" or Aura, proposing its existence, nature and possible use in medical diagnosis and prognosis. In its conviction that the human energy field is an indicator of health and mood, Kilner's study resembles the later work of Harold Saxton Burr. However, while Burr relied upon voltmeter readings, Kilner, working before the advent of semiconductor technology, attempted to invent devices by which the naked eye might be trained to observe "auric" activity which, he hypothesised, was probably ultraviolet radiation, stating that the phenomena he saw were not affected by electromagnets.

Glass slides or "Kilner Screens" containing alcoholic solutions of variously coloured dyes, including a blue coal-tar dye called "dicyanin" were used as filters in "Kilner Goggles" which, together with lights, were held to train the eyes to perceive electromagnetic radiation outside the normal spectrum of visible light. After being so trained, one could dispense with the apparatus. Kilner did not recommend merely viewing the subject through these lenses. According to his study, Kilner and his associates were able, on many occasions, to perceive auric formations, which he called the Etheric Double, the Inner Aura and the Outer Aura, extending several inches from patients' naked bodies, and his book gave instructions by which the reader might construct and use similar goggles. Francis J. Rebman, a friend of Kilner supported his research in America. In 1920 a revised edition of his book was published under the title *The Human Aura*. Kilner's work was incorporated into Arthur E. Powell's book *The Etheric Double*, highly recommended reading.

Orgone is a concept variously described as a vital energy arising from a universal life force. Originally proposed in the 1930s by Wilhelm Reich, and developed by Reich's student Charles Kelley after Reich's death in 1957, orgone was conceived as the anti-entropic principle of the universe, a creative substratum in all of nature comparable to Mesmer's animal magnetism (1779), to the Odic force (1845) of Carl Reichenbach and to Henri Bergson's *élan vital* (1907). Orgone is seen as a massless, omnipresent substance, similar to luminiferous aether, but more

closely associated with living energy than with inert matter. Organ can coalesce to create organization on all scales, from the smallest microscopic units—called "bions" in orgone theory—to macroscopic structures like organisms, clouds, or even galaxies. Reich, a student of Sigmund Freud, argued that deficits or constrictions in bodily orgone were at the root of many diseases, most prominently cancer, much as deficits or constrictions in the libido could produce neuroses in Freudian theory.

Reich took an increasingly bioenergetic view of life and libido, influenced by his tutor Paul Kammerer and another prominent biologist, Otto Heinrich Warburg. In the early 20th century, when molecular biology was in its infancy, developmental biology in particular still presented mysteries that made the idea of a specific life energy respectable, as was articulated by theorists such as Hans Driesch.

Élan vital (French pronunciation: elã vital) is a term coined by French philosopher Henri Bergson in his 1907 book *Creative Evolution*, in which he addresses the question of self-organisation and spontaneous morphogenesis of things in an increasingly complex manner. Élan vital was translated in the English edition as "vital impetus", but is usually translated by his detractors as "vital force". It is a hypothetical explanation for evolution and development of organisms, which Bergson linked closely with consciousness – the intuitive perception of experience and the flow of inner time.

The English physician Dr. Oscar Brunler (1894-1952) is known for his *Scientific Philosophy of Evolution* based on experiments with "brain-radiation". The result of his extensive scientific research draws an interesting evolution of the spiritual energy. Brunler received his idea from the French radiesthesist Andre Bovis (1871-1947), who invented an instrument for measuring specific radiation, f.e. from food etc. called the Bovis Scale, based on a dowsing pendulum. He measured in a novel way brain radiation of more than 25.000 people and realized moreover, that this kind measurement can be also taken from manuscripts, writings, signatures, paintings or photographs.

Harold Saxton Burr (April 18, 1889 – February 17, 1973) was E. K. Hunt Professor of Anatomy at Yale University School of Medicine and researcher into bio-electrics. In 1932 his observations of neuro-cellular proliferation in the amblystoma led him to propose "An Electro-Dynamic Theory of Development" for which he is now most widely remembered. In 1942, Burr measured the output of electric current by growing corn and reported "electricity seems to bridge the gap between the lifeless world and living matter... electricity is one of the fundamental factors in all living systems just as it is in the non-living world."

Burr's research contributed to the electrical detection of cancer cells, experimental embryology, neuroanatomy, and the regeneration and development of the nervous system. His studies of the bio-electrics of ovulation and menstruation eventually led to the marketing of fertility-indicating devices. His late studies of the electrodynamics of trees, carried out over decades, suggested entrainment to diurnal, lunar and annual cycles. He also contributed a few papers on the history and sociology of his field.

Burr's book, *The Nature of Man and the Meaning of Existence* (1962) was an attack against purely materialist philosophy, a general view of all the aetherists. In the book Burr wrote there is order in the universe, unity in the organism and man is endowed with a soul. His book *Blueprint for Immortality*, published late in his career though he based it upon work carried out over decades, contended that the electro-dynamic fields of all living things, which may be measured and mapped with standard voltmeters, mold and control each organism's development, health, and mood. He named these fields fields of life or L-Fields. Burr compared the L-field to the entelechy of Hans Driesch and the morphogenetic field of Hans Spemann and Paul Weiss. Burr used the L-field to explain cellular differentiation and the form of living organisms. According to writer Ruby Khoo in the *New Straits Times*, Burr's theory has been rejected by "most scientists." Burr's research was continued by Leonard J. Ravitz, a physician who had worked with Burr at Yale. Ravitz has written that ovulation, illness, cuts and scratches can affect readings of the L-field.

George Washington Crile (November 11, 1864, Chili, Ohio – January 7, 1943, Cleveland, Ohio) was a significant American surgeon. Crile is now formally recognized as the first surgeon to have succeeded in a direct blood transfusion. He also contributed to other procedures, such as neck dissection. Crile designed a small hemostatic forceps which bears his name; the Crile mosquito clamp. He also described a technique for using opioids, regional anesthesia and general anesthesia which is a concept known as balanced anesthesia. He is known for co-founding the Cleveland Clinic in 1921.

Crile's picture of the human body, brain included, as a mass of infinitely tiny — ultrafurnaces in protoplasm, which he calls Herschel Brickeii microscopic — units of radiogens and in which combustion is constantly taking place. Dr. Crile carried out research into the Bi-Polar phenomena of Life, specifically involving the production of electrical currents in protoplasm by oxidation and radiant energy. He came to believe that the living organism is specifically adapted to the formation, storage and specific use of electric energy and that the genesis of electric energy is due to RADIANT ENERGY emitted (by ultra-microscopic units or FURNACES in protoplasm. These furnaces he called RADIOGENS.

He believed that LITTLE OR NO OXIDATION took place in the great mass of protoplasm outside of these infinitesimal units or RADIOGENS. The RADIOGEN unit is patterned after the Solar System or the atom; that the nucleus or sun of this infinitely small solar system is an atom of IRON; that these atoms of iron, bearing a sign of like charge, REPEL EACH OTHER as do metals in colloidal suspension, and that by this radiogen, ENERGY IS CONTINUOUSLY RELEASED AND ORGANIC COMPOUNDS ARE CONTINUOUSLY BUILT UP.

The element iron, in the position of a miniature sun, would be in continuous oscillation thus producing a temperature of not less than 5,000 degrees Centigrade, just as the element iron in the sun is in continuous oscillation. The degree of this temperature is indicated by the genesis of Ultraviolet, visible and infra-red radiation; in other words, a RE- RADIATION OF THE SOLAR ENERGY originally put into the organic molecule in the plant takes place in the radiogen. Enzymes are organic compounds able to accelerate in a pronounced manner a number of chemical reactions.

Therefore the cell is a bipolar mechanism or an electric battery, the nucleus being the positive element, the cytoplasm the negative element. Enzymes are credited with having NO ENERGY, but nevertheless with CONTRIBUTING VAST AMOUNTS OF ENERGY to all life processes. Enzyme activity increases in the springtime or as a result of stimulation, or from a rise in temperature. Here we can clearly see the analogy or bridge between the solar process, aether, Rutherford's atom, which provides for an interior fissioning on an extremely small scale. I suggest you read anything you can find by Dr. Crile, specifically; "The Phenomena of Life" published in 1936 by Norton & Company. Try Health Research as they probably have a reprint.

Kirlian photography is a collection of photographic techniques used to capture the phenomenon of electrical coronal discharges. It is named after Semyon Kirlian, who, in 1939, accidentally discovered that if an object on a photographic plate is connected to a high-voltage source, an image is produced on the photographic plate. Kirlian photography has been the subject of scientific research, parapsychology research, and art. Paranormal claims have been made about Kirlian photography and has been used in alternative medicine research.

Biophotons (from the Greek βίος meaning "life" and φῶς meaning "light") are photons of light in the ultraviolet and low visible light range that are produced by a biological system. They are non-thermal in origin, and the emission of biophotons is technically a type of bioluminescence, though bioluminescence is generally reserved for higher luminance luciferin/luciferase systems. Biological tissues typically produce an observed radiant emittance in the visible and ultraviolet frequencies ranging from 10^{-17} to 10^{-23} W/cm² (approx 1-1000 photons/cm²/second). This low level of light has a much weaker intensity than the visible light produced by bioluminescence, but biophotons are detectable above the background of thermal radiation that is emitted by tissues at their normal temperature. Alexander Gurwitsch, who discovered the existence of biophotons, was awarded the Stalin Prize in 1941 for his work. Biophotons have been also observed in the leaves and roots of plants.

WAVE VS. PARTICLE DILEMMA IN AETHER MEDICINE, RADIONICS, HOMEOPATHY

At the beginning of the Renaissance, when alchemy and physics would blossom, in 1630, René Descartes popularized and accredited the opposing wave description in his treatise on light, *The World* (Descartes), showing that the behavior of light could be re-created by modeling wave-like disturbances in a universal medium, the luminiferous aether. Beginning in 1670 and progressing over three decades, Isaac Newton developed and championed his corpuscular theory, arguing that the perfectly straight lines of reflection demonstrated light's particle nature, only particles could travel in such straight lines. He explained refraction by positing that particles of light accelerated laterally upon entering a denser medium. Around the same time, Newton's contemporaries Robert Hooke and Christiaan Huygens, and later Augustin-Jean Fresnel, mathematically refined the wave viewpoint, showing that if light traveled at different speeds in different media, refraction could be easily explained as the medium-dependent propagation of light waves. The resulting Huygens–Fresnel principle was extremely successful at reproducing light's behavior and was subsequently supported by Thomas Young's discovery of wave interference of light by his double-slit experiment in 1801. The wave view did not immediately displace the wave and particle view, but began to dominate scientific thinking

about light in the mid 19th century, since it could explain polarization phenomena that the alternatives could not. Up to that point, waves of light in luminiferous aether were thought similar to waves of air in sound, that is longitudinal propagations of the wave.

James Clerk Maxwell discovered that he could apply his previously discovered Maxwell's equations, along with a slight modification to describe self-propagating waves of oscillating electric and magnetic fields. It quickly became apparent that visible light, ultraviolet light, and infrared light were all electromagnetic waves of differing frequency that propagate as a transverse wave that vibrates perpendicular to the direction of the wave or path of propagation. Light he predicted is an example of a transverse wave, where the oscillations are the dual electric and magnetic fields, which point at right angles to the ideal light rays that describe the direction of propagation.

Transverse waves commonly occur in elastic solids; the oscillations in this case are the displacement of the solid particles away from their relaxed position, in directions perpendicular to the propagation of the wave. Since those displacements correspond to a local shear deformation of the material, a transverse wave of this nature is called a shear wave. In seismology, shear waves are also called secondary waves or S-waves.

Transverse waves are contrasted with longitudinal waves, where the oscillations occur in the direction of the wave. The standard example of a longitudinal wave is a sound wave or "pressure wave" in gases, liquids, or solids, whose oscillations cause compression and expansion of the material through which the wave is propagating.

Wave-particle duality is the concept in quantum mechanics that every particle or quantum entity may be described as either a particle or a wave. It expresses the inability of the classical concepts "particle" or "wave" to fully describe the behaviour of quantum-scale objects. As Albert Einstein wrote:

“It seems as though we must use sometimes the one theory and sometimes the other, while at times we may use either. We are faced with a new kind of difficulty. We have two contradictory pictures of reality; separately neither of them fully explains the phenomena of light, but together they do.”

Through the post-Maxwellian works of Max Planck, Albert Einstein, Louis de Broglie, Arthur Compton, Niels Bohr, and many others, argued for years that current scientific theory holds that all particles exhibit a wave nature and vice versa. This phenomenon has been verified not only for elementary particles, but also for compound particles like atoms and even molecules. For macroscopic particles, because of their extremely short wavelengths, wave properties usually cannot be readily detected but photons can. Although the use of the wave-particle duality has worked well in physics and electronics, the meaning or interpretation has never been satisfactorily resolved in the last one hundred years since the recognition of Einstein's photoelectric effect.

Neils Bohr regarded the "duality paradox" as a fundamental and a metaphysical fact of nature. A given kind of quantum object will exhibit sometimes wave, sometimes particle, character, in respectively different physical settings. He saw such duality as one aspect of the concept of complementarity. Bohr regarded renunciation of the cause-effect relation, or complementarity, of the space-time picture, as essential to the quantum mechanical account. The taijitu or "Great Monad", both its monist (wuji) and its dualist (yin and yang) aspects, was the Coat of arms adopted by Niels Bohr in 1947, showing a taijitu in red and black, with the motto *contraria sunt complementa* ("opposites are complementary").

HOMEOPATHY: WAVE/PARTICLE DUALITY

One of my homeopathic teachers once remarked to me: "I have no problem using low potencies nor high," it a matter of when conditions warrant. Low potencies, or physical remedies, are indicated in acute, physical conditions; whereas high potencies when the mind is involved, i.e. psychosomatic disease. For more than one hundred years homeopaths have argued and favored the differences between low and high potencies, yet none of the contemporary homeopaths have yet to apply quantum physics to the query to my recollection.

The wave/particle duality axiom solves our dilemma of high and low potency choices from so many aspects. I will attempt to explain in this brief discussion...

Particle Potentization

Potentization (also known as succussion) is the term homeopaths use to describe the series of stepwise dilutions used in preparing aetheric particle (soft electron) medications. A potentization involves taking a portion of a material 'drug' and diluting it in a volume of clean solvent, usually water in a ratio of 1:10 (1X), or 1:100 ("2X" or "1C"), and then striking the container 10 times against an elastic object like a pillow. The container must contain an equal volume of ambient air.

The homeopathic process is called succussion, a term that originally meant "shaking" as used in chemistry and alchemy. Its use today is almost entirely with respect to homeopathy, although the term is occasionally used in reference to the sound of splashing fluid in a body cavity. Evidence suggests that the steps used in potentization accelerates not only brownian movement, but that photons and soft electrons are released into water during the process. As the dilutant (dopant) is reduced from each step of dilution, less resistance is gained volumetrically in the process, thereby releasing more soft electrons. Samuel Hahnemann believed that this was a key part of the homeopathic practice and that it would "release dynamic forces from the diluents which were preserved and intensified with subsequent dilutions". In modern homeopathy, it is this process that is said to impart water memory upon the solvent.

Hahnemann clearly was esoteric in his conceptions. The emanation of the remedies he conceived, according to esoteric teachings, originated, at the dawn of the universe's manifestation, in The Supreme Being who sent out—from the unmanifested Absolute beyond

comprehension—the dynamic force of creative energy, as sound-vibration ("the Word"), into the abyss of space. This dynamic force is being sent forth, through the ages, framing all things that constitute and inhabit the universe forming its own peculiar energy which sought to capture in the succession and diluting process.

Hahnemann was known to have spent much time in the library of one of Europe's largest esoteric libraries. The alchemists of the Middle Ages proposed ideas about the constitution of the universe through a hermetic language full of esoteric words, phrases, and signs designed to cloak their meaning from those not initiated into the ways of alchemy. In his "Physica" (1633), the Rosicrucian alchemist Jan Baptist van Helmont, wrote: "Ad huc spiritum incognitum Gas voco" q.e., "This hitherto unknown Spirit I call Gas." This dynamic energy Hahnemann called the dynamis, the spirit-like, vital force, animating the material body. (see appendix Vital Force)

Particle Therapeutics

Therapeutics is "the branch of medicine concerned with the treatment of disease and the action of remedial agents." A "remedy" is simply anything or action "giving or intended as a remedy or cure." It also means having a good effect on the body or mind; contributing to a sense of well-being. Irregardless of the therapeutic to treat illness, whether by physical, mental, or spiritual means, the outcome of any disease will and must involve biochemical changes. Chemical changes occur when the atoms in the substance/compound are rearranged to create new chemical bonds. The outcome of new chemical bonds is the result of metabolism - the chemical processes that occur within a living organism in order to maintain life. Many drug classification systems list the active ingredients of drugs according to the organ or system on which they act and their therapeutic, pharmacological and chemical properties.

It is imperative doctors and therapists become familiar with quantum physics, there is no longer any excuse to claim ignorance. You should know that on very tiny scales, the Universe of chemicals act both as Particles and Waves at the same time. An atom's electrons, which control chemical bonds, may be in one location, and then suddenly in another location, invoking simultaneously chemical change. That is how quantum physics affects us, as macroscopic observers, incessantly, second by second, cell by cell, minute to minute. Natural Physics states that for even macroscopic observers, quantum physics calls our reality into question, and homeopathy, Reiki, laying of hands, chromotherapy, radionics, acupuncture, are some of those examples that have dashed hopes as well as quenched dreams for failure to understand. Simply put, energy medicine really means the curative action for the sum total of all chemical/quantum changes intended for remedial agency. In this respect, even invoking the brain waves of hope and wellness starts the agency of remedial action on a quantum level.

The greatest obstacle in pharmaceutical research is the so-called placebo effect. The beneficial effect produced by a placebo drug or treatment, which cannot be attributed to the properties of the placebo itself, and must therefore be due to the patient's belief in that treatment, often is as powerful as the drug itself. The harmless pill, medicine, or procedure prescribed more for the psychological benefit to the patient than for any physiological effect, on a quantum level, can

readily be explained through the agency of the nervous system and the cascade of neurotransmitters that follow the wave of hope, is one such example.

Thus, to start a homeopathic remedy, we add particles of the drug, into a container of water, shake it to make sonic waves to disperse it, while the earth's electromagnetic field interpenetrates the admixtures. Both waves and particles are operational until we reach beyond avogadro's number of dilution ($6.02 \times 10^{23} / 1 \times 10^{24} = 0.6$ molecules per liter), where theoretically, homeopathic dilutions beyond this limit (equivalent to approximately 12C) contain no atomic 'particles', but that does not exclude the released and dynamized photons and soft electrons. Some will argue the act of succussion is merely 'ritual,' since brownian movement will act in time to equally disperse the added particles to the water so contained. However, the added act of succussion moves the container in the earth's magnetic field and Hahnemann once admitted that the 'handler' no doubt imparts intention into the remedy as would a priest to a blessing. In the world of quantum physics, all operations lay significance to all microscopic aspects, irregardless of the observable outcomes.

Milligrams and Micrograms

If you can visualize it, you will get a better understanding of the required amounts for different vitamins. A teaspoon contains 5 mL of water. If you assume 1 mL equals 1 gram then 5 mL equals 5 g. or 5,000 mg; but only about 2000 milligrams of vitamin powder, aka the dry measure equivalent. Now, a 1/32nd of a teaspoon, a smidgen, is about 65 milligrams, or enough niacin to send a normally healthy person until a full blown niacin flush!

One of the reasons you only need B vitamins in small quantities is that chemical reactions occur at the molecular level. This means that these co-enzyme reactions do not require a specified amount of a vitamin like ascorbic acid, which is really a structural carbohydrate, not an amine. Catalysts, like the B vitamins, is where the need is measured in the number of molecules. The chemical structure of a vitamin may contain hundreds of molecules, each able to participate in reactions with other chemicals present in the body.

Coenzymes work by binding to the active side of the enzymes, the side that works in the reaction. Since enzymes and coenzymes are nonmetal organic molecules, they bind together by forming covalent bonds. The coenzymes share electrons with the enzymes, rather than lose or gain electrons. When they form this bond, they only help the reaction to occur by carrying and transferring electrons through the reaction. Coenzymes do not become integral parts of the enzymatic reaction. As such, the covalent bonds are broken at the end of the reaction, and the coenzyme returns back to free circulation within the cell until it is used again. Thus, coenzymes do not get readily consumed, they regenerate and thus only small, daily amounts are needed.

For example, the vitamin thiamine, which all living organisms use thiamine in their biochemistry, is only synthesized in bacteria, fungi, and plants. Animals must obtain it from their diet, and, thus, for them, it is a vitamin. The best-characterized form is thiamine pyrophosphate (TPP), a coenzyme in the catabolism of sugars and amino acids. Thiamine is used in the biosynthesis of the neurotransmitter acetylcholine and gamma-aminobutyric acid

(GABA). In yeast, TPP is also required in the first step of alcoholic fermentation of wine and beer. There are five known natural thiamine phosphate derivatives: thiamine monophosphate (ThMP), thiamine diphosphate (ThDP), also sometimes called thiamine pyrophosphate (TPP), thiamine triphosphate (ThTP), and the recently discovered adenosine thiamine triphosphate (AThTP), and adenosine thiamine diphosphate (AThDP).

The R.D.A. of Thiamine is just 1.1 to 1.5 mg. At 1 milligram, in one liter of water, digestive juice, or blood, is one part per million, or homeopathic 6x potency. Generally, a pinch of salt would be 1/16th Teaspoon according to most chefs. If you pick a pinch of salt, it is about 1/16 tsp, or ~ 150 mg of sodium. If you have big fingers, a pinch of salt might be about an 1/8th, then ~ 300 mg. For a B vitamin powder, that's a lot for a daily dose. To visualize a part per million, imagine a copper penny that weighs two thousand milligrams, and dividing that penny into 2 million parts! Although copper is the third most abundant trace mineral in the body (behind iron and zinc), the total amount of copper in the body is only 75-100 milligrams, half the amount of copper in a penny, yet vital to drive reactions in the body.

Further, Homeopaths have long known and observed that when vitamins are potentized into a homeopathic, it assists in the assimilation and activation of crude doses taken in tablets. The same goes for minerals, when taken homeopathically, there is a synergistic effect. In short, they work better, whether by wave or by particle.

Homeopathic Drug Proving

An essential part of Hahnemann's new medical theory was that drugs should be "proved" by administering them to healthy individuals to identify their effects. This novel approach, the "proving," developed in the early 1800s, included elements that we would consider attempts to control the experimental conditions to increase the likelihood of knowing the results of a remedy.

Proving is the method by which homeopathic remedies are "tested" for their effects. Throughout a proving, several people, usually about a dozen, will take the remedy and record their thoughts, feelings and even dreams. From these diaries, homeopaths will "discover" what the remedy is good for curing and can announce that their remedy has a definable symptomatology of indications.

Homeopathic Potencies and Dosage

We can begin to lay down our rules of aetheric medicine by observing experience gained with more than two hundred years of homeopathic practice.

Homeopathic medicines are prepared particles from liquids and triturations (powders) on one of two scales: a decimal scale or, more frequently, a centesimal scale. In a decimal preparation, one part of the original mother tincture of the substance, which is prepared in a specific and standardized way, is mixed with nine parts of water and/or alcohol. This is called a "X" preparation or potency. In a 6X potency, which is widely available in pharmacies or health food

stores, one part of the 1X has been mixed again with nine parts of water or alcohol, and this process has been repeated a total of six times, each time shaken ten times, or sixty times total. Each time a dilution is made, the substance is vigorously shaken in order to distribute the material thoroughly while liberating soft particles.

Potency is shown after the remedy name. Decimal designation is X. Centesimal designation is C. Millesimal designation is M. The decimal potencies, which homeopaths frequently use the potencies, arise from the centesimal scale - 1 part of the original substance is mixed with 99 parts of water or alcohol to form a "1C" medicine. This process is repeated a number of times. Each time the medicine is diluted and shaken, it actually becomes energetically stronger, rather than weaker. Dilutions of various strengths are often inoculated onto sugar pellets.

A rule of thumb is to view potencies as follows:

1. Mother tincture, or 10%: drug effect, as in an herbal tincture or cup of herbal tea. Taken every 3-4 hours for acute conditions or once or twice daily for chronic conditions. These are the general rules of herbal medicine.
2. Lowest potencies, 3x (1 ppt) to 6x (1 ppm): used for acute conditions, repeated often and daily. Note: vitamins and trace minerals are in this milligram range of dosage, of physical substance, yet have wide catalytic properties in metabolism.
3. Mid-range potencies, 12x, 12c, to 30x or 30c:

As a general rule acute illnesses should be treated with low (particle) potencies (i.e. 6x or 6C) and chronic conditions with high potencies (i.e. 30x - 200c.) There are exceptions, particularly where an accident started off with strong symptoms like pain and you might give the body a strong dose with a high potency dose such as Arnica 200c to allay the psychological shock, first, and then follow with a lower potency remedy like 6x, given hourly to relieve the pain and swelling.

The lower potencies X, stay in the body a short period of time and can be used safely for repeat dosing. It is a guiding rule in homoeopathic prescribing to stop the medicine when there is definite improvement and not to repeat as long as improvement is maintained. Over-dosing with too large or too many doses might defeat the aim of aiding the resources of the body by over-stimulation.

Potencies of 30C are called 'mid-range,' and lower are called low-potency (wavicle, an entity having characteristic properties of both waves and particles) remedies or medicines.

Potencies of 200C or higher are considered high-potency, energy-wave medicines. When using the C potencies, professional homeopaths most often use 30C (diluted 30 times), 200C (diluted 200 times), 1M (1000 dilutions), and 10M (10,000 dilutions). A single dose of a high-potency medicine may have effects on the intended recipient for weeks or months, and in terms of cure for years.

A third scale that may be new to some readers: LM potencies. LM is the Roman numeral for 50,000. An LM1 potency, for example, has been diluted to a factor of 1 to 50,000, rather than 1 to 10 or 1 to 100. Whereas the C and X potencies most often come in the form of medicated sugar pellets, the LM medicines are prepared by homeopathic pharmacies in liquid form, then diluted by the patient and taken frequently, often daily.

In application, 'Homeopathic aggravation' is a term that indicates a cure will take place, the vital forces being aroused. When a perfect similar medicine is given to the patient based upon the 'totality of symptoms', there will be a slight and temporary aggravation of disease conditions called homeopathic aggravation. The aggravation is usually seen in only in the energetic realms, for example sensations like pain or even emotional release, which last from minutes to hours after the initial dose. This is usually a sure sign cure will begin to take place, if the disease symptoms and medicinal symptoms are similar. These symptoms are identifiable and can be referenced in the Materia Medica and Homeopathic Repertory.

Wave Principles of Phototherapy

Heliotherapy, or phototherapy, commonly known as sunbathing, antedates recorded human history as a therapeutic. Until very recent times man has spent a large percentage of his life out in the fresh air and sunlight, instinctively availing himself of the sun in the cool of the day, and retiring to the forest and shade in the heat. The first recorded instances of sunbathing are to be found in ancient Greece, Egypt, Rome, Babylon, Assyria, and Persia. The Egyptians, Babylonians, and Assyrians had their sun-gardens, and many of these people gave the sun the dignity of a god-like power.

Modern phototherapy uses specific wavelengths only, typically within the ultraviolet part of the electromagnetic spectrum, by means of treatment modalities including UVB phototherapy (narrow-band UVB 311–313 nm), photochemotherapy (psoralen and UVA; PUVA), and extracorporeal photochemotherapy (photopheresis) to treat a variety of skin diseases. To avoid adverse events, careful patient selection, education and assessment of skin cancer risk is important. In addition, accurate dosimetry and UV lamp maintenance is required. Patient and staff safety is of the paramount importance, in addition to therapeutics, and is ensured by the establishment of good clinical governance pathways. I am here to follow this protocol.

Speaking from a quantum perspective, we are attempting to determine the therapeutic value, not of just light, nor of radiant energy, but the photons and soft electrons which accompany these radiations. The kinds of radiant energy with which we are most concerned are not visible waves to the ordinary eye. Like Kilner published the "Human Atmosphere" or Aura, proposing not only its existence, but its nature and use in medical diagnosis and therapeutics, there are rays in daylight not seen by the ordinary eye. In this conviction that the human energy field is an indicator of health and mood, likewise the transmission of aetheric energy can alter, modulate, and affect its vitality and function. Sunlight, as common sense would dictate, would find no substitute from an artificial tanning lamp or bed. Traditionally, these lamps contain toxic elements of mercury, cadmium, and other metals used to excite a gas to produce

ultraviolet rays. Thus, these lamps a knowledgeable homeopath could use a 'nosode' for its detoxifying effects, as in mercury poisoning.

To explain the many phenomena of radiation and accompanying photons and soft electrons it was found necessary early on to postulate an imponderable medium pervading the entire universe in order for waves to travel, called aether. According to ancient and medieval science, aether, also spelled ether, and also called quintessence, is the material that fills the region of the universe above the terrestrial sphere. By assuming and then proving that this aether has certain properties similar to those of a material gas and fluids, and applying the laws of dynamics, many facts concerning radiation have been satisfactorily explained over the last two hundred years since Dutch physicist Christiaan Huygens in 1678 proposed that every point to which a luminous disturbance arises becomes a source of a spherical wave, like formation of a soapy bubble. Radiation, therefore, is said to travel through the aether in a spherical wave form which Nicola Tesla insisted was longitudinal. Aether waves have wavelength, frequency, and amplitude, he called in 'decibels,' just as have waves in a material media. Though the 'frequency and wavelength vary with the particular form of radiation, it is obvious that the product of these two must always equal the constant velocity of 3×10^{10} cm. per second or the speed of light.

Like all elementary particles to date, photons are currently best explained by quantum mechanics and exhibit wave-particle duality, their behavior featuring properties of both waves and particles. The modern photon concept originated during the first two decades of the 20th century with the work of Albert Einstein, who built upon the research of Max Planck. While trying to explain how matter and electromagnetic radiation could be in thermal equilibrium with one another, Planck proposed that the energy stored within a material object should be regarded as composed of an integer number of discrete, equal-sized parts. To explain the photoelectric effect, Einstein introduced the idea that light itself is made of discrete units of energy. In 1926, Gilbert N. Lewis popularized the term photon for these energy units. Subsequently, many other experiments validated Einstein's approach. Melvin Schwartz created the microscopic mechanics to show how these waves produce photons of emission, in general, which is essentially acceleration of orbiting Electrons when radiation interacts with atomic matter. These units are believed to compose also 'reflective ether,' and plasma - gas of ions - freed electrons seen on Killian photography.

Measuring actual photons to date remains elusive, but is the crux of our inquiry. In addition to radiation, therapeutic color, etc., in aetheric medicine we have interest in photons and soft electrons as actual medicinal substances. For example, a fully enclosed dark chamber near thermal equilibrium at some temperature will be filled with blackbody radiation, which has a well-defined spectrum that depends only on the temperature of the cavity. If you poke a small hole in the cavity, some of those photons will leak out of the hole as "thermal radiation". The pupils of your eyes are dark because each of your eyes is an opaque cavity with only a single, relatively small, opening, yet your pupils are emitting infrared radiation, which depends on the temperature of your eyes, but your retina isn't sensitive to it, only color. More interesting perhaps is the glow from a hot oven or a kiln at a much higher temperature, or from other "red-hot" or "white-hot" objects.

A "thermal photon" is a photon drawn from such radiation. They are different only in their statistical properties from photons emitted by atomic excitation, or fluorescence, or from coherent sources like lasers. You can identify the source of a spectrum of photons as a thermal source or some other type, but we can't do that with any individual photon.

Photochemical interaction is characterized by the interaction between individual photons and molecules, resulting in bond breaking and in chemical reactions. Since molecular bond breaking and chemical reactions can happen only if the photon carries a minimum energy, the photochemical reaction happens only above a certain threshold (if the photon has a minimum frequency or a maximum wavelength). A certain type of photochemical reaction is also limited by an upper energy level. Therefore, one type of reaction is limited to a narrow wavelength.

In this type of interaction, the tissue cells are destroyed one by one; total energy absorbed by the tissue is more important than the speed at which the energy is absorbed (the power). The photochemical effects appear with a delay (between a few hours to a couple of days) after the tissue is affected.

We can understand photochemistry from thermal interaction of sunburn. In this type of interaction, photons are absorbed in the tissue producing the increase of temperature. The thermal damage is not limited by just the immediate photon energy. The temperature increase is not only the result of the rapid absorption of energy carried by UV photons into the tissue but also with the disintegration of larger, infrared photons which transpire over time. Anyone who has experienced severe sunburn knows that the real pain and inflammation comes many hours after sun exposure. The larger infrared photons, just as they penetrate the earth's crust and cause deep interior heating, do likewise to human skin. Specific characteristics of radiation burns, compared with thermal burns, are the post-irradiation delay in the onset of clinical changes and the successive and unpredictable course of inflammatory bursts. The delay before emergence of clinical symptoms is notably inversely proportional to the dose received and is dependent on time of disintegration of infrared photons to initiate photochemical changes. The evolution of these photoinduced changes in optical properties can be followed by varying the time delay. It can take as long as a day or two for the signs and symptoms of a severe burn to develop after photon exposure. Likewise, we can surmise, that energy healing, the donation of soft electrons as in homeopathy, Reiki, chromotherapy, etc. can and does parallel this model.

Wave Principles of Radionics

Basic to Radionic theory and practice is the concept that man and all life forms share a common ground in that they are immersed in both the aetheric and electro-magnetic fields of the earth, and that each life form has its own electro-magnetic field, which is unique to each object and lifeforms, and when sufficiently distorted, will ultimately result in disease of the organism.

Accepting that all is energy, Radionics views organs, diseases and remedies as having their own particular frequency or vibration. These vibration patterns can be sourced at a distance and frequency analogs that can be expressed in numerical values which are known as 'Rates' or in

the form of Geometric Patterns. These provide the means by which the sentient practitioner identifies and sends wellness vibrations at a distance. Radionics also takes cognizance that there are a number of finely organized fields of energy which lie beyond those identified by science, and that these fields can be utilized for evaluation and therapeutic purposes. Thus it may be said that Radionics is a healing art where physics and metaphysics, science and religion, meet and merge.

Dowsing, an allied system sometimes known as radiesthesia, is a vast and ancient field of study predicated on the idea that everything has a unique energy signature, or reflective aether, which can be detected by a human sensitive using a means such as the divining rod or pendulum. The technique used merely serves to amplify the dowser's subconscious reaction which is transmitted by the nerves to his or her arm and finger muscles. Although the pendulum is considered to have no intrinsic power, dowsers have long noticed that some pendulums seem to work better than others. [One recently published book recommended for beginners is *Anyone Can Dowse for Better Health*, by Arthur Bailey (1999, ISBN 0-572-02461-4)]

The Radionic practitioner in making a distant evaluation which utilizes his intuitive faculty, which science now believes arises from mainly right brain, hemisphere functions. The intuitive mind and subconscious has access to information which lies beyond the reach of rational and logical abilities which appear to be meditated through the left brain hemisphere.

All psychological and pathological states and their causes have their own frequency of energy patterns and these can be treated and modulated at a distance through a Radionic instrument by employing 'rates' or geometric patterns. To establish a link or communication line with the intended recipient, a bloodspot, physical signature, photo, or snippet of hair from the patient (known as the patient's witness) acts as a link between the practitioner, the Radionic instrument and the communicant. Essentially treatment is the projection of healing energy patterns not unlike prayer. The treatment takes the form of a broadcast which is typically amplified by electromagnetic carrier waves. To these may be added the wave forms, but not particles, of homeopathic remedies, colors, flower essences, vitamins, minerals, and herbal extracts if they are indicated as part of treatment.

It may be difficult for many to accept that such treatment can be effective at a distance. However, the long history and weight of evidence shows that it is very effective in a significant number of cases. 'Action at a distance' as this phenomenon is called is not new to science and is actually embedded into many religions. Yesterday and today a great deal of research is being carried out by scientific institutions in the field and they are finding out that humans, plants and animals indeed respond to projected thought patterns and this phenomenon occurs no matter how great the distance between the subjects under investigation. One such field of research is called "quantum entanglement" - a property of a set of subatomic particles whereby a quantum characteristic (such as spin or momentum) of one particle is directly and immediately correlated with the equivalent characteristic of the others regardless of separation in space and distance. In short, quantum entanglement means that multiple particles are linked together in a way such that the measurement of one particle's quantum state determines the possible quantum states of the other particles.

One of the advantages of Radionics is that it is often possible to discover potentially serious conditions at an early stage, duly warn the victim, and by appropriate treatment, prevent them from developing to a point where they become clinically identifiable. Moreover, as Radionic treatment takes place at a non-physical level, it cannot harm any living tissue or produce any unnatural side effects. Radionics is concerned with healing of the whole man, with the health pattern or entelechy of the individual. Entelechy regards the vital principle that guides the development and functioning of an organism or other system or organization. The health pattern is a singular, unitary force within the structures of man that ensures adequate and optimum functioning of the systems of his body. The purpose of Radionic therapy is to help the individual to re-establish his optimum pattern of health from both local and distal means.

The Scope of Radionics

The scope of Radionics in theory is unlimited, however in practice it is to the wave domain, and thus by the sensitivity, knowledge and expertise of the practitioner. At one level it can be used to determine the structural and functional integrity of the body, and identify the causes of disease hidden within. At another level, the determination of the states of the energy centers (chakras) provides a picture of energy flows in the body and enables the practitioner to gain a deeper insight into the reasons behind certain physical and psychological imbalances. To this may be added an analysis of the qualities of energy within specific psychic structures. An analog to this practice today is telemedicine - the remote diagnosis and treatment of patients by means of telecommunications technology. In this mode, the patient is interviewed by distance, and instead of dialing rates with an instrument, the practitioner analyzes symbolic data in the form of laboratory work and radiological patterns.

A synthesis of this data interpreted by the knowledgeable practitioner will reveal physical and psychological strengths, weaknesses, limitations and capacities and thus provide patients with insights into the personal and spiritual aspects of their nature, which can prove most useful during periods of crisis and stress. The beauty of Radionic treatment is that it is non-invasive and inexpensive. It can be used to complement other forms of therapy, and its efficacy is such that it forms a complete system of healing on its own right to the practitioner who acquires the necessary knowledge base and skills. By tuning in both the mind, the subconscious, and Radionic instrument to the distant communicant, the practitioner by applying his faculties of extra-sensory perception (something we all have to a greater or lesser degree) is able, through observing the reactions of the detection apparatus under his control, to determine what the underlying causes of disease could be.

By identifying causes which may be hidden for clinical and more orthodox procedures, the Radionic practitioner is able, then, to determine with accuracy the correct treatment which will eliminate this underlying element. Treatment is based not only by wave modulations, but the communicant's subconscious is also psychically tapped and guided to a more healthful lifestyle in mind and body. A Radionic diagnosis is not a medical diagnosis, but a spiritual means of identifying and assessing the underlying causes which give rise to unwell states and their systems.

APPENDIX

VITAL FORCE [Aphorisms from Hahnemann's Organon of Medicine]

Organon aphorism §9

In the healthy condition of man, the spiritual vital force (autocracy), the dynamis that animates the material body (organism), rules with unbounded sway, and retains all the parts of the organism in admirable, harmonious, vital operation, as regards both sensations and functions, so that our indwelling, reason-gifted mind can freely employ this living, healthy instrument for the higher purposes of our existence.

Organon aphorism §10

The material organism, without the vital force, is capable of no sensation, no function, no self preservation ; (6) it derives all sensation and performs all the functions of life solely by means of the immaterial being (the vital principle) which animates the material organism in health and in disease.

Organon aphorism §11

When a person falls ill, it is only this spiritual, self-acting (automatic) vital force, everywhere present in his organism, that is primarily deranged by the dynamic influence (Materia peccans!) upon it of a morbid agent inimical to life; it is only the vital principle, deranged to such an abnormal state, that can furnish the organism with its disagreeable sensations, and incline it to the irregular processes which we call disease; for, as a power invisible in itself, and only cognizable by its effects on the organism, its morbid derangement only makes itself known by the manifestation of disease in the sensations and functions of those parts of the organism exposed to the senses of the observer and physician, that is, by MORBID SYMPTOMS, and in no other way can it make itself known.

Organon aphorism §12

It is the morbidly affected vital energy alone that produces diseases, (8) so that the morbid phenomena perceptible to our senses express at the same time all the internal change, that is to say, the whole morbid derangement of the internal dynamis; in a word, they reveal the whole disease; also, the disappearance under treatment of all the morbid phenomena and of all the

morbid alterations that differ from the healthy vital operations, certainly affects and necessarily implies the restoration of the integrity of the vital force and, therefore, the recovered health of the whole organism.

Organon aphorism §13

Therefore disease (that does not come within the province of manual surgery) considered, as it is by the allopathists, as a thing separate from the living whole, from the organism and its animating vital force, and hidden in the interior, be it of ever so subtle a character, is an absurdity, that could only be imagined by minds of a materialistic stamp, and has for thousands of years given to the prevailing system of medicine all those pernicious impulses that have made it a truly mischievous (non-healing) art.

Organon aphorism §14

There is, in the interior of man, nothing morbid that is curable and no visible morbid alteration that is curable which does not make itself known to the accurately observing physician by means of morbid signs and symptoms—an arrangement in perfect conformity with the infinite goodness of the all-wise Preserver of human life.

Organon aphorism §15

The affection of the morbidly deranged, spirit-like dynamis (vital force) that animates our body in the invisible interior, and the totality of the outwardly cognizable symptoms produced by it in the organism and representing the existing malady, constitute a whole; they are one and the same. The organism is indeed the material instrument of the life, but it is not conceivable without the animation imparted to it by the instinctively perceiving and regulating dynamis, just as the vital force is not conceivable without the organism, consequently the two together constitute a unity, although in thought our mind separates this unity into two distinct conceptions for the sake of easy comprehension.

Organon aphorism §16

Our vital force, as a spirit-like dynamis, cannot be attacked and affected by injurious influences on the healthy organism caused by the external inimical forces that disturb the harmonious play of life, otherwise than in a spirit-like (dynamic) way, and in like manner, all such morbid derangements (diseases) cannot be removed from it by the physician in any other way than by the spirit-like (dynamic (9) virtual) alternative powers of the serviceable medicines acting upon our spirit-like vital force, which perceives them through the medium of the sentient faculty of the nerves everywhere present in the organism, so that it is only by their dynamic action on the vital force that remedies are able to re-establish and do actually re-establish health and vital harmony, after the changes in the health of the patient cognizable by our senses (the totality of the symptoms) have revealed the disease TO the carefully observing and investigating physician as fully as was requisite in order to enable him to cure it.

Organon aphorism §17

Now, as in the cure effected by the removal of the whole of the perceptible signs and symptoms of the disease the internal alteration of the vital principle to which the disease is due—consequently the whole of the disease —is at the same time removed, (10) it follows that the physician has only to remove the whole of the symptoms in order, at the same time, to abrogate and annihilate the internal change, that is to say, the morbid derangement of the vital force—consequently the totality of the disease, the DISEASE ITSELF. (11) But when the disease is annihilated, health is restored, and this is the highest, the sole aim of the physician who knows the true object of his mission, which consists not in learned-sounding prating, but in giving aid to the sick.

Organon aphorism §18

From this indubitable truth, that besides the totality of the symptoms, with consideration of the accompanying modalities (§5) nothing can by any means be discovered in diseases wherewith they could express their need of aid, it follows undeniably that the sum of all the symptoms and conditions in each individual case of disease must be the SOLE INDICATION, the sole guide to direct us in the choice of a remedy.

DOSAGE AND THERAPEUTICS

One central question Aether Medicine™ advances to address and standardize is that of ‘dosage’. The therapeutic dose is the quantity of any substance or radiation required to effect the cure of a disease or to correct the manifestations of a deficiency of a particular factor in the diet; and 2. effective dose used with therapeutically applied compounds. The therapeutic dose of a drug is the amount needed to treat a disease.

Also of consideration is the therapeutic index (TI; also referred to as therapeutic ratio) is a quantitative measurement of the relative safety of a drug. It is a comparison of the amount of a therapeutic agent that causes the therapeutic effect to the amount that causes toxicity. The related terms therapeutic window or safety window refer to a range of doses which optimize between efficacy and toxicity, achieving the greatest therapeutic benefit without resulting in unacceptable side-effects or toxicity.

Taking energy medicine from its recent history, we can say much of it was confined to the wave part of the spectrum, largely regarded as subtherapeutic, that is involving or relating to energy/quantum dosages administered at too low a level to produce an immediate and noticeable therapeutic effect below the level considered necessary to treat disease, that is not powerful enough to have an immediate therapeutic effect.

Micromagnetics™

Micromagnetics™ is a field of metaphysics dealing with the magnetic behaviors of sub-atomic particles, i.e. photons and soft electrons (Cater). The purpose of micromagnetics is to solve the understanding of the nature of ch'i, prana, 'reflecting ethers', and various names for vital energies that circulate beyond the optical range whose flow is distributed by magnetic forces.

From the teachings of metaphysics and quantum mechanics, there are only two forces of nature: electrostatic and magnetic. The physical atom indeed is a toroid, a doughnut-shaped vortex of energy that is formed by a vacuous core and outer curved surface, shape or body that rotates around a center point without intersecting it. The shape is described in mathematics as an object or surface generated shell by revolving a closed plane around an external axis that is parallel to it so it does not intersect; the resulting shape is doughnut-like, and the referred axis is at the very center of the open space.

Toroids generate a magnetic field of flowing aether particles and a frequency depending on the material of the ring (permeability) and the type of spirilla and the number of turns the spirilla is wound; the overall size of the toroid also matters. These pulses are the result of the etheric particles (photons, soft electrons) fluxing through the toroid, and the auric particles emanating from the object.

Everything in nature generates its own aura, atmosphere or magnetism. The fact is equally true of the lowest crystal, rock or mineral, and of the living organism of the lowest fungi and of the highest conscious entity. In the human organism there are forces analogous to, if not identical with, the forces of nature, composed exclusively of electricity and magnetism. Each human being, plant, and animal possesses a unique magnetic field, which is the aura — it radiates from each individual as solar rays emanate from the sun. The human aura partakes of the essential qualities of the aetheric particles, the astral particles, and even the mental atoms and the spiritual forces of the individual. In a vital sense, every human being creates his own magnetic atmosphere which unfailingly reveals the temperament, disposition, character, health and disease.

Homeopathic remedies, healing and holy waters, relics, mandalas, and amulets are closely allied with the Magnet-therapy and that is the basic principle of Homeopathic treatment. Homeopathic remedies are prepared by a process of extracting the auric particles of any and every physical object possible. Remedies have been prepared by volcanic minerals, fungi of plants, plant extracts, and even diseased tissues. The founder of Homeopathy Dr. S. Hahnemann has pointed out the three separate medicines prepared in Homeopathy from three different properties of the magnet, i.e. (i) The whole Magnet, (ii) The South Pole, and (iii) The North Pole; namely (a) Magnetis Poli Ambo, (b) Magnetis Polus Australis, and (c) Magnetis Polus Arcticus respectively. Dr. Hahnemann has stated that the symptoms occurred from various powerful magnets brought in contact with various sensitive individuals without distinction of the poles. It is also well known that magnets alter significantly the potencies of traditional homeopathic remedies. Magnets are 'aether traps', their magnetic cores pulse the flow of aether particles - and, photons, soft electrons - from north to south poles. Indeed,

spinning magnets lock in enough energy to power electric generators. Further, Malcolm Rae showed that remedies could also be created (simulated) by the use of magnets, and that all substances on planet earth has their unique “geomagnetic field” of macromolecular force. Today this field is known as “micromagnetics”, as every molecule of nature has its own micro magnetic field or signature.

In essence and in effect, every object composed of molecules creates its own, unique magnetic field. Indeed, just like a permanent magnet as a material that is magnetized and creates its own persistent magnetic field, all solid, physical objects, crystals, gemstones, even trace minerals and vitamins also preserve their own magnetic field. Magnetic fields surround and are created by all magnetized materials and by moving electric charges (currents) composed of etheric particles from the sea of luminiferous aether.

Everything in Nature has a magnetic field and memory, which is preserved and manifested in the aura indefinitely for the life of the object. This peculiar power or property is known by metaphysicians as the reflecting ether. This is not a physical force, per se, but rather a passive flow of etheric particles which underlies the more active forces familiar to us, such as electrical-phenomena and more especially chi and prana. All objects and especially living organisms are capable of taking up the vibrations of these bodies to which it is related and which it invests. Of itself it has active, vital properties, and in its depths it holds the potentiality of all magnetic forces. Like a sensitive photographic plate the Reflecting Ether takes the pictures of every moment and holds them in its grasp. The Egyptians knew it as the Recorder. Among the Hindus it is known as the Akhasa, which gives rise to the term the Akhasic records. Paracelsus called it the " sidereal light which later became known as the "astral light." Modern scientific investigators approach it when they speak of luminiferous aether and radiant matter. When energized by high voltage, it becomes visible as “plasma” on kirlian photography.

Whether we call this remarkable property of nature the Reflecting Ether, Cosmic Mind or Memory, akasha, chi’, prana, or any other term, the fact remains that an imprint of everything we do and every thought we express is preserved in the aura and transmitted to everything we use or with which we are closely associated. By the use of kirlian photography or even the sensitive medium of psychometry everything pertaining to our life—history, character, thoughts, emotions and even our essential potentialities can be seen and described in the life force and even in common articles which we touch and handle.

The photon named by Einstein is but one particle which flows incessantly from the sun to earth, and when captured by suitable materials like zinc, can be made to force etheric particles to flow along wires called electricity. Indeed, a permanent magnetic using iron can infinitely capture this aether and when copper wire is spun around its toroid, electric particles can be captured to force flow along wires, generated electricity.

However, biologic life spins off even subtler, finer particles, called OD by Reichenbach, and ‘soft electrons’ by Cater, and Orgone by Reich, and these particles are seen as the ‘aura’ by psychics and many animals, so sensitized. This aura can even be made partially visible to

ordinary humans by the use of a special prism, or glass filters like those made by Kilner. The particles given off by life force can be measured by the egyptian wheel and other meters. It is also these particles captured by gemstones, healing objects and relics, special waters of nature, holy waters, and artificially created by the homeopathic method of Hahnemann.

Plasma is a state of matter where the gas phase is energized until atomic electrons are no longer associated with any particular atomic nucleus. Plasmas are made up of positively charged ions and unbound electrons. Plasma may be produced by either heating a gas until it is ionized or by subjecting it to a strong electromagnetic field.

It is generally known that biological processes involve electric and magnetic phenomena. In contrast to electric phenomena, which are well known and utilized in EKG (electrocardiogram), EEG (electroencephalogram), EDS (electrodermal screening), etc., magnetic phenomena are scarcely explored or considered. In 1784 two French Royal Commissions appointed by Louis XVI studied Mesmer's animal magnetic fluid theory to try to establish it by scientific evidence. While the commission agreed that the cures claimed by Mesmer were indeed cures, it also concluded there was no evidence of the existence of his "magnetic fluid", and that its effects derived from either the imaginations of its subjects or charlatanism. The reason for this arises from the immense technical problems involved in the measurement of very weak magnetic fields that emanate from atoms and more importantly biological entities. Since these weak magnetic fields are much weaker than the magnetic field of the Earth, as evidenced by the ordinary compass, specially designed measuring equipment, shielded rooms, and very sensitive induction coils must be used.

The known biomagnetic field intensity of humans is approximately 10-14 Tesla, which is practically negligible compared with the weak geomagnetic field intensity ($\sim 7 \times 10^{-5}$ Tesla).

Many studies over the later half of the 20th century have investigated the correlation between acupuncture points, motor points, and trigger points. In the presence of underlying pathology (i.e., yin-yang imbalance), points become tender in a predictably progressive order, and the tenderness disappears in reverse order as healing occurs. Mann, Weihe, and others described the general mechanism by which diseased organs are able to refer pain, sensitivity, or muscle contraction to acupuncture or trigger points as a 'viscerocutaneous reflex' and stated the pathways of referred pain appear to follow autonomic and sensorimotor, myotomal, and dermatomal nerve distributions for each spinal segment. Acupuncture may cause excitation of a cutaneovisceral reflex, allowing stimulation of a point on the skin to influence the neurologic excitation of corresponding organs. The characteristics of acupuncture point morphology and related tissues allow for the transmission and integration of bioelectromagnetic and neurohumoral information between systems. Indeed, from a standpoint of physics, some, including the author, have compared points to transistors, a device that is able to throttle or inhibit electrical body flows. In this sense, the point itself becomes a frequency transmitter from any stimulation applied to its neurons: metallic needle (ions), acupressure, heat (moxibustion), magnets, and electrical stimulation.

Tesla had observed as early as 1891 that high frequency currents above 10 kHz did not cause the sensation of electric shock, and in fact currents that would be lethal at lower frequencies could be passed through the body without apparent harm. He experimented on himself, and claimed daily applications of high voltage relieved depression. He was one of the first to observe the heating effect of high frequency currents on the body, the basis of diathermy. During his highly publicized early 1890s demonstrations he passed hundreds of thousands of volts through his body. With characteristic hyperbole he called electricity "the greatest of all doctors" and suggested burying wires under classrooms so its stimulating effect would improve performance of "dull" schoolchildren.

DR. VOLL MEDICATION TESTING

The observation of skin conductance changes in microampere's at synchronous acupuncture points when medicaments are placed on a subject's skin or in-circuit with the measurement conductance probe. The induced magnetic flux will alter the speed electron flow evidenced by a d'arsonval meter.