

**SCHOLARSHIP APPLICATION FORM**

For the American Legion Auxiliary Scholarship at \_\_\_\_\_ University.  
Have you been accepted by the University? \_\_\_\_\_

1. Full name of applicant: \_\_\_\_\_
2. Present address: \_\_\_\_\_  
Street/Route/Box \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_
3. Age: \_\_\_\_ 4. Sex \_\_\_\_ 5. Telephone: ( ) \_\_\_\_\_ 6: SSN \_\_\_\_\_
7. High School attended: \_\_\_\_\_
8. College/University attended (if any) \_\_\_\_\_

Is this your Freshman \_\_\_\_ Sophomore \_\_\_\_ Junior \_\_\_\_ Senior \_\_\_\_ Year?

- \*9. Please submit copy of your parent's/grandparent's service record: \_\_\_\_\_
- \*10. Transcript of Scholastic Record of High School or College, Grade Point Average: \_\_\_\_\_
- \*11. Three letters of recommendation from: a) School, b) Church, & c) Friend/Neighbor (must be non-related).
- \*12. State your Career Field (Nursing, Teaching, etc.) \_\_\_\_\_

13. Describe briefly your most interesting experience in school work, honors, extracurricular activities or responsibilities (if presently in college, list college related activities):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14. Describe briefly your reasons for applying for this scholarship:

\_\_\_\_\_

15. If you work, annual salary: \_\_\_\_\_. If married, spouse's annual salary \_\_\_\_\_.

If supported by parents,

Father's occupation: \_\_\_\_\_ Yearly income: \_\_\_\_\_

Mother's occupation: \_\_\_\_\_ Yearly income: \_\_\_\_\_

16. How many OTHER children, still living at home, in your family? \_\_\_\_ Ages? \_\_\_\_\_

Do they attend: Elementary School \_\_\_\_ Junior/Senior High \_\_\_\_ College \_\_\_\_

Do you have children of your own? \_\_\_\_ Ages \_\_\_\_\_

17. Date this Application is completed (must be postmarked no later than 1<sup>st</sup> of April) \_\_\_\_\_

18. Is the return of credentials requested? If so, **ENCLOSE A STAMPED, SELF-ADDRESSED ENVELOPE WITH SUFFICIENT POSTAGE FOR THIS PURPOSE; OTHERWISE WILL NOT BE RETURNED.**

19. **ELIGIBILITY: Sons/grandsons and daughters/granddaughters of Veterans of World War I; World War II; Korean War; Vietnam Conflict; Beirut/Granada/Panama Emergencies; Desert Storm War (underline which one). Students applying MUST BE RESIDENTS OF ALABAMA, AS MUST THE VETERAN ON WHOM THEY ARE APPLYING.**

20. Are you a member of the American Legion Auxiliary or Sons of the Legion? (underline which) \_\_\_\_\_

21. Did you attend Boys or Girls State between your Junior/Senior year? (underline which) \_\_\_\_\_

22. If sponsored by a Unit or Post, please state name and number \_\_\_\_\_

23. Scholarships are awarded each year: Re-application (along with grade transcripts) must be made each year, once they are awarded. They are judged on merit each year.

**\* This information is most important and must be sent in together or application will not be considered for judging.**

**Mail Application and a small photograph to: American Legion Auxiliary, PO Box 606, Montgomery, AL 36101**