*Certification of Delegates*

104th Annual Convention of the American Legion Auxiliary, Department of Alabama, at the Renaissance Hotel, Mobile, Alabama June 19 – June 22, 2025.

This is to certify that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Unit # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Alabama had on the 5th day of May, 2025 according to the books of the

National Headquarters, a paid membership of \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (see voting strength list for figure) The Unit in meeting of special notice was given on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2025 elected the following delegates and alternates, all being of the American Legion Auxiliary in good standing, to represent the Unit at the 104th Annual Department Convention of the American Legion Auxiliary in Mobile, Alabama June 19 – June 22, 2024.

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| **DELEGATES** | **ALTERNATES** |
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This form along with your fee must be in the Department by: **JUNE 5, 2025 – NO EXCEPTIONS.**

At-large delegate(s) Department Officers, District Presidents, and Past Department Presidents do not have an alternate.

Attest:

# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Unit Secretary Unit President