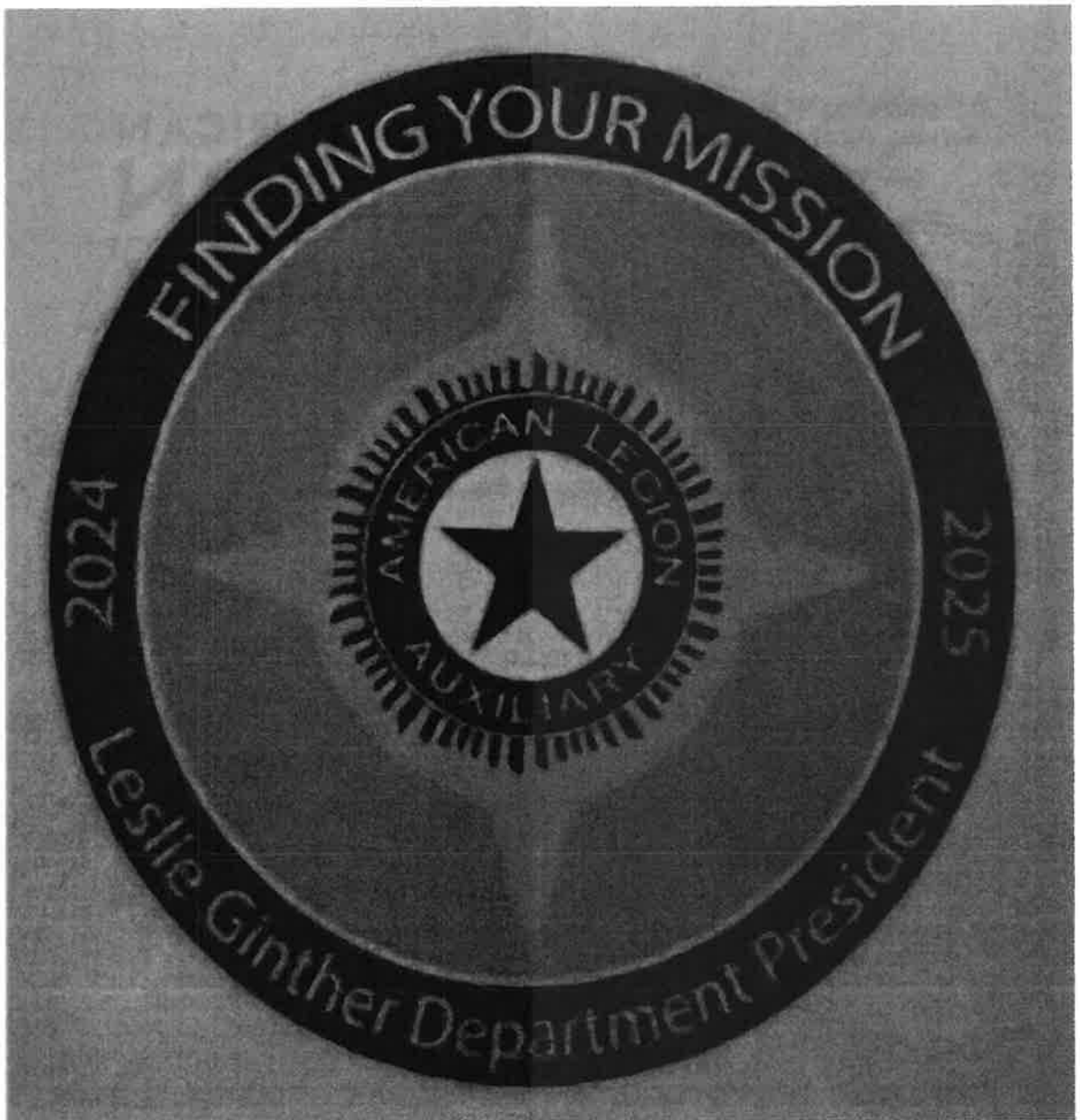


**A Community of Volunteers
Serving Veterans, Military,
and their Families**



**2024-2025
Scrapbook Program Enagagment Plan**



Committee Chair:



CAROL TYSON

PO Box 284
Coosada, AL 36020
Email: alaaefchair2425@gmail.com
Phone: 334-235-3645

- ALA Dept of AL Dept Historian 2024-2025
- AEF Chair 2024-2025
- Scrapbook Chair 2024-2025

Carol Tyson
Phone (call/text): 334-235-3645
Email: alaaefchair2425@gmail.com
P O Box 284
Coosada, AL 36020

The scrapbook is to have fun and compete with other Units in the Department. It is a fun way to capture your Units events and history by laying it out page by page, picture by picture. When you look back through the pages it will bring back the joy and pride that each of you felt while accomplishing the great things that your Unit did for our Veterans and Active-Duty Military, their families, and our communities.

Scrapbooks will be judged in three different categories:

- 1.) Traditional (purchase book from Emblem Sales)
- 2.) Non-Traditional (your choice of size and binder)
- 3.) Junior Auxiliary

Anyone can create a scrapbook. Typically however, it is the Unit Historian or the Unit Scrapbook Chair. Please include pictures, newspaper clippings, or magazines articles with accompanying details such as activity being performed and captioning pictures with names of members so that you will know who they are and what they were doing at the time. Years from now, members will be able to look back at the scrapbook and be able to see and feel the history of your Unit. President Leslie's theme this year is "Finding Your Mission." She would like for each Unit Scrapbook author to include her theme and a compass throughout the pages of your scrapbook.

Each scrapbook should start with the events beginning where you ended your 2023-2024 year and run through the end of May 2025. The Department Presidents Scrapbook will run from her Installation through the end of her convention in June of 2025.

Pages for your Unit Scrapbook will need to be labeled, and each page dated. Memorabilia must be organized in chronological order.

Please send pictures with member names, captions (event information), and dates of any Presidential visits, Leadership or Membership events/meetings, and events involving the Department Line Officers to Carol Tyson, Department Historian/Scrapbook Chair via email: alaaefchair2425@gmail.com

or via text:

(334) 235-3645

(The same captions/event info, and member information should be included whether sent via email or text)

Scrapbook Rules for 2024-2025
Judging requirements for all categories are as follows

Unit Scrapbooks will be judged based on the following regardless of which format you choose to submit:

- 1.) Entries must be contained within a scrapbook binder
- 2.) First sheet/page must have the Unit name, Unit number, plus location of Unit
 - a.) Entries must have on the flipside, a picture of your postEntries must have at least 3 to 5 sentences on the history of your Unit
- 3.) Entries must have a sheet with the Pledge of Allegiance and Auxiliary Preamble
- 4.) Table of contents (each page number should match the page listed in the table of contents)
- 5.) After these first required pages, the next page must be a picture of your Unit President. The picture cannot be larger than a 5 x 7. Below the picture should be a brief description of the President, including her name, how long she's been in the ALA and any ALA offices that she has held. Make sure the picture is portrait orientated.
- 6.) The next page must be a picture of the Unit Officers, with a label of names and positions. Following Unit Officers, a page dedicated to District Officers, Department Officers, and any National officers that you might have should be inserted.
- 7.) Next, fill the pages of your scrapbook in chronological order. Please include pictures of any visits from any District, Department, or National Officer.
- 8.) If Department President Leslie, or any District, Department, or National Officer visits your Unit, please send your pictures with the required information to the Carol Tyson, Department Historian/Scrapbook Chairman via email: alaaefchair2425@gmail.com or via text: 334-235-3645. Carol will need these pictures to include in the Department Presidents scrapbook.
- 9.) On the last page of the scrapbook shall be a picture of the Unit Scrapbook Chairman and her committee. The Chairman shall sign and date the last page. Please include the Unit Chairman's address on the last page as well.

- 10.) Remember throughout your scrapbook to include Department President Leslie's theme, "Finding Your Mission" along with a compass.