## **Renewed Members Transmittal Only**

## AMERICAN LEGION AUXILIARY

Attn: Danya Jones, Secretary P O Box 606, Montgomery, AL. 36101

DEPARTMENT OF ALABAMA

form rev 10/30/24

| Unit:  |                                     |                             | Date:                 |           |
|--|-------------------------------------|-----------------------------|-----------------------|-----------|
| Transmittal #  |                                     |                             | Year:                 |           |
|  |                                     | Renewed Seniors             | \$ 35.00              | \$ -      |
|  |                                     | Transfer Seniors            | \$ 35.00              | \$ -      |
|  |                                     | Renewed Juniors             | \$ 6.00               | \$ -      |
|  |                                     | Transfer Juniors            | \$ 6.00               | \$ -      |
|  |                                     | Credit Memo                 | (Less Amount)         |           |
|  | eck #:<br>assed at June 2023 Conven | tion - all Seniors \$35 and | Amount Enclosed       |           |
|  | ut In Alphabetical Order)           | tion - un schiols 335 une   | a sis so ejjeenve sai | y 1, 2025 |
| Name   | Member #                            |                             | Name                  | Member#   |
|  |                                     | -                           |                       |           |
|  |                                     | -                           |                       |           |
|  |                                     | -                           |                       |           |
|  |                                     | -                           |                       |           |
| Juniors (Please Put In Alphabetical Order)<br>Member # |                                     | _                           | Name                  | Member#   |
|  |                                     | _                           |                       |           |
|  |                                     | _                           |                       |           |