

Zoom Meeting 8-24

## Re-cap – Amalek- Exodus 17:8

New Test principle – Gal 6:1&2

Reminds me of old days @Cornerstone – David Tinder, Milton McCoy Jim Anderson- Peter Atkins – illness, or job situation other issues Men held up their arms

Remember if you struggle w/flesh – you give it strength “strength of sin = law” You are fighting a battle lost in Adam

Scripture says Gal 5:16 “walk in the Spirit, and you will not fulfill the lusts of the flesh” Devil **perverts** “if you will resist the desires to not fulfill the lusts of flesh, you will be walking in the Spirit.

Just the opposite is true –

Devil puts the onus on you – If you will just overcome the flesh, you will be walking in the Spirit.

Jesus is the overcomer – walk in His victory – you will never overcome in your own strength. - You and I overcome as we walk in His ability to overcome – Our faith in His ability – our confidence is His finished work – our belief in His victory

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Regarding the map – location where the children of Israel crossed the Red Sea – wagon wheels still there today.

Location where they crossed over the Jordan into Canaan – will be more discussed later.

We looked at the direction God gave Moses on bringing “His people” out of Egypt – they did not **become** His people because they left – they were already His people. So too, God’s people are being “called out of this world, because they are His people (*not to become His people*) **Acts 13:48** – Paul & Barnabas preaching here.

When Jesus came to “seek and to save those who were lost” the fact that they were lost tells you a great deal. Lost to whom? Lost from where? How did they get lost? Who owned these lost folks?

Children wandered in wilderness – supposed to be a 10 day journey – turned into a 40 year experience.

Reason – “**Old generation had to die** for new generation to enter the land” —much to be said in future about the “**old man” and his death** – in order to walk in “newness of life”

We said – Baptized into Moses as we are baptized into Jesus Christ. The believer identified with Christ, taken through death and into **His** resurrected life.

We are now living in the resurrected life of Jesus Christ- Your identity is now In Him – that is where you and I are **now** living-

Look with me again at **Exo 17:1&following**- Paul said “that rock is Christ” **1<sup>st</sup> Coir 10:4**

**Refreshed with the water that came from the rock – Christ Himself.** That is the believers experience today.

Remember beloved, the moment His spirit invades your spirit, **His job is to re-invade your soul** – I.e. change your **mind** about things giving you and I His mind (or the mind of Christ as scripture states) remake your **will** into His will, and arrange your **emotions** to fit His plan for your life.

Why? So that your whole personality is now available to Him-----

**To what end** – that your body might become the temple of the living God

Remember that Paul says that sin originates in your members (not church members) but your members. **Romans 6:13** Consider yourselves dead to the desires of your members (**vs 11**)

Again, working out your own salvation with fear and trembling

We discussed briefly the activity of the Children of Israel in wilderness – and how this is where the majority of the church is living today. Out of Egypt, but not into Caanan.

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Words to explain this week

**Cover vs remove In the Old Testament – On the day of Atonement** - children of Israel’s sins were covered for another year

Read **Hebrews 10:1** & following- Sins covered for another year - Remained sin conscious - Last week we looked at **Pardon vs Acquitted** . Pardoned folks remain with guilt over their actions

Acquitted = never were guilty

New Testament the sin issue is “removed” from the believer. Psalm 103:12 “as far as the **east** is from the **west**, so far has He removed our transgressions from us”

Sin and its penalty has been removed from the believer today. Consequences – not so much-  
How important is this message?

For the balance of the time today – I want to look at something in the life of Abraham and his son Isaac.

**Genesis 24:1 & following**

I want us to concentrate this evening on the similarities between Abraham seeking a wife for his son Isaac and our Heavenly Father seeking a bride for His Son Jesus.

Let's look at the similarities:

**Father God – Father Abraham – Son Isaac – Son Jesus – Unnamed servant** of Abraham - and the **Holy Spirit** of the living God. Rebekah is a **type of the bride** for the Lord Jesus

The unnamed servant (Holy Spirit) never draws attention toward himself – on the son Jesus.

-The servant was required to go to the land of Mesopotamia to collect a bride from among His people – spiritually the believer is required to not be “unequally yoked with an unbeliever **2<sup>nd</sup> Cor 6:14**

God the Father = promised Abraham his promised son would arrive – so too the Lord Jesus was promised on the scene before His arrival-**Isaiah 9:6&7** for unto us a Child is born, unto us a Son is given etc. - **read it**

Both appeared at the appointed time.

Both were conceived and born of a miracle

Both were offered up as a sacrifice by their father

Both were brought back from the dead – Hebrews 11:17-19

Both were to become a blessing to their people

Both prepared a place for their bride – Jesus is preparing our place today.

Both knew that their father would bring them back from the dead (if needed)

We believe the unnamed servant of Abraham was Eleizer (though not named) however his name means “helper”

The unnamed servant and the Holy Spirit will not speak of themselves – **Jn 16:13**

Rebekah is trusted to the care of the unnamed servant until she meets bridegroom

The servant promised to do all that the father (Abraham) desired – **Gen 24:9**

The servant resists unnecessary delays – **24:56**

In Genesis **24:10** – all the masters goods were in His hands

Rebekah is a virgin – as is the church of Jesus 'Christ when presented by Paul to Jesus **2 Cor 11:2**

Isaac carried wood to the place where Abraham was to offer him up so did Jesus

**What else do you see?**