

**AMENDMENT TO THE DECLARATION OF  
CONDOMINIUM OF  
SHEFFIELD N CONDOMINIUM**

CFN. 20080112993  
OR BK 22529 PG 1134  
RECORDED 03/26/2008 11:19:24  
Palm Beach County, Florida  
Sharon R. Bock, CLERK & COMPTROLLER  
Pgs 1134 - 1135; (2pgs)

**As Recorded in Official Records,  
Palm Beach County, Florida**

**Book 1931, Page 244**

As used herein (unless substantially reworded) the following shall apply:

- A. Words in the text which are ~~lined through~~ with hyphens indicate deletions from the present text.
- B. Words in the text which are underlined indicate additions to the present text.
- C. Whenever an ellipsis (...) appears in the text, this indicates that this portion of the present text remains intact to the point where the next typewritten material appears.

**Article XIII of the Declaration "Use and Occupancy" is amended as follows:**

No animals or pets of any kind shall be kept in any unit, or on any property of the Condominium, except:

1. specially trained dogs for handicapped residents who are hearing or sight impaired
2. no more than one house cat;
3. aquarium fish;
4. one (1) bird,

~~except with the written consent and subject to the Rules and Regulations adopted for the keeping of said pets, by the Board of Directors;~~ provided that they are not kept, bred or maintained for any commercial purposes, and further provided that such house pets causing or creating a nuisance or unreasonable disturbance, shall be permanently removed from the property subject to these restrictions, upon ten (10) days ~~three (3) days~~ written notice from the Board of Directors of the Association.

We hereby certify that this amendment was approved by in excess of 50 % vote of the Membership or 50 % of those present in person or represented by proxy (a quorum being present) at a duly called meeting on March 16, 2008.

*Sheffield N* Condominium Association, Inc.

By: Lawrence N. Rose, President

Attest: Gene E. Cawsey, Secretary

STATE OF FLORIDA)  
COUNTY OF PALM BEACH)

The foregoing instrument was acknowledged before me this 19<sup>th</sup> day of MARCH, 2008, by Lawrence N. Howe President, and Ann E. Conroy Secretary. Both are personally known to me and [ ] did or [ ] did not take an oath. The President (please check one of the following) [ ] is personally known to me or [ ] has produced Photo ID (type of identification) as identification and (please check one of the following) [ ] did or did not take an oath; the Secretary (please check one of the following) [ ] is personally known to me or [ ] has produced Photo ID (type of identification) as identification and (please check one of the following) [ ] did or [ ] did not take an oath.

Alma S. Sandoval, Notary Public

NOTARY PUBLIC STATE OF FLORIDA **David H. Frankel, Printed Notary Name**

My Commission Expires: APR. 25, 2011  
Commission # DD651471  
BONDED THRU ATLANTIC BONDING CO., INC.

NOTARY PUBLIC-STATE OF FLORIDA  
David H. Frankel  
Commission #DD651471  
Expires: APR. 25, 2011  
BONDED THRU ATLANTIC BONDING CO., INC.

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