

**AMENDMENT TO THE DECLARATION OF
CONDOMINIUM OF
SHEFFIELD N CONDOMINIUM**

CFN 20080112993
OR BK 22529 PG 1134
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Palm Beach County, Florida
Sharon R. Bock, CLERK & COMPTROLLER
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As Recorded in Official Records,
Palm Beach County, Florida

Book 1931, Page 244

As used herein (unless substantially reworded) the following shall apply:

A. Words in the text which are ~~lined through~~ with hyphens indicate deletions from the present text.

B. Words in the text which are underlined indicate additions to the present text.

C. Whenever an ellipsis (...) appears in the text, this indicates that this portion of the present text remains intact to the point where the next typewritten material appears.

Article XIII of the Declaration "Use and Occupancy" is amended as follows:

No animals or pets of any kind shall be kept in any unit, or on any property of the Condominium, except:

1. specially trained dogs for handicapped residents who are hearing or sight impaired
2. no more than one house cat;
3. aquarium fish;
4. one (1) bird.

~~except with the written consent and subject to the Rules and Regulations adopted for the keeping of said pets, by the Board of Directors;~~ provided that they are not kept, bred or maintained for any commercial purposes, and further provided that such house pets causing or creating a nuisance or unreasonable disturbance, shall be permanently removed from the property subject to these restrictions, upon ten (10) days ~~three (3) days~~ written notice from the Board of Directors of the Association.

We hereby certify that this amendment was approved by in excess of 50 % vote of the Membership or 50 % of those present in person or represented by proxy (a quorum being present) at a duly called meeting on March 16, 2008.

sheffield N Condominium Association, Inc.

By: Lawrence N. Dove, President

Attest: Ann E. Conroy, Secretary

STATE OF FLORIDA)
COUNTY OF PALM BEACH)

The foregoing instrument was acknowledged before me this 19th day of MARCH, 2008, by LAWRENCE N. DOVE President, and Ann E. Conroy Secretary. Both are personally known to me and [] did or [] did not take an oath. The President (please check one of the following) [] is personally known to me or [] has produced PHOTO ID (type of identification) as identification and (please check one of the following) [] did or did not take an oath; the Secretary (please check one of the following) [] is personally known to me or [] has produced PHOTO ID (type of identification) as identification and (please check one of the following) [] did or [] did not take an oath.

David H. Frankel, Notary Public

NOTARY PUBLIC-STATE OF FLORIDA
David H. Frankel, Printed Notary Name
Commission # DD651471
Expires: APR. 25, 2011
My Commission Expires: 4/25/11
BONDED THRU ATLANTIC BONDING CO., INC.

NOTARY PUBLIC-STATE OF FLORIDA
David H. Frankel
Commission # DD651471
Expires: APR. 25, 2011
BONDED THRU ATLANTIC BONDING CO., INC.