

HOLY TRINITY UKRAINIAN CATHOLIC CHURCH

Born from Israel, sanctified by Apostles, shaped by Greeks, ordered by Romans, seasoned in Ukraine, and sent to the whole world.

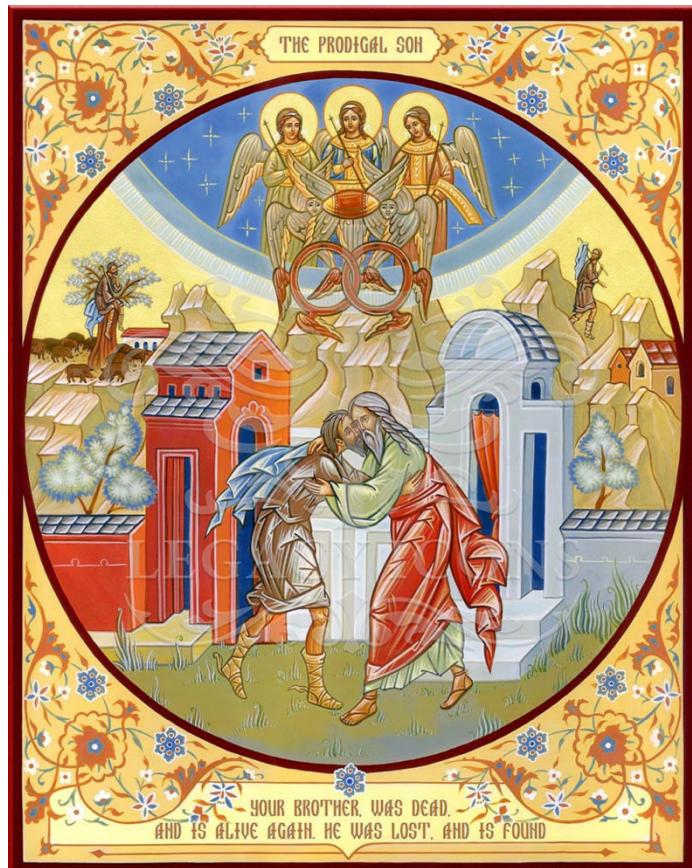
Rectory:
412-279-
4652

**Office
Hours:**
M-W-F
9am to 12pm

Pyrohy:
412-276-
9897

ADDRESS:
730 Washington
Ave
Carnegie, PA
15106

CONFESIONS:
Available after
each weekday
Liturgy, and
Sunday at start of
11am DL



Fr. Jason Charron, Pastor
Fr. Ivan Smereka
Fr. Deacon Myron Spak
Fr. Deacon Andrew Kurzawski
Diocese of St. Josaphat
stjosaphateparchy.com
February 1, 2026

E-mail:
holytrinitycarnegie@gmail.com

Website:
www.htucc.com

Facebook:
@Holy Trinity
Ukrainian Catholic
Church

**DIVINE
LITURGY:**
Saturday 4 pm,
Sunday 8:30 am
(Ukr.) and
11 am
M-F: 8:30 am

FEBRUARY 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Prodigal son	2 PAC Meeting 7PM	3	4	5	6	7 1 st All Souls
8 Meatfare	9	10	11	12	13	14
15 Cheesefare	16 1 st Day of the Great Fast: Pre-Sanc. Liturgy 7pm	17	18 Pre-Sanc. Liturgy 7pm	19	20 Pre-Sanc. Liturgy 7pm	21
22 1st Sunday of the Great Fast	23 Akathist	24	25 Pre-Sanc. Liturgy 7pm	26	27 Pre-Sanc. Liturgy 7pm	28 2 nd All Souls

February 1, 2026

Sunday of the Prodigal Son

From the Desk of the Pastor...

The Parable of the Publican and the Pharisee presents a stark and unsettling contrast: religious pride and self-congratulation on one side, brokenness, humility, and repentance on the other. The Pharisee, though outwardly devout, reveals the danger of spiritual arrogance for the regular church goer. The Publican, despite his low status, emerges as a model of sincere contrition. Christ's conclusion is striking: it is not the religiously observant man who is justified, but the repentant wretch. This reversal upends our assumptions about virtue and righteousness, just as it surely shocked Christ's original listeners. Does this unsettle you?

Yet Christ's message is not a rejection of religious practice. He does not condemn fasting, praying, or tithing. These are not empty rituals, nor do they necessarily lead to hypocrisy. The Church continues to uphold them as important to the Christian life. Prayer, self-denial, and generosity remain vital disciplines. In that light, the Pharisee's outward diligence is not the issue; it is even commendable.

The danger lies within the motives behind these disciplines, where pride takes root. The Pharisee's downfall is not his religious observance, but his self-satisfaction. His prayer becomes self-congratulatory, directed to God in form but centered on himself. He fasts yet is bloated with vanity. He gives thanks only to elevate himself. A heart so full leaves no space for grace. Such men have no tears, no time, for another's plight.

The publican's justification, by contrast, is not due to a cleaner record or a respectable profession. Tax collectors were a filthy lot of men. Yet, he is justified because he does not excuse his sin but owns it. He pleads for mercy, pierced with remorse, yet clinging to hope. "God, be merciful to me, a sinner," he cries, trusting more in divine mercy than in any merit. It is not the extent of his sin but the posture of his heart that opens him to grace.

The Church's hymns urge us, especially now, to flee pride and embrace humility. In a culture that prizes self-assertion and scorns meekness, this call is radical. Two voices compete for our loyalty: the world's, which feeds the ego, and Christ's, which calls us to die to self and live in Him. We follow the one we love most, for where our treasure is, there our heart will be also.

Jason, priest and sinner

SUNDAY OF THE PRODIGAL SON

Troparion, Tone 1: Though the stone was sealed by the Judeans,* and soldiers guarded Your most pure body,* You arose, O Saviour, on the third day,* and gave life to the world.* And so the heavenly powers cried out to You, O Giver of Life:/* Glory to Your resurrection, O Christ!/* Glory to Your kingdom!/* Glory to Your saving plan,* O only Lover of mankind.

Troparion: Tone 1: The heavenly choir of angels* has come down to the earth* to behold the First-born of creation* born from an unwedded Mother* brought to the Temple as an Infant,* as the angels join us in our expectant song.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 3: Foolishly have I fled from Your glory, O Father,* wasting the wealth You gave me on vices.* Therefore, I offer You the words of the Prodigal:/* Loving Father, I have sinned before You.* Take me, for I repent, and make me as one of Your hired hands.

Now and for ever and ever. Amen.

Kontakion, Tone 6: The Word invisible with the Father is now beheld in the flesh.* He is born ineffably of the Virgin* and given to the high priest on the arms of the elder.* Let us worship Him as our true God!

Prokeimenon, Tone 1

Let Your mercy, O Lord, be upon us, as we have hoped in You.

verse: Rejoice in the Lord, O you just; praise befits the righteous. (*Ps. 32:22,1*)

Alleluia, Tone 1

verse: God gives me vindication, and has subdued peoples under me.

verse: Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity forever. (*Psalm 17:48,51*)

1 Corinthians 6:12-20

¹² “All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. ¹³ “Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. ¹⁴ And God raised the Lord and will also raise us up by his power. ¹⁵ Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶ Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, “The two shall become one.” ¹⁷ But he who is united to the Lord becomes one spirit with him. ¹⁸ Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. ¹⁹ Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; ²⁰ you were bought with a price. So glorify God in your body.

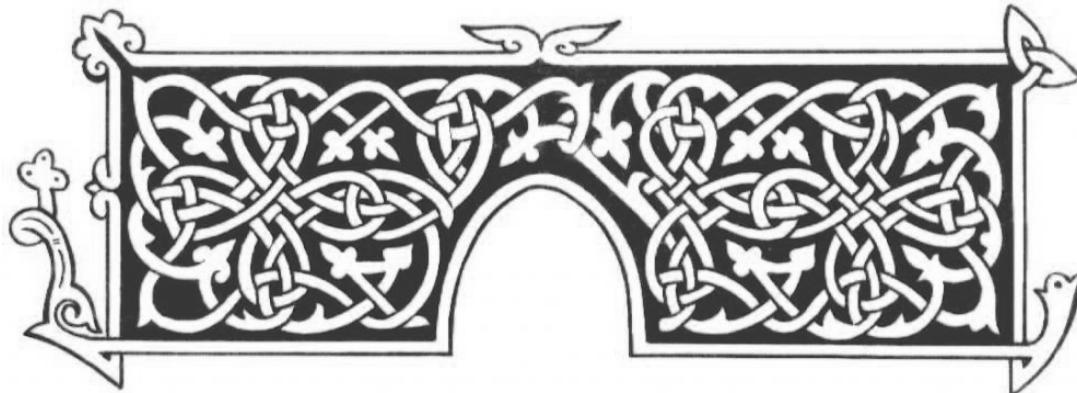
Luke 15:11-32

¹¹ And he said, “There was a man who had two sons; ¹² and the younger of them said to his father, ‘Father, give me the share of property that falls to me.’ And he divided his living between them. ¹³ Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. ¹⁴ And when he had spent everything, a great famine arose in that country, and he began to be in want. ¹⁵ So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. ¹⁶ And he would gladly have fed on^[a] the pods that the swine ate; and no one gave him anything. ¹⁷ But when he came to himself he said, ‘How many of my father’s hired servants have bread enough and to spare, but I perish here with hunger! ¹⁸ I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; ¹⁹ I am no longer worthy to be called your son; treat me as one of your hired servants.”’ ²⁰ And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. ²¹ And the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’^[b] ²² But the father said to his servants, ‘Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; ²³ and bring the fatted calf and kill it, and let us eat and make merry; ²⁴ for this my son was dead, and is alive again; he was lost, and is found.’ And they began to make merry.

²⁵ “Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. ²⁶ And he called one of the servants and asked what this meant. ²⁷ And he said to him, ‘Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.’ ²⁸ But he was angry and refused to go in. His father came out and entreated him, ²⁹ but he answered his father, ‘Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. ³⁰ But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!’ ³¹ And he said to him, ‘Son, you are always with me, and all that is mine is yours. ³² It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”

1 до коринтян 6:12-20

¹² Усе мені можна, та не все на пожиток. Усе мені можна, але мною ніщо володіти не повинно.¹³ Їжа для черева, і черево для їжі, але Бог одне й друге понищить. А тіло не для розпусти, але для Господа, і Господь для тіла.¹⁴ Бог же й Господа воскресив, воскресить Він і нас Своєю силою!¹⁵ Хіба ви не знаєте, що ваші тіла то члени Христові? Отож, узявши члени Христові, зроблю їх членами розпусниці? Зовсім ні!¹⁶ Хіба ви не знаєте, що той, хто злучується з розпусницею, стає одним тілом із нею? Бо каже: Обидва ви будете тілом одним.¹⁷ А хто з Господом злучується, стає одним духом із Ним.¹⁸ Утікайте від розпусти. Усякий бо гріх, що його чинить людина, є поза тілом. А хто чинить розпусту, той грішить проти власного тіла.¹⁹ Хіба ви не знаєте, що ваше тіло то храм Духа Святого, що живе Він у вас, якого від Бога ви маєте, і ви не свої?²⁰ Бо дорого куплені ви. Отож прославляйте Бога в тілі своєму та в дусі своєму, що Божі вони!



Від Луки 15:11-32

¹¹ І Він оповів: У чоловіка одного було два сини.¹² І молодший із них сказав батькові: Дай мені, батьку, належну частину маєтку! І той поділив поміж ними маєток.¹³ А по небагатьох днях зібрав син молодший усе, та й подавсь до далекого краю, і розтратив маєток свій там, живучи марнотратно.¹⁴ А як він усе прожив, настав голод великий у тім краї, і він став бідувати.¹⁵ І пішов він тоді і пристав до одного з мешканців тієї землі, а той вислав його на поля свої пасти свиней.¹⁶ І бажав він наповнити шлунка свого хоч стручками, що їли їх свині, та ніхто не давав їх йому.¹⁷ Тоді він спам'ятився й сказав: Скільки в батька моого наймитів мають хліба аж надмір, а я отут з голоду гину!¹⁸ Устану, і піду я до батька свого, та й скажу йому: Прогрішився я, отче, против неба та супроти тебе...¹⁹ Недостойний я вже зватись сином твоїм; прийми ж мене, як одного з своїх наймитів...²⁰ І, вставши, пішов він до батька свого. А коли він далеко ще був, його батько вгледів його, і переповнився жалем: і побіг він, і кинувсь на шию йому, і зачав цілувати його!²¹ І озвався до нього той син: Прогрішився я, отче, против неба та супроти тебе, і недостойний вже зватись сином твоїм...²² А батько рабам своїм каже: Принесіть негайно одежду найкращу, і його зодягніть, і персня подайте на руку йому, а сандалі на ноги.²³ Приведіть теля відгодоване та заколіть, будемо їсти й радіти,²⁴ бо цей син мій був мертвий і ожив, був пропав і знайшовся! І почали веселитись вони.²⁵ А син старший його був на полі. І коли він ішов й наблизився до дому, почув музики та танці.²⁶ І покликав одного зо слуг, та й спитав: Що це таке?²⁷ А той каже йому: То вернувся твій брат, і твій батько звелів заколоти теля відгодоване, бож здоровим його він прийняв.²⁸ І розгнівався той, і ввійти не хотів. Тоді вийшов батько його й став просити його.²⁹ А той відповів і до батька сказав: Ото, стільки років служу я тобі, і ніколи наказу твого не порушив, ти ж ніколи мені й козеняти не дав, щоб із приятелями своїми потішився я...³⁰ Коли ж син твій вернувся оцей, що проїв твій маєток із блудницями, ти для нього звелів заколоти теля відгодоване...³¹ І сказав він йому: Ти завжди зо мною, дитино, і все мое то твоє!³² Веселитись та тішитись треба було, бо цей брат твій був мертвий і ожив, був пропав і знайшовся!

Announcements

- ❖ **We wish to thank Leah Krummert** for agreeing to help coordinate youth activities in our parish. If you have ideas for 2026 please speak with Leah ☺
- ❖ You are warmly invited to the Saint Valentine's Day Soiree at Most Precious Blood of Jesus parish. On Saturday, Feb. 14 enjoy a night of live music from the Duquesne Jazz Band, heavy hors d'oeuvres, specialty cocktails and good friends, while celebrating the Sacrament of Marriage. Tickets are \$35/person and includes 2 adult beverages. Age 21+. Please contact Qsteph14@gmail.com for tickets and info. Or see Leah Krummert.
- ❖ **PYROHY RESUMES!** The largest fundraiser for our beloved parish is resuming on February 5. Please support this critical ministry by volunteering or buying pyrohy. Pyrohy are sold Thursday and Fridays from 10am-2pm. Volunteers are welcome Thursday mornings and occasionally Friday mornings. For more information on volunteering, please email holytrinitypyrohygroup@gmail.com. Visit our Facebook page "Holy Trinity Ukrainian Catholic Pyrohy Kitchen" for products and pricing information.
- ❖ The 1st All Souls Saturday is Feb. 7. Deadline for names is Monday, Feb. 2.
- ❖ **Liturgy Book:** Our book for liturgy intentions is open for 2026. Please call the rectory or place your intention in the Sunday donation basket.
- ❖ **Parishioner email list:** If you would like your name to be included on our mass emails to parishioners, please send your email to the rectory: holytrinitycarnegie@gmail.com. Thank you!
- ❖ **Please pick up** your parish envelopes & parish calendar at church entrance.
- ❖ **February 8th, First Confession preparation class begins** for children born 2017-2018, every Sunday in church hall at 10am.
- ❖ 8 лютого розпочинаються заняття з **підготовки до першої сповіді** для дітей 2017-2018 років народження, щонеділі в церковній залі о 10:00 ранку.
- ❖ **Attention:** If you have a family member sick or homebound, please call parish office so Fr. Jason or the Deacons may bring them communion.

January 25 Sunday Collection

Sunday: \$1,195, Diocesan: \$255, Energy: \$10, Circumcision: \$10, Theophany: \$25, Initial Offering: \$20, Special: \$30, Candles: \$274, Loose Money: \$95, Natalia Fund: \$50, Donations: \$925
Total: \$ 2,889

Prayer Intentions

Josh Carmino	Bobbi Spak	Mike Makar
Rosemarie Zagorsky	Bob Kness	Ken Medwig
Greg Sembrat	Trish Chorba	Stephanie Konecky
Tom Sauer	Kara Stemplewicz	Michael Morozowich
Justine Perhosky	Amy Gentile	Harry Kohl
Grayson Basl	Connie Parker	Sandy Krivonyk
Pauline Kyle	Katherine Milano	Jim McGuire
Angela Wowczuk	Ann Sherwood	Carol Ostaffe
Marie P.	Sam Opoku	Bob Gasior
Ben Ciarello	Al End	Michalina Pituch
Russell Douglass	Oksana Kravchuk	Al Trautman
Ann Hritzko	Melissa Newman	Pat Chastulik
Andrew Ranalli	Ricky Oddi	Adelina Lenonetti
Veronica Elliott	Mary Jane Pilarski	Brad McGowan
Sam Opoku	Kathy Carlson	Frank Tombazzi
Jim Bogdon	Dan McMurtrie	Sean Pittner
Colleen White McShane	Judy Ann Popivchak	Myron Czuczman
Remember to include in your daily prayers the needs of those fighting for freedom in Ukraine, as well as the widows and orphans		

Walk in the Footsteps of St. John

Oct. 28–Nov. 6, 2026

The Seven Churches of Revelation & Hagia Sophia



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on a Sacred Journey to the East.*

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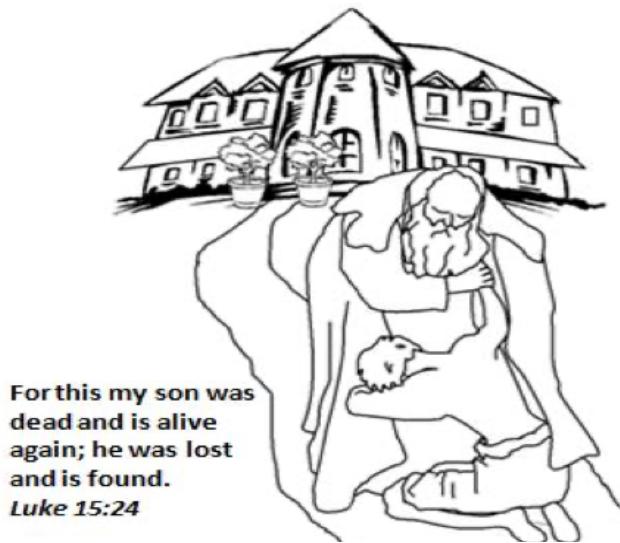


The Mystery of Repentance

A Ukrainian Catholic Guide to Confession

For Adults

Do you remember the prodigal son? He had left his home and family looking for something new and exciting. He spent many months doing all the wrong things. When all his money was gone and life became very hard, he decided to go home. Life, he knew, was better there, even for the servants.



The son returned to his father, and told him the truth about everything he had done. He was not afraid. He knew his father loved him.

We, as God's children also need to say, "I have made a mistake; I have sinned. Father, I have offended you; my God, I am sorry; I ask for pardon; I will try again, because I rely on your strength and I believe in your love." (John Paul II)

Behold, my child, Christ stands here invisibly and receives your confession. Therefore do not be ashamed, do not be afraid, hide nothing from Him; but tell Him without hesitation all the things you have done, and so you shall have pardon from our Lord Jesus Christ.

Coming Clean: Why we need to tell our sins

Why should we go to confession? When we were baptized, God completely forgave all our sins. Because of this, we are united as God's children and are members of his Church. When we sin, we break this union, so we need to go to confession to ask God to forgive us and to help us be better children. When we do this, we are again in union with God.

What is sin? We sin when we think, do or say things that hurt other people or ourselves: when we do this we also hurt God.

Why do we confess to a priest? You are confessing to God, through the priest. You confess in this way because Christ wants you to. During His life on earth Christ forgave sins. Since He knew He would not always be with us. He gave the power to His priests who hear our confessions and forgive us in God's name. Anything you say to a priest in confession is a secret.

The priest teaches about God's forgiveness and love, and tells you how to be better. He may tell you to say a prayer or do something else also, such as asking someone to forgive you or return something that is not yours.

How often should we go to confession? We should go to confession whenever we feel that we have hurt somebody, ourselves or God. Because confession helps us to be good, we should go often.

How should you prepare for confession?

1. Ask the Holy Spirit to help you to get ready for confession.
2. Thank God for everything He has given you (and He has given you *everything*!)
3. Think about how you acted towards other people, animals, and the earth. What have you said or done that you shouldn't have? What have you *not* done or said that you should have? Using a guide such as the one in this pamphlet will help you to remember.
4. Thank God for all the good things you have done.
5. Be sorry for the bad things you have done or said. Remember that it is very important to promise to try not to do these things again. Pray for forgiveness. Say the act of contrition:
Dear God, I am sorry I have ever thought, said, or done anything to offend you. You have been so good to me and I have been so ungrateful to You. Please forgive all my sins and I will really try, with Your help, not to displease You again.
6. If you have hurt anyone, ask their forgiveness.

Examination of Conscience for Adults

MY FAITH:

- Does God take first place in my life?
- Do I spend time each day with God, praying and asking God to strengthen my faith?
- Do I actively and whole-heartedly worship God each Sunday and Holy Day (Not doing so is a serious sin. Catechism of the Catholic Church #2181; Christ Our Pascha #984), or do I place more value on work, sports or other commitments?
- Do I arrive at church late and/or leave early?
- Do I do unnecessary work and shopping on Sunday?
- Do I try to make Sunday a family day and day of rest?
- Do I remember God's goodness and the gifts God has given me – my faith, my family, my health, my mind, and my friends?
- Do I misuse God's Holy Name through vulgar speech?
- Have I truly accepted Jesus as my Saviour and the Church as the means to eternal salvation?
- Do I stand up for my faith and for those in positions of faith leadership, or do I join in negative criticism?
- Have I made an effort to inform my conscience, to educate myself about the teachings of the Church?
- Have I denied or been ashamed of being Catholic?
- Have I been involved with the occult or superstitious practices?
- Have I been responsible in my use and care of the earth and its resources?
- Have I ever received Holy Communion while my relationship with God has been damaged by serious sin?
- Have I withheld or covered up my sins in Confession?

MY FAMILY:

- Do I communicate respectfully with my parents, always speaking the truth?
- Do I thank my parents for their goodness and concern?
- Have I neglected my duties to my spouse and children?
- Am I helpful in keeping peace and harmony in my family?
- Have I been a good religious example to my family?
- Have I neglected my children's spiritual upbringing?
- Have I failed to take my children to worship at church each Sunday and Holy Day of Obligation?
- Do I care for my aged and infirm relatives?
- Do I do anything to excess (gamble, work, drink...) that would deny my family their needs, either material or emotional?

MY FRIENDS AND MYSELF:

- Do I respect those in authority (priests, sisters, law enforcement, teachers, government, supervisors, etc)?
- Do I take my job seriously?
- Do I apologize quickly when I have wronged someone?
- Do I forgive quickly when I have been wronged?
- Am I selfish with my time, my things, and my talents?
- Am I too focused on material things?
- Do I share my time, my talent, my treasure with those less fortunate?
- Am I always truthful and honest in what I say?
- Am I jealous or envious of others' possessions, talents, or achievements?
- Do I hurt others by spreading rumours or speaking unkindly?
- Have I led others into sin by my bad example?
- Do I abuse my health or the health of others by the misuse of drugs or alcohol?
- Have I planned to or broken the law by using drugs?
- Have I driven under the influence of chemicals?
- Do I respect the gift of purity in myself and my spouse?
- Do I dress modestly?
- Am I preoccupied with myself by giving into masturbation or pornography?
- Am I lustful in my thoughts, words or actions?
- Have I been reckless with my choice of books, movies, internet and music?
- Has each sexual act in my marriage been open to the transmission of new life?
- Have I participated in homosexual activity?
- Have I been unfaithful to my spouse in thought, word or deed?
- Have I practiced any form of artificial birth control or contraception?
- Have I been sterilized for reasons of birth control?
- Have I damaged or stolen property?
- Have I cheated anyone?
- Have I destroyed human life by assisting or encouraging in any way with an abortion?
- Have I deliberately harmed anyone or wished them harm?
- Have I harmed myself?
- Has anything I have said or done caused another to sin?
- Am I trying to grow in awareness of God's call in my life?
- Am I resentful or bitter about where I am in life?

How to Celebrate the Mystery of Repentance

How to go to Confession

When you are ready to make your confession, go into the confessional and kneel.

Child: (+) In the name of the Father and the Son and the Holy Spirit. Glory to Jesus Christ! (Slava Isusu Khrystu!)

Priest: Glory be forever! (Slava na viky!)

Child: I confess to Almighty God, One in the Holy Trinity, to the Blessed Virgin Mary, Mother of God, to all the Saints, and to you, Father, all my sins.

Tell your sins to the priest. Tell the whole truth and don't make excuses. You may want to take a list with you to help you to remember what you want to say. If you have any questions or problems you should also talk about these. When you are finished say: **These are all the sins I remember. I am truly sorry for all my sins.**

Father will speak to you and tell you how you can be a better person and more like Jesus. When he is finished, he will ask you to make your act of penitence:

(+) God, be merciful to me a sinner.

(+) God cleanse me of my sins and have mercy on me.

(+) I have sinned without number, forgive me, O Lord.

The priest will forgive your sins in the name of God, and he will bless you before you leave. After your confession, say the prayer Father has asked you to say or do what he has asked of you. Do this as soon as possible after your confession. Remember to thank God for His forgiveness and try to be a better person.



SERVICES FOR THE WEEK

Sat. 1/31

4:00 pm

Sunday of the Prodigal Son

For the soul of Robert Licina req. by Marc & Linda Yurko. (IS)

Sun. 2/1

Sunday of the Prodigal Son

8:30 am

For the soul of John Kotow req. by Marika Zaliszczuk & Bohdan & Anne Konecky. (JC)

11:00 am

For the health of Justine Perhosky req. by Francis Yuschak. (JC)

7:00pm

Vespers for **Encounter of the Lord** followed by blessing of candles

Mon. 2/2

8:30am

Encounter of the Lord

For the soul for Loraine Poslusny, req. Covell Family (JC) , followed by blessing of candles

Sat. 2/7

4:00 pm

Sunday of Meat Fare

For the soul of Mariya Bagmet req. by Liliya Bagmet. (IS)

Sun. 2/8

8:30 am

11:00 am

Sunday of Meat Fare

For the soul of George Stewart req. by Craig Galik. (IS)

For the health, happiness & salvation of Pete & Julie Ross.

MARCH 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 2nd Sunday of Lent	2 Akathist.	3	4 Pre-Sanc. Liturgy 7pm	5	6 Pre-Sanc. Liturgy 7pm	7
8 3rd Sunday of Lent	9 PAC Meeting 7PM	10	11 Pre-Sanc. Liturgy 7pm	12	13 Pre-Sanc. Liturgy 7pm	14 All Soul Sat.
15 4th Sunday of Lent	16 Akathist.	17	18 Pre-Sanc. Liturgy 7pm	19	20 Pre-Sanc. Liturgy 7pm	21 Akathist Sat.
22 5th Sunday of Lent	23	24	25 Annunciation 10AM	26	27 Pre-Sanc. Liturgy 7pm	28 Lazarus Saturday
29 Palm Sunday	30 Great Monday	31 Great Tuesday				

Holy Trinity Ukrainian Catholic Church Parish Contacts

To reach any of the following members, please call the church rectory at 412-279-4652 in order to receive their personal contact information

Pastor's Advisory Council

Zac Sudiak

Financial Advisory Committee:

Gary Shiwarski

Zac Sudiak

CCD Religious Education:

Fr. Jason Charron

Women's Group:

Rebecca Covel

Safe Environment:

Marika Zaliszczuk

League of Ukrainian Catholics:

Nick Kotow

Youth Group:

HTUCCyouthgroup@gmail.com

Annual Picnic Committee:

Andrew Kurzawski

Catechesis of The Good Shepard

Halyna Charron/ Germain Headrick

Men's Group:

Jason Clarke

Music:

Peter Coelho-Kostolny

Altar Decorating:

Arlene Esterburg

Ridna Shkola:

Olexandra Korenovska

Seven Sisters Apostolate:

Leah Krummert