



**Христос Воскрес!**



**Воїстину Воскрес!**



# APRIL 2026

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>5</b> <b>PASCHA</b> The Bright Resurrection of Christ The Pascha of the Lord Accts 1:1-8 Jn. 1:1-17	<b>6</b> <b>Bright Monday</b> + Repose of Holy Father Methodios, Teacher of the Slavs Accts 1:12-17, 21-26 Jn. 1:18-28 <b>10am Divine Liturgy</b>	<b>7</b> <b>Bright Tuesday</b> Venerable George the Confessor, Bishop of Mytilene Accts 2:14-21 LL 24:12-35 <b>10:00 am Divine Liturgy</b>	<b>1</b> <b>Great &amp; Holy Wednesday</b> Venerable Mary of Egypt Ex. 2:11-22 Job 2:1-10 Mt. 26:6-16	<b>2</b> <b>Great &amp; Holy Thursday</b> Venerable Titus the Wonderworker 1 Cor. 11:23-32 Jn. 13:3-17; Mt. 26:20-29; Lk. 22:43-45; Mt. 26:40-27:2	<b>3</b> <b>Great &amp; Holy Friday</b> No Divine Liturgy this day	<b>4</b> <b>Great &amp; Holy Saturday</b> Rom. 6:3-11 Mt. 28:1-20
<b>12</b> <b>1st Sunday after Pascha: Saint Thomas Sunday (Antipascha)</b> Venerable Basil of Partion Accts 6:1-7 Mt. 15:43-16:8	<b>13</b> <b>Hieromartyr Artemon, Presbyter of Laodicea in Syria</b> Accts 3:19-26 Jn. 24:1-11	<b>14</b> <b>Holy Father Martin the Confessor, Pope of Rome</b> Accts 4:1-10 Jn. 3:16-21	<b>8</b> <b>Bright Wednesday</b> Holy Apostles of the Seventy Herodion, Agabus, Asynchrios, Rufus, Philegon & Hermas Accts 2:22-36 Jn. 1:35-51 <b>10:00 am Divine Liturgy</b>	<b>9</b> <b>Bright Thursday</b> Martyr Eusebios of Caesarea in Cappadocia Accts 2:38-43 Jn. 3:1-15	<b>10</b> <b>Bright Friday</b> Martyrs Terence, Pompeius, Africanus, Maximus, Zeno, Alexander, Theodore, and 33 others, beheaded at Carthage Jn. 2:12-22	<b>11</b> <b>Bright Saturday</b> Hieromartyr Anipapas of Pergamon Accts 3:1-16 Jn. 5:22-53
<b>19</b> <b>2nd Sunday after Pascha: Myrrh-bearing Women</b> Venerable John of the Ancient Caves in Palestine Accts 9:52-42 Jn. 5:1-15	<b>20</b> <b>Venerable Theodore Trikinas</b> Accts 6:8-15; 7:1-5, 47-60 Jn. 4:46-54	<b>21</b> <b>Hieromartyr Januarius, Bishop of Benevento, &amp; companions</b> Accts 8:5-17 Jn. 6:27-33	<b>15</b> <b>Apostles Aristarchus, Pudens, &amp; Trophymas of the Seventy</b> Accts 4:13-22 Jn. 5:17-24	<b>16</b> <b>Virgin-martyrs Agape, Irene &amp; Chionia in Illyria</b> Accts 4:23-31 Jn. 5:24-30	<b>17</b> <b>Venerable Simeon of Persia; Venerable Akakios, Bishop of Melitene</b> Accts 5:1-11 Jn. 5:30-62	<b>18</b> <b>Venerable John, Disciple of Venerable Gregory of Decapolis</b> Accts 5:21-33 Jn. 6:14-27
<b>26</b> <b>3rd Sunday after Pascha: Sunday of the Paralytic</b> Hieromartyr Basil, Bishop of Annesa Accts 5:12-20 Jn. 20:19-31	<b>27</b> <b>Hieromartyr Simeon, Kinsman of the Lord</b> Accts 10:1-16 Jn. 6:56-69	<b>28</b> <b>Apostles Jason &amp; Sosipater of the Seventy; Holy Father Cyril of Turou</b> Accts 10:21-33 Jn. 7:1-15	<b>22</b> <b>Venerable Theodore the Sykeote</b> Accts 8:18-25 Jn. 6:35-39	<b>23</b> <b>Holy &amp; Glorious Great-Martyr George</b> Accts 12:1-11 Jn. 15:17-162	<b>24</b> <b>Martyr Sabbas Stratelates</b> Accts 8:40-9:19 Jn. 6:48-54	<b>25</b> <b>+ Holy Apostle &amp; Evangelist Mark</b> + 1 Pet. 5:6-14; Mt. 6:7-13 Accts 9:20-31; Jn. 15:17-162
<b>26</b> <b>3rd Sunday after Pascha: Sunday of the Paralytic</b> Hieromartyr Basil, Bishop of Annesa Accts 5:12-20 Jn. 20:19-31	<b>27</b> <b>Hieromartyr Simeon, Kinsman of the Lord</b> Accts 10:1-16 Jn. 6:56-69	<b>28</b> <b>Apostles Jason &amp; Sosipater of the Seventy; Holy Father Cyril of Turou</b> Accts 10:21-33 Jn. 7:1-15	<b>29</b> <b>Mid-Pentecost</b> The Nine Martyrs at Cyzicus; Venerable Memnon the Wonderworker of Corinth Accts 14:5-18 Jn. 7:14-30	<b>30</b> <b>+ Holy Apostle James, the brother of Holy Apostle &amp; Evangelist John the Theologian</b> + Accts 12:1-11; Lk. 5:1-11 Accts 10:34-43; Jn. 8:12-20		

**Resurrection of Our Lord – Pascha – April 5, 2026**

**From the Desk of the Pastor...**

Christ is risen from the dead, trampling down death by death,  
and upon those in the tombs bestowing life!

Today the powers that afflict you—fear, accusation, dread, self-hatred, hatred of others, lust, greed, false images of God, the wounds of memory, the restless movements of vanity, envy, pride, gluttony, sloth, and every dark imagining — are not merely resisted. They are defeated. Each one is squashed like a bug beneath the heel of the Risen God-Man, Jesus Christ!

This is great poetry...and even greater fact: the fact of the new creation, of which we are ambassadors.

The Resurrection is the decisive victory of Christ over Satan and his fallen hosts. From this victory comes the strange and steady courage of Christians in every age: the courage to stare down empires without trembling, to endure lion's jaws without despair, to walk into unknown jungles with joy that God is your sure defense. This strength does not come from temperament or training. It comes from Him who walked upon the sea as upon dry land, who was lifted up upon the Cross as upon a throne, and who descended into Hades to shatter its gates and empty its prisons.

For the enemy, this is not memory. It is ongoing defeat. Thus, his hatred of this anthem. Every time the Church sings, "Christ is risen," the victory is proclaimed again and again. The lie of Satan's power is exposed. The dominion of darkness is shown for what it is—ruined, hollow, and already judged. What once appeared as a throne is revealed as nothing more than a wobbly three-legged chair over a pit latrine.

Therefore, let the song rise without restraint—in every tongue, in every land:

• Ukrainian: Христос воскрес!  
Воістину воскрес!  
(Khrystos voskres! Voistynu  
voskres!)

• Greek: Χριστός Ανέστη! Αληθώς  
Ανέστη!  
(Christos Anesti! Alithos Anesti!)

• Armenian: Քրիստոսս հարյաւ ի մեռելոց: Օրհնեալ է յարուբիւնը Քրիստոսսի:  
(Kristos haryav i merelots. Orhnyal e harutyunə Kristosi)

• Arabic: المسيح قام! حقًا قام!  
(Al-Masih qam! Haqqan qam!)

• Hebrew: המשיח קם! אכן קם!  
(HaMashiach kam! Akhen kam!)

• Latin: Christus resurrexit! Vere resurrexit!

• French: Le Christ est ressuscité ! En vérité, il est ressuscité !

• Georgian: ქრისტე აღდგა!  
ჭეშმარიტად აღდგა!  
(Kriste aghdga! Cheshmaritad aghdga!)

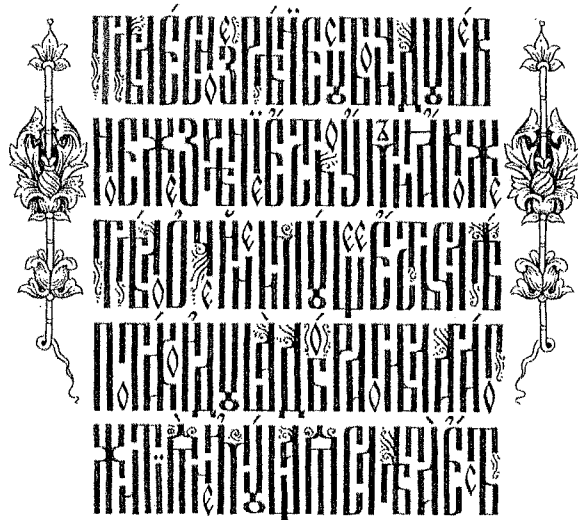
• Church Slavonic: Христосъ  
воскресе! Воистину воскресе!  
(Khristos voskrese! Voistinu voskrese!)

• Polish: Chrystus zmartwychwstał!  
Prawdziwie zmartwychwstał!


• Romanian: Hristos a înviat!  
Adevărat a înviat!

In the Risen Christ,

Fr. Jason



# GLORIOUS PASCHA!!!!

 *The Antiphons are different today than for other Sundays. Please use pp. 502 in “The Divine Liturgy: An Anthology of Worship” (the blue book in the pew).*

## Troparia and Kontakion

***Troparion:*** Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

**Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**

***Kontakion, Tone 8:*** Though You descended into a tomb, O Immortal One,\* yet You destroyed the power of Hades;\* and You rose as victor, O Christ God,\* calling to the myrrh-bearing women: Rejoice!\* and giving peace to Your Apostles:\* You, who grant resurrection to the fallen.

### *Instead of Holy God*

All you who have been baptized into Christ, you have put on Christ! Alleluia!

### *Prokeimenon, Tone 8*

This is the day which the Lord has made;\* let us rejoice and be glad in it.

***verse:*** Give thanks to the Lord, for He is good, for His mercy endures forever. (*Psalm 117:24,1*)

### *Alleluia, Tone 4*

***verse:*** When you rise, You will have compassion on Sion.

***verse:*** The Lord looked down from heaven to earth to hear the groans of the prisoners, to set free the sons of those put to death. (*Psalm 101:14,20*)

## **Acts 1:1-8**

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen.

To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit."

So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you. And you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

## **John 1:1-17**

**1** In the beginning was the Word, and the Word was with God, and the Word was God. **2** He was in the beginning with God; **3** all things were made through him, and without him was not anything made that was made. **4** In him was life, and the life was the light of men. **5** The light shines in the darkness, and the darkness has not overcome it. **6** There was a man sent from God, whose name was John. **7** He came for testimony, to bear witness to the light, that all might believe through him. **8** He was not the light, but came to bear witness to the light. **9** The true light that enlightens every man was coming into the world. **10** He was in the world, and the world was made through him, yet the world knew him not. **11** He came to his own home, and his own people received him not. **12** But to all who received him, who believed in his name, he gave power to become children of God; **13** who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

**14** And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. **15** (John bore witness to him, and cried, "This was he of whom I said, 'He who comes after me ranks before me, for he was before me.'") **16** And from his fulness have we all received, grace upon grace. **17** For the law was given through Moses; grace and truth came through Jesus Christ.

# ΚΑΤΑ ΙΩΑΝΝΗΝ

ΕΝΑΡΧΗ ΗΝ Ο ΛΟΓΟΣ ΚΑΙ ΛΟΓΟΣ ΗΝ ΠΡΟΣ ΤΟΝ  
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Ο ΛΟΓΟΣ ΣΑΡΣ ΕΓΕΝΕΤΟ ΚΑΙ ΕΣΚΗΝΩΣΕΝ ΕΝ  
ΗΜΙΝ ΚΑΙ ΕΘΕΑΣΑΜΕΤΗΝ ΔΟΣΑΝ ΑΥΤΟΥ  
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Ο ΛΟΓΟΣ ΣΑΡΣ ΕΓΕΝΕΤΟ ΚΑΙ ΕΣΚΗΝΩΣΕΝ ΕΝ  
ΙΩΑΝΝΗΣ ΜΑΡΤΥΡΗΣΕΝ ΠΕΡΙ ΑΥΤΟΥ ΕΓΕΝΕΤΟ.

## Діяння святих апостолів 1:1-8

Першу книгу я був написав, о Теофіле, про все те, що Ісус від початку чинив та навчав, аж до дня, коли через Духа Святого подав Він накази апостолам, що їх вибрав, і вознісся.

А по муці Своїй Він ставав перед ними живий із засвідченнями багатьма, і сорок день їм з'являвся та про Божеє Царство казав. А зібравшись з ними, Він звелів, щоб вони не відходили з Єрусалиму, а чекали обітниць Отчої, що про неї казав: ви чули від Мене. Іван бо водою хрестив, ви ж охрищені будете Духом Святим через кілька тих днів!

А вони, зійшовшись, питали Його й говорили: Чи не часу цього відбудуєш Ти, Господи, царство Ізраїлеві?

А Він їм відказав: То не ваша справа знати час та добу, що Отець поклав у владі Своїй. Та ви приймете силу, як Дух Святий злине на вас, і Моїми ви свідками будете в Єрусалимі, і в усій Юдеї та в Самарії, та аж до останнього краю землі.

## Йоан 1:1-17

1 Споконвіку було Слово, а Слово в Бога було, і Бог було Слово.

2 Воно в Бога було споконвіку.

3 Усе через Нього повстало, і ніщо, що повстало, не повстало без Нього.

4 І життя було в Нім, а життя було Світлом людей.

5 А Світло у темряві світить, і темрява не обгорнула його.

6 Був один чоловік, що від Бога був посланий, йому ймення Іван.

7 Він прийшов на свідоцтво, щоб засвідчити про Світло, щоб повірили всі через нього.

8 Він тим Світлом не був, але свідчити мав він про Світло.

9 Світлом правдивим був Той, Хто просвічує кожну людину, що приходить на світ.

10 Воно в світі було, і світ через Нього повстав, але світ не пізнав Його.

11 До свого Воно прибуло, та свої відцурались Його.

12 А всім, що Його прийняли, їм владу дало дітьми Божими стати, тим, що вірять у Ймення Його,

13 що не з крові, ані з пожадливості тіла, ані з пожадливості мужа, але народились від Бога.

14 І Слово сталося тілом, і перебувало між нами, повне благодаті та правди, і ми бачили славу Його, славу як Однородженого від Отця.

15 Іван свідчить про Нього, і кликав, говорячи: Це був Той, що про Нього казав я: Той, Хто прийде за мною, існував передо мною, бо був перше, ніж я.

16 А з Його повноти ми одержали всі, а то благодать на благодать.

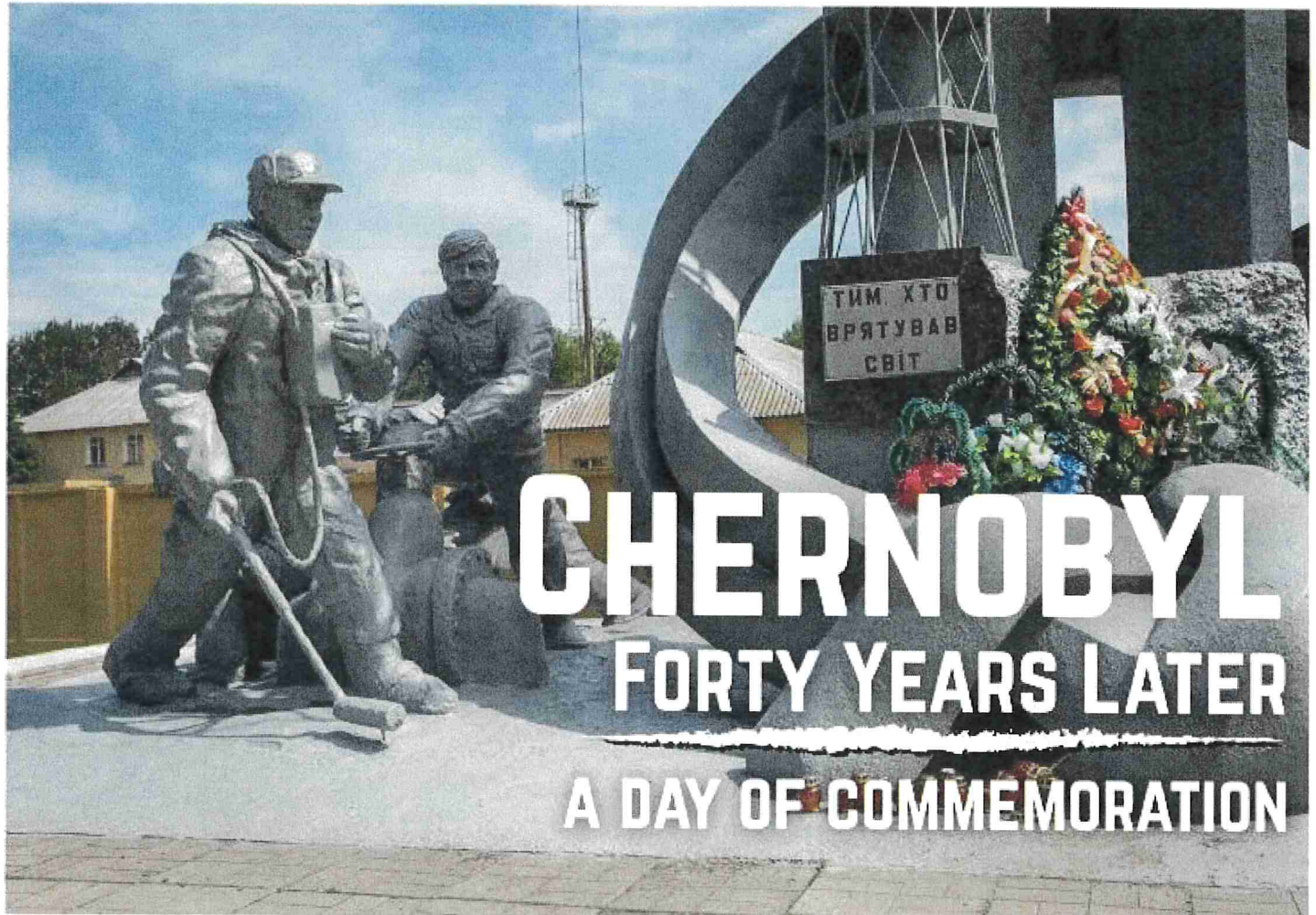
17 Закон бо через Мойсея був даний, а благодать та правда з'явилися через Ісуса Христа.



# On Pascha

— MELITO OF SARDIS —

- 69)** This is the Pascha of our salvation:  
this is the one who in many people endured many things.  
This is the one who was murdered in Abel,  
tied up in Isaac,  
exiled in Jacob,  
sold in Joseph,  
exposed in Moses,  
slaughtered in the lamb,  
hunted down in David,  
dishonored in the prophets.
- 70)** This is the one made flesh in a virgin,  
who was hanged on a tree,  
who was buried in the earth,  
who was raised from the dead,  
who was exalted to the heights of heaven.
- 71)** This is the lamb slain,  
this is the speechless lamb,  
this is the one born of Mary the fair ewe,  
this is the one taken from the flock,  
and led to slaughter.  
Who was sacrificed in the evening,  
and buried at night;  
who was not broken on the tree,  
who was not undone in the earth,  
who rose from the dead and resurrected humankind from the grave below.



## **SATURDAY, APRIL 25 • 11 AM-3 PM**

**11 AM:** Screening of *The Babushkas of Chernobyl* (2015)

**12:30 PM:** Screening & discussion of *Chernobyl: 30 Years Later*

**1 PM:** Original dance performance by Kyiv Dance Ensemble

**1:30 PM:** Panel discussion featuring Dr Yuri Nikiforov, Dr Steven Miner, Darius Allman, and Olya Feldberg

**2:30 PM:** Discussion of the environmental recovery of the area



Please call 412-276-3456  
or scan the code to register.



Full program at [CarnegieCarnegie.org/events](http://CarnegieCarnegie.org/events)  
Andrew Carnegie Free Library & Music Hall  
300 Beechwood Ave, Carnegie, PA



University of  
Pittsburgh  
School of Medicine



OHIO  
UNIVERSITY

CARLOW  
UNIVERSITY



# FIRST ANNUAL PITTSBURGH PRO-LIFE MARCH AND RALLY

Join Us on Saturday, April 18 | 11 AM - 1 PM  
Let's celebrate Life in the city of Pittsburgh

RSVP and details:  
[pittsburghprolifemarch.com](http://pittsburghprolifemarch.com)



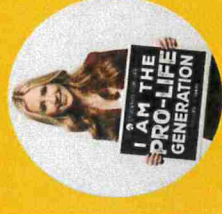
## AMAZING LINEUP OF SPEAKERS!

- David Beret, Founder of 40 Days for Life
- Lydia Taylor Davis, Students for Life of America
- Michael Geer, PA Family Institute
- Pastors Jay & Tiffany Gilbert, Another Level Ministries
- Bishop William Waltersheid, Catholic Diocese of Pittsburgh
- Georgette Forney, Silent No More
- Amy Scheuring, Network of Life
- Cecily Routman, Jewish Pro-Life Foundation
- Rep. Stephanie Borowicz
- Fr. Peter Gruber, Pittsburgh Oratory
- John Stonestreet, Colson Center

## KEYNOTE SPEAKERS



**David Beret**  
Founder, 40 Days  
for Life



**Lydia Taylor Davis**  
Spokesperson, Students  
for Life of America

**RALLY AT 11:00 am**  
**Schenley Plaza, 4100**  
**Forbes Ave., Pgh 15260**

Opening Mass at  
St. Paul Cathedral  
9:30 am  
His Excellency, Bishop  
William Waltersheid  
presiding

Pro-Life march will follow  
rally at Schenley Plaza and  
will be a mile-long walk  
through Oakland, finishing  
at Schenley Plaza.

## KEY FEATURES & SYMBOLISM

### OF THE HARROWING OF HADES ICON



Christ's cape/robe is flowing, which symbolizes his movement into Hades to save those who died in the flesh.

The brown-colored bars by his feet are the gates of Hades, which he has broken and torn apart. Keys are floating in the abyss below, which symbolizes that he has entered and conquered both death and Hades.

You may also note in some icons the skeletal figure who is chained up: that is Death and/or Satan. Christ has bound and killed him, which is why all throughout Pascha we sing "Christ has trampled down death by death." The icon depicts Hebrews 2:14, "that through death he might destroy him who has the power of death, that is, the devil." The power of the devil and death were destroyed by the life-giving death of our Savior.

The two figures whom Christ has grasped and is pulling from tombs are Adam and Eve. This gesture symbolizes his victory which redeems all mankind, even back to the beginning. It also foreshadows the general resurrection of the body before the Final Judgment.

To the left, we see three characters: David and Solomon, two of his ancestors according to his fleshly nature. We also see, closest to him, John the Baptizer, who was his forerunner in both life and death.

The figures on the right vary from icon to icon, but usually represent Old Testament prophets and saints such as Moses, Abel as a shepherd, or the three youths who were thrown into the fiery furnace (Daniel 3).

The blue shape around Christ is called the Mandorla (which is Italian for almond, which describes its shape). The Mandorla is the uncreated, eternal light of Christ. In the writings of some monastics, God is often prayerfully experienced as light. This is not simply a pretty bright light. It's the light which filled the apostles with wonder when they witnessed His Transfiguration. Christ Himself described it as the power of the Kingdom of God (Mark 9:1 Matt 16:28 Luke 9:27). It is the light that filled the once perpetual darkness of Hades when Christ descended and brought life into the realm of death. Lastly, it is the light that is seen when one purifies their heart and mind (Blessed are the pure in heart, for they shall see God.)

The Mandorla is progressively darker as it moves toward its center, which is Christ. If God is represented by light, the Mandorla may seem confusing. However, those who seek God will find that the more they know Him, the less they comprehend Him. To know God, to experience Him, is to enter into the mystery of His presence. We should remember that icons are not meant to be "photo recordings" of what happened. They are symbolic tools that assists us in comprehension of the gospel truth through our sense of sight.

Attribution: Fr. Jeremy from "Orthodox Road."

# WHAT'S IN YOUR PASCHA BASKET?

Symbols of the Resurrection Feast



## Paska & Babka

Festal bread points to Christ the Bread of Life; sweet bread also honors the Mother of God.

## Meats

The Easter feast of abundance. Meat also recalls sacrifice fulfilled in Christ, the true Paschal Lamb.

## Horseradish & Beets

The sharp taste recalls the bitterness of sin and the suffering of the Passion; the red color evokes Christ's blood.

## Candle

The beeswax candle signifies Christ the Light of the World, shining in the darkness of the tomb.

## Eggs

Signs of new life and resurrection. Red eggs recall the blood of Christ; pysanky proclaim beauty reborn.

## Salt

A reminder of Christ's words: 'You are the salt of the earth.' The Christian life must have savor and fidelity.

## Cheese & Butter

Rich dairy speaks of the joy and plenty of the Kingdom. Butter shaped as a lamb points to the Lamb of God.

## Rushnyk

The embroidered cloth recalls the burial shroud and our baptismal robe: Pascha means new life in Christ.

Remember to include in your daily prayers the needs of those fighting for freedom in Ukraine, as well as the widows and orphans

## SERVICES FOR THE WEEK

**Sat. 4/4**

**Great & Holy Saturday**

**10:00 am**

Jerusalem Matins

**3:00 pm**

Basket Blessing

**5:00 pm**

Vespers & Liturgy of St. Basil, Basket Blessing

For the soul of Eleanor Patross (40 days) req. by Godchildren.

(JC)

For the soul of Rebecca Alstad req. by Bruce & Veronica

Alstad. (JC)

**Sun. 4/5**

**Resurrection of our Lord - Pascha**

**8:00 am**

Resurrection Matins, Liturgy *pro populo*, Basket Blessing (JC)

**Mon. 4/6**

**Bright Monday**

**10:00 am**

For the soul of Eleanor Patross, req. by John Zaletsky and Lil.

**Tues. 4/7**

**Bright Tuesday**

**10:00 am**

For the soul of Nicole Yurko, req. by Marc and Linda Yurko.

**Wed. 4/8**

**Bright Wednesday**

**10:00 am**

For the soul of Pam Nadeo, req. by Maureen and Chris Miller.

**Sat., 4/11**

**Thomas Sunday**

**4:00 pm**

For health, happiness and salvation for the Covell Family, req.

by family. (IS) *followed by Sviachene*

**Sun., 4/12**

**Thomas Sunday**

**10:00 am**

One Bilingual Divine Liturgy

For the soul of Ruslan Lavryk req. by Oleh Lavryk. (JC)



## EASTER FLOWER OFFERING 2026

Requested By	In Memory of
Kim & Katherine Beaver	Charles & Helen Cubic, James & Glenna Beaver, Steve Zinski
Charron Family	Ihor & Iryna Vykhnevych, Olya & Volodymyr Badz
Jean Daniels	Msgr. Russell, Denny Daniels, Simeon & Helen Daniels, Michael & Anna Zagorsky
Mary Suzanne Dennis	Zaletski & Olah Families
Anna Karpa	Mariusz Kalymon
Janina Kalymon	Klepczyk Family
Sgro & Sanders Family	Eleanor Patross, John, Sr. & Mary Zaletski, Anna Zaletski, & Steve Patross, John & Catherine Patross, Arseni & Vera Patross, Walter & Mary Patross, Biagio & Josephine Sgro, Nathan & Marie Sgro, George & Ann Basick & Deceased members of the Sanders & Sgro Families
Saad Family	Kalymon Family
Joann Thomas	Ann & Joseph Bogdon
Lynn Wilde	Marlene & James Wilde, Myrna & Donald Weagle
Marika Zaliszczuk	Ivan & Lidia Wowczuk
Marika Zaliszczuk & Anne & Bohdan Konecky	Les & Katyryna Zaliszczuk
Rebecca Zaletski	Martha & Walter Zaletski, Deceased in Kurchner & Zaletski Families
Stephen Zaletski & Family	Stephen & Helen Zaletski, Paul & Anna Wolk, Pauline Todino, George & Catherine Mishtal
Alvin Trautman	William & Freda Trautman, Benjamin & Carmenina Wilbur, Alvin, Joseph, & Mildred Delia Trautman
Mark & Mayda Medwig Family	Siran & Harout Yahnian
John & Mary Kuzemka	Jane & Nicholas Rodi, Anna Kuzemka, Lewis Steele, Jr., Stephen Zinski, Theresa Parillo, Shirley Leasure, Eleanor Patross, Mary & Joseph Cerchiaro, Maria & Nicola Rodi
Piotr & Anna Kalymon	Mariusz Kalymon, Adam Kapalski, Anna Buczko, Zofia Bonczak
Tatiana Rad	Teodoziy, Anna, Mykhayil, Nadia, Mariya
Leeanne Johnson	Maria & Wasyl Bodnar, Doris & George Johnson, Justine Perhosky
Tetyana Lysak	Franka
Pevey Family	Francis Bergsma, Eleanor Patross, Dcn. Floyd McCubbins
Mary Kurzawski	Steve & Agnes Babich
Dennis Kurzawski	Gilbert & Monica Kurzawski
Victoria Yarymovska	Ivanna
Jaroslav Komichak	Deceased in Komichak Family
Zac & Kathy Sudiak	Deceased in Sudiak, Wozniak, Lober, & Ambrozic Families
Roman Lutsiv	Yaroslav, Pavlina, Petro, Anna, Mike, Eudoria
Mary Ann Davis	Ann & Mario Ciofani, Mary & John Pawlick, Leona & Vince Ciofani
No Name	

## Announcements

✘ **The late Eleanor Patross' godchildren write:** *"Thank you for your kindness, compassion, prayers, and support throughout Eleanor's life and in this time of loss. We are consoled in knowing that she rests in the arms of her beloved parents, Catherine & John Patross, reunited with those who gone before her, and with God."*

✘ **Prayers for converts:** Please pray for our catechumens (Rachel, Drake) who are each preparing for Holy Enlightenment this weekend at Paschal vigil.

✘ **Parish summer camp:** If you are interested in going to Camp Guggenheim first week of June, please contact Leah Krummert

✘ **Thomas Sunday & Parish Easter Meal "Sviachene":** There will be one liturgy on April 12<sup>th</sup>, 10am, after which will be our annual parish meal. Please be sure to sign up your household so we have enough for everyone! Thank you!

## Sunday Collection

Sunday: \$2,151, Diocesan: \$43, Energy: \$40, Palm Sunday: \$1,913,  
Annunciation: \$75, Seminary: \$70, Candles: \$456, Loose Money: \$310, Icons:  
\$46, Natalia: \$57, Donations: \$250 **Total: \$5,411.** Domes: \$25 Roof: \$40

## Prayer Intentions

Josh Carmino	Bobbi Spak	Mike Makar
Rich Pacella RIP	Bob Kness	Ken Medwig
Greg Sembrat	Trish Chorba	Stephanie Konecky
Tom Sauer	Kara Stemplewicz	Michael Morozowich
Lynn Porter	Amy Gentile	Harry Kohl
Grayson Basl	Connie Parker	Sandy Krivonyk
Pauline Kyle	Katherine Milano	Jim & Pat McGuire
Angela Wowczuk	Ann Sherwood	Carol Ostaffe
Marie P.	Sam Opoku	Bob Gasior
Ben Ciarello	Al End	Michalina Pituch
Russell Douglass	Oksana Kravchuk	Al Trautman
Ann Hritzko	Melissa Newman	Mary Shiwarski
Andrew Ranalli	Ricky Oddi	Adelina Lenonetti
Veronica Elliott	Mary Jane Pilarski	Brad McGowan
Sam Opoku	Kathy Carlson	Frank Tombazzi
Tim Brennan	Dan McMurtrie	Sean Pittner
Colleen White McShane	Judy Ann Popivchak	Myron Czuczman