

# HOLY TRINITY UKRAINIAN CATHOLIC CHURCH

*Sown in Israel, sanctified by Apostles, shaped by Greeks,  
ordered by Romans, seasoned in Ukraine, and sent to the whole world.*

**Rectory:**

412-279-  
4652

**Office**

**Hours:**

M-W-F  
9am to 12pm

**Pyrohy:**

412-276-  
9897



**E-mail:**

holytrinitycarnegie  
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**Website:**

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Ukrainian Catholic  
Church

**ADDRESS:**

730 Washington  
Ave  
Carnegie, PA 15106

**CONFESSIONS:**

Available after each  
weekday Liturgy,  
and Sunday at start  
of 11am DL

Fr. Jason Charron, Pastor

Fr. Ivan Smereka

Fr. Deacon Myron Spak

Fr. Deacon Andrew Kurzawski

*Diocese of St. Josaphat  
stjosaphateparchy.com*

**April 26, 2026**

**DIVINE**

**LITURGY:**

Saturday 4 pm,  
Sunday 8:30 am  
(Ukr.) and  
11 am  
M-F: 8:30 am

# APRIL 2026

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>5</b> <b>PASCHA</b> The Bright Resurrection of Christ The Pascha of the Lord Accts 1:1-8 Jn. 1:1-17	<b>6</b> <b>Bright Monday</b> + Repose of Holy Father Methodios, Teacher of the Slavs Accts 1:12-17, 21-26 Jn. 1:18-28  <b>10am Divine Liturgy</b>	<b>7</b> <b>Bright Tuesday</b> Venerable George the Confessor, Bishop of Mytilene Accts 2:14-21 Lk. 24:12-35  <b>10:00 am Divine Liturgy</b>	<b>8</b> <b>Bright Wednesday</b> Holy Apostles of the Seventy Herodion, Agabus, Asyncritus, Rufus, Phisigon & Hermas Accts 2:22-36 Jn. 1:35-51  <b>10:00 am Divine Liturgy</b>	<b>9</b> <b>Bright Thursday</b> Martyr Eupychios of Caesarea in Cappadocia Accts 2:38-45 Jn. 3:1-15	<b>10</b> <b>Bright Friday</b> Martyrs Terence, Pompeius, Africanus, Maximus, Zeno, Alexander, Theodore, and 55 others, beheaded at Carthage Accts 3:1-8 Jn. 2:12-22	<b>11</b> <b>Bright Saturday</b> Hieromartyr Anipapas of Pergamon Accts 3:11-16 Jn. 3:22-33
<b>12</b> <b>1st Sunday after Pascha: Saint                      Thomas Sunday (Anipapascha)</b> Venerable Basil of Pontion Accts 6:1-7 MtL 15:45-16:8	<b>13</b> Hieromartyr Artemon, Presbyter of Laodicea in Syria Accts 3:19-26 Jn. 2:1-11	<b>14</b> Holy Father Martin the Confessor, Pope of Rome Accts 4:1-10 Jn. 3:16-21	<b>15</b> Apostles Aristarchus, Pudens, & Trophymos of the Seventy Accts 4:13-22 Jn. 3:17-24	<b>16</b> Virgin-martyrs Agape, Irene & Chionia in Illyria Accts 4:23-31 Jn. 3:24-50	<b>17</b> Venerable Simeon of Persia; Venerable Akakios, Bishop of Melitene Accts 5:1-11 Jn. 5:30-62	<b>18</b> Venerable John, Disciple of Venerable Gregory of Decapolis Accts 5:21-33 Jn. 6:14-27
<b>19</b> <b>2nd Sunday after Pascha:                      Myrrh-bearing Women</b> Venerable John of the Ancient Caves in Palestine Accts 9:32-42 Jn. 5:1-15	<b>20</b> Venerable Theodore Trikinas Accts 6:8-15; 7:1-5, 47-60 Jn. 4:46-54	<b>21</b> Hieromartyr Jannarius, Bishop of Benevento, & companions Accts 8:5-17 Jn. 6:27-33	<b>22</b> Venerable Theodore the Sykeote Accts 8:18-25 Jn. 6:55-59	<b>23</b> Holy & Glorious Great- Martyr George Accts 12:1-11 Jn. 15:17-16:2	<b>24</b> Martyr Sabbas Stratelates Accts 8:40-9:19 Jn. 6:48-54	<b>25</b> + Holy Apostle & Evangelist Mark + 1 Pet. 5:6-14; MtL 6:7-13 Accts 9:30-31; Jn. 15:17-16:2
<b>26</b> <b>3rd Sunday after Pascha:                      Sunday of the Paralytic</b> Hieromartyr Basil, Bishop of Anusca Accts 5:12-20 Jn. 20:19-31	<b>27</b> Hieromartyr Simeon, Kinsman of the Lord Accts 10:1-16 Jn. 6:56-69	<b>28</b> Apostles Jason & Sosipater of the Seventy; Holy Father Cyril of Turov Accts 10:21-53 Jn. 7:1-13	<b>29</b> Mid-Pentecost The Nine Martyrs at Cyzicus; Venerable Memnon the Wonderworker of Corch Accts 14:5-18 Jn. 7:14-30	<b>30</b> + Holy Apostle James, the brother of Holy Apostle & Evangelist John the Theologian + Accts 12:1-11; Lk. 5:1-11 Accts 10:34-43; Jn. 8:12-20		

**Sunday of the Paralytic Man – April 26, 2026**

**From the Desk of the Pastor...**

**Christ is risen! Indeed He is Risen!**

There is an omitted line in today's Gospel reading which was probably added in the margins by a monk centuries after the fact about an angel stirring the waters opens a larger question. It invites a question about the world angels inhabit. They are ministers of God's rule, standing at the border of the visible and invisible, guarding, guiding, warning, and contending against the powers that would twist creation out of shape.

The Church's tradition is wonderfully concrete here. Angels are minds, wills, and burning intelligences ordered toward God. The nine choirs—Seraphim, Cherubim, Thrones; Dominions, Virtues, Powers; Principalities, Archangels, Angels—suggest a great and ordered kingdom. The Seraphim burn nearest the divine love. The Cherubim are associated with divine knowledge and holy vision. The Thrones manifest God's judgment and stability. Dominions order the lower ranks. Virtues are often linked with the strength by which wonders are worked and nature is upheld. Powers restrain the demonic. Principalities watch over peoples, cities, nations, and perhaps even the hidden order of roads, bridges, borders, and common life. Archangels bear great messages and commands. Angels serve closest to ordinary human lives.

So one may say, carefully, that if thunder rolls across the sky, or seas keep their bounds, or the created world holds together in its terrible beauty, the angelic powers are not absent from that order. If a bridge stands, a city endures, a family is protected, or a child is quietly warned away from danger, heaven may be nearer than we think.

This is where the matter becomes personal. The same world in which empires rise and storms gather is the world in which a child is tempted, a father loses patience, and a mother prays in the dark. The battle between good and evil is not only "out there." It passes through the human heart. One unseen voice clarifies, strengthens, and steadies. Another confuses, agitates, and isolates.

The doctrine of the guardian angel is one of the most consoling truths of Christian life. Each person is entrusted to an angelic protector. This is rooted in Christ's own words: Matthew 18:10. I did not take this seriously enough when my children were young. I assumed instruction would be enough. I did not teach them, as I should have, to speak to their guardian angel for decisions. The angels are also, in one sense, like holy officers of the King. They do not replace God. They serve Him. But like police officers, they are especially near when they are called. The more we invoke them with trust, the more they help. Heaven does not force friendship upon us. It invites

it. And the guardian angel, though already assigned to us, becomes far more present in our life when we learn to ask, listen, and cooperate.

Parents, teach your children early that they are not alone. In a world where the pressures increase and the lines blur, devotion to the angels is not childish. It is they who stir the waters of life...

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## **SUNDAY OF THE PARALYTIC**

**Troparion, Tone 3:** Let the heavens be glad, let the earth rejoice,\* for the Lord has done a mighty deed with His arm.\* He trampled death by death. He became the first-born of the dead;\* He saved us from the abyss of Hades\* and granted great mercy to the world.

**Glory be to the Father, and to the Son, and to the Holy Spirit.**

**Kontakion, Tone 3:** Lord, as of old You raised the Paralytic,\* lift my soul by Your divine presence,\* for by many sins and foolish actions,\* I, too, am now afflicted and crippled.\* Raise me, that being saved I may cry to You:\* Glory to Your power, O merciful Christ.

**Now and for ever and ever. Amen.**

**Kontakion, Tone 8:** Though You descended into a tomb, O Immortal One,\* yet You destroyed the power of Hades;\* and You rose as victor, O Christ God,\* calling to the myrrh-bearing women: Rejoice!\* and giving peace to Your Apostles.\* You, who grant Resurrection to the fallen.

### ***Prokeimenon, Tone 1***

Let Your mercy, O Lord, be upon us, as we have hoped in You.

*verse:* Rejoice in the Lord, O you just; praise befits the righteous. (*Ps. 32:22,1*)

### ***Alleluia, Tone 5***

*verse:* Of Your mercies, O Lord, I will sing forever; with my mouth I will proclaim Your truth from generation to generation.

*verse:* For You have said, "Mercy will be established forever." (*Psalm 32:22,1*)

## **Acts 9:32-42**

Now as Peter went here and there among all the believers, he came down also to the saints living in Lydda. <sup>33</sup> There he found a man named Aeneas, who had been bedridden for eight years, for he was paralyzed. <sup>34</sup> Peter said to him, 'Aeneas, Jesus Christ heals you; get up and make your bed!' And immediately he got up. <sup>35</sup> And all the residents of Lydda and Sharon saw him and turned to the Lord. <sup>36</sup> Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. <sup>37</sup> At that time she became ill and died. When they had washed her, they laid her in a room upstairs. <sup>38</sup> Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' <sup>39</sup> So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. <sup>40</sup> Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. <sup>41</sup> He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. <sup>42</sup> This became known throughout Joppa, and many believed in the Lord.

## **John 5:1-15**

After this there was a festival of the Jews, and Jesus went up to Jerusalem. <sup>2</sup> Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. <sup>3</sup> In these lay many invalids—blind, lame, and paralysed. <sup>5</sup> One man was there who had been ill for thirty-eight years. <sup>6</sup> When Jesus saw him lying there and knew that he had been there a long time, he said to him, 'Do you want to be made well?' <sup>7</sup> The sick man answered him, 'Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.' <sup>8</sup> Jesus said to him, 'Stand up, take your mat and walk.' <sup>9</sup> At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath. <sup>10</sup> So the Jews said to the man who had been cured, 'It is the sabbath; it is not lawful for you to carry your mat.' <sup>11</sup> But he answered them, 'The man who made me well said to me, "Take up your mat and walk."' <sup>12</sup> They asked him, 'Who is the man who said to you, "Take it up and walk"?' <sup>13</sup> Now the man who had been healed did not know who it was, for Jesus had disappeared in the crowd that was there. <sup>14</sup> Later Jesus found him in the temple and said to him, 'See, you have been made well! Do not sin any more, so that nothing worse happens to you.' <sup>15</sup> The man went away and told the Jews that it was Jesus who had made him well.

## Діяння святих апостолів 9:32-42

І сталося, як Петро всіх обходив, то прибув і до святих, що мешкали в Лідді. Знайшов же він там чоловіка одного, на ймення Еней, що на ліжку лежав вісім років, він розслаблений був. І промовив до нього Петро: Енею, тебе вздоровляє Ісус Христос. Уставай, і постели собі сам! І той зараз устав... І його оглядали усі, хто мешкав у Лідді й Сароні, які навернулися до Господа. А в Йоппії була одна учениця, на ймення Тавіта, що в перекладі Сарною зветься. Вона повна була добрих вчинків та милостині, що чинила. І трапилося тими днями, що вона занедужала й умерла. Обмили ж її й поклали в горниці. А що Лідда лежить недалеко Йоппії, то учні, прочувши, що в ній пробуває Петро, послали до нього двох мужів, що благали: Не гайся прибути до нас! І, вставши Петро, пішов із ними. А коли він прибув, то ввели його в горницю. І обступили його всі вдовиці, плачучи та показуючи йому сукні й плащі, що їх Сарна робила, як із ними була. Петро ж із кімнати всіх випровадив, і, ставши навколішки, помолився, і, звернувшись до тіла, промовив: Тавіто, вставай! А вона свої очі розплющила, і сіла, уздрівши Петра... Він же руку подав їй, і підвів її, і закликав святих і вдовиць, та й поставив живою її. А це стало відоме по цілій Йоппії, і багато-хто в Господа ввірували.

### Від Івана 5:1-15

Після того юдейське Свято було, і до Єрусалиму Ісус відійшов. А в Єрусалимі, біля брами Овечої, є купальня, Віфесда по-єврейському зветься, що мала п'ять ганків. У них лежало багато слабих, сліпих, кривих, сухих, що чекали, щоб воду порушено. Бо Ангел Господній часами спускався до купальні, і порушував воду, і хто перший улазив, як воду порушено, той здоровим ставав, хоч би яку мав хворобу. А був там один чоловік, що тридцять і вісім років був недужим. Як Ісус його вгледів, що лежить, та, відаючи, що багато він часу слабує, говорить до нього: Хочеш бути здоровим? Відповів Йому хворий: Пане, я не маю людини, щоб вона, як порушено воду, до купальні всадила мене. А коли я приходжу, то передо мною вже інший улазить. Говорить до нього Ісус: Уставай, візьми ложе своє та й ходи! І зараз одужав оцей чоловік, і взяв ложе своє та й ходив. Того ж дня субота була, тому то сказали юдеї вздоровленому: Є субота, і не годиться тобі брати ложа свого. А він відповів їм: Хто мене вздоровив, Той до мене сказав: Візьми ложе своє та й ходи. А вони запитали його: Хто Той Чоловік, що до тебе сказав: Візьми ложе своє та й ходи? Та не знав уздоровлений, Хто то Він, бо Ісус ухилився від народу, що був на тім місці. Після того Ісус стрів у храмі його, та й промовив до нього: Ось видужав ти. Не гріши ж уже більше, щоб не сталось тобі чого гіршого! Чоловік же пішов і юдеям звістив, що Той, Хто вздоровив його, то Ісус.

# WHO DO YOU SAY I AM?

Jesus Christ once asked this question of Peter and the other apostles.

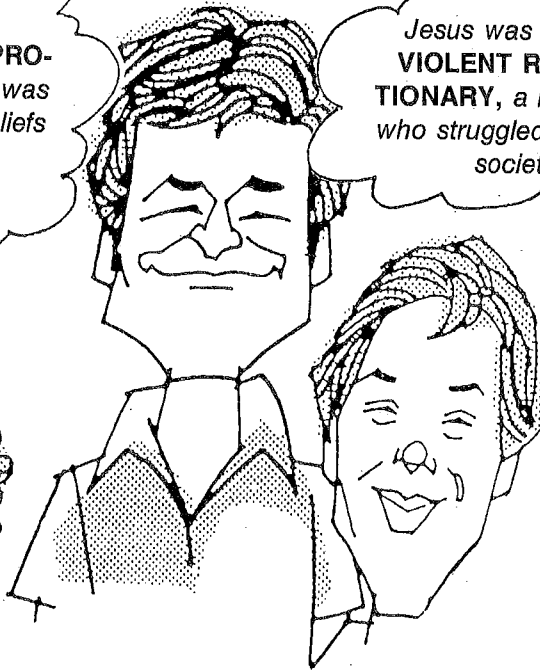
It is a question that we — centuries later — still ask.

## FOR SOME PEOPLE...

Jesus was a **GREAT PROPHETIC FIGURE** who was put to death for His beliefs and convictions!

Jesus was a **GREAT TEACHER** who left a set of rules by which we should conduct our own lives!

Jesus was a **NON-VIOLENT REVOLUTIONARY**, a brave man who struggled for a just society!



Those who view Jesus as a great teacher, prophet, martyr or social activist are simply *admirers* of a great historical figure, but they *cannot* properly be called *Christians*!

### You are the Christ!

Jesus asked His disciples, "Who do men say that the Son of man is?" And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter replied, "You are the Christ, the Son of the Living God!"

—Matthew 16:13-16

### BYZANTINE CHRISTIANS BELIEVE THAT JESUS IS

- the Christ, the Son of the Living God, who came into the world to save sinners;
- the long-awaited Saviour and Messiah, the One who came into the world to save and transform fallen creation;
- the fulfillment and perfection of God's revelation to mankind; and
- both God and man, the eternal Son of God who, while retaining His divinity, took on our human nature in order to make us holy.

Our Faith is not found in theories or regulations or rules. Our faith is essentially in a *person*. **Jesus Christ is that person.** And He asks *each of us* the same question he asked Peter; "Who do you say I am?"

**Peter's answer is still our answer today.** "You are the Christ," he said, "the Son of the Living God." This is the way we look upon Jesus Christ. **This is our faith!**

# TEACHER AND SANCTIFIER

In iconography, Jesus Christ is most commonly portrayed imparting a blessing while firmly holding the Scriptures in His left hand.

THIS ICON TEACHES US THAT JESUS CHRIST IS

## OUR TEACHER

When Jesus was twelve years old, He accompanied Mary and Joseph to Jerusalem to celebrate one of the high Jewish holydays. Having been separated from Mary and Joseph, Jesus was later discovered in the Temple, *teaching the teachers* who were amazed by His wisdom and knowledge. Thus, long before He began His public ministry, Jesus revealed Himself as



- the Teacher of all;
- the Living Word of God, the very *embodiment* of the Scriptures; and
- the Way by which we *know* and *experience* God.

## OUR SANCTIFIER

Jesus Christ came into the world to *transform* a fallen and sinful creation. God had created all things in order to eternally share in His boundless love. But humanity *rejected* God through *sin*, turning away from the Source of Life. Where there had once only been life with God, death became a dreaded part of humanity's experience.

By His resurrection, Jesus Christ reunited creation with its Creator and destroyed the eternal power of death. His mission on earth was to **reveal God's kingdom** and to **prepare us for it** by

- calling us to **personal holiness**;
- **destroying** all that had corrupted creation while **saving** all that was worth being saved; and
- **sanctifying us** so that we might rid ourselves of sin and corruption and clothe ourselves in His very glory.



God so loved the world that He gave His only-begotten Son, that whoever believes in Him should not perish but have everlasting life.

—John 3:16

## **Announcements**

☒ **Mother's Day is Sunday, May 10.** Mother's Day remembrance envelopes are in the vestibules. Deadline for names is Wednesday, May 6. Please be sure to print all names in English clearly and legibly. A list of all names to be remembered will be included in the bulletin for Mother's Day.

☒ **Parish summer camp:** If you are interested in going to Camp Guggenheim first week of June, please contact Leah Krummert

### **Sunday Collection**

Sunday: \$2,553, Diocesan: \$5, Energy: \$10, Palm Sunday: \$80, Annunciation: \$80, Easter: \$100, Cemetery: \$55, Candles: \$110, Loose Money: \$199, Cemetery Plot Purchase/Footers: \$4,725, Icons: \$60, Natalia: \$58, Donations: \$150, Memorials: \$200. **Total: \$ 8,385.** Domes: \$25, Roof: \$230

### **Prayer Intentions**

Josh Carmino	Bobbi Spak	Mike Makar
Barbara Lynch	Bob Kness	Ken Medwig
Greg Sembrat	Trish Chorba	Stephanie Konecky
Tom Sauer	Kara Stemplewicz	Michael Morozowich
Lynn Porter	Amy Gentile	Harry Kohl
Grayson Basl	Connie Parker	Sandy Krivonyk
Pauline Kyle	Katherine Milano	Jim & Pat McGuire
Angela Wowczuk	Ann Sherwood	Carol Ostaffe
Marie P.	Sam Opoku	Bob Gasior
Ben Ciarello	Al End	Michalina Pituch
Russell Douglass	Oksana Kravchuk	Al Trautman
Ann Hritzko	Melissa Newman	Mary Shiwarski
Andrew Ranalli	Ricky Oddi	Adelina Lenonetti
Veronica Elliott	Mary Jane Pilarski	Brad McGowan
Sam Opoku	Kathy Carlson	Frank Tombazzi
Tim Brennan	Dan McMurtrie	Sean Pittner
Colleen White McShane	Judy Ann Popivchak	Myron Czuczman

Remember to include in your daily prayers the needs of those fighting for freedom in Ukraine, as well as the widows and orphans

# SERVICES FOR THE WEEK

**Sat. 4/25**

**4:00 pm**

For the soul of George Messineo req. by Marc & Linda Yurko.  
(IS)

**Sun. 4/26**

**8:30 am**

For the soul of Vira Petrakh req. by Korenovska & Panichek  
Families. (JC)

**11:00 am**

For the souls of Thomas & Robert Boyle req. by Betty Boyle.  
(JC)

**Sat., 5/2**

**4:00 pm**

For the souls of Marlene & James Wilde req. by Lynn & Art  
Wilde family. (IS)

**Sun., 5/3**

**8:30 am**

For the soul of Rose Kutsenkow req. by Frances Yuschak. (JC)

**11:00 am**

For the soul of Anna Kuzemka req. by Family. (JC)

# **Holy Trinity Ukrainian Catholic Church Parish Contacts**

*To reach any of the following members, please call the church rectory at 412-279-4652 in order to receive their personal contact information*

**Pastor's Advisory Council**  
Zac Sudiak

**Financial Advisory Committee:**  
Gary Shiwarski  
Zac Sudiak

**CCD Religious Education:**  
Fr. Jason Charron

**Women's Group:**  
Rebecca Covell

**Safe Environment:**  
Marika Zaliszczuk

**League of Ukrainian Catholics:**  
Nick Kotow

**Youth Group:**  
HTUCCyouthgroup@gmail.com

**Annual Picnic Committee:**  
Andrew Kurzawski

**Catechesis of The Good Shepard**  
Halyna Charron/ Germain Headrick

**Men's Group:**  
Jason Clarke

**Music:**  
Peter Coelho-Kostolny

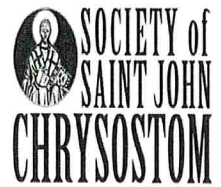
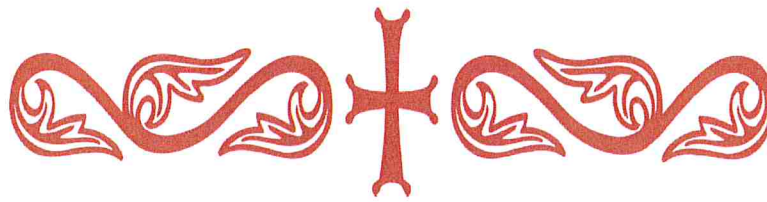
**Altar Decorating:**  
Arlene Esterburg

**Ridna Shkola:**  
Olexandra Korenovska

**Seven Sisters Apostolate:**  
Leah Krummert

# MAY 2026

## Май 2026



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
31 <i>1<sup>st</sup> Sunday after Pentecost: Tone VIII</i> <b>SUNDAY OF ALL SAINTS</b> Apostle Hermas of the Seventy Martyr Hermias at Komana Heb. 11:33-12:2 Mt. 10:32-33; 37-38; 19:27-30					1 Holy Prophet Jeremiah Hieromartyr Klymentiy Sheptytsky, Archimandrite of the Univ Lavra Acts 10:44-11:10 Jn. 8:21-30	2 Holy Father Athanasios the Great, Archbishop of Alexandria Acts 12:1-11 Jn. 8:31-42
3 <i>4<sup>th</sup> Sunday after Pascha: Tone IV</i> <b>THE SAMARITAN WOMAN</b> + Venerable Theodosii, Abbot of the Kyiv Caves Martyrs Timothy & Maura Acts 11:19-26, 29-30; Jn. 4:5-42 + Heb. 13:7-16; Mt. 11:27-30	4 Virgin-martyr Pelagia of Tarsus Acts 12:12-17 Jn. 8:42-51	5 Great-Martyr Irenē of Thessaloniki Venerable Nikephoras the Confessor, Hegumen of Medikion Acts 12:25-13:2 Jn. 8:51-59	6 Righteous Job the Long-suffering Acts 13:13-24 Jn. 6:5-14	7 Commemoration of the Appearance of the Precious Cross over Jerusalem Martyr Acacius the Centurion at Byzantium Acts 14:20-27 Jn. 9:39-10:9	8 <b>HOLY APOSTLE &amp; EVANGELIST JOHN THE THEOLOGIAN</b> Venerable Arsenius the Great 1 Jn. 1:1-7 Jn. 19:25-27, 21:24-25	9 Holy Prophet Isaias (Isaiah) + Translation of the relics of Holy Father Nicholas from Myra to Bari + Heb. 13:17-21; Lk. 6:17-23 Acts 15:35-41; Jn. 10:27-38
10 <i>5<sup>th</sup> Sunday after Pascha: Tone V</i> <b>THE MAN BORN BLIND</b> + Holy Apostle Simon the Zealot Acts 16:16-34; Jn. 9:1-38 + 1 Cor. 4:9-16; Mt. 13:54-58	11 + Holy Equals-to-the-Apostles Cyril & Methodius + Heb. 7:26-8:2; Jn. 10:9-16 Acts 17:1-15; Jn. 11:47-57	12 Holy Fathers Epiphanius & Germanos Acts 17:19-28 Jn. 12:19-36	13 Virgin-martyr Glyceria at Heraclia Acts 18:22-28 Jn. 12:36-47	14 <b>ASCENSION OF OUR LORD JESUS CHRIST</b> Acts 1:1-12 Lk. 24:36-53	15 Venerable Pachomios the Great Acts 19:1-8 Jn. 14:1-11	16 Venerable Theodore the Sanctified Blessed Hieromartyrs Severian, Yakym & Vitaliy Acts 20:7-12 Jn. 14:10-21
17 <i>6<sup>th</sup> Sunday after Pascha: Tone VI</i> <b>FATHERS OF THE FIRST ECUMENICAL COUNCIL</b> Holy Apostle Andronicus & his fellow labourer Junia Acts 20:16-18, 28-36 Jn. 17:1-13	18 Martyr Theodotos of Ankyra & the Seven Holy Virgins Martyrs Peter, Dionysios, Andrew, Paul, and Christina Acts 21:8-14 Jn. 14:27-15:7	19 Hieromartyr Patrikios, Bishop of Prousa and his companions: Presbyters Akakios, Menander and Polienos Acts 21:26-32 Jn. 16:2-13	20 Martyrs Thalaleas, Alexander & Asterias Acts 23:1-11 Jn. 16:15-23	21 + Holy Great Rulers & Equals-to-the Apostles Constantine & Helena + Gal. 1:11-19; Jn. 10:1-9 Acts 25:13-19; Jn. 16:23-33	22 Hieromartyr Basiliskos, Bishop of Komana Acts 27:1-44 Jn. 17:18-26	23 SOUL SATURDAY Ven. Ephrosynia of Polotsk Venerable Michael the Confessor, Bishop of Synada Acts 28:1-31; Jn. 21:15-25 + 1 Cor. 4:13-17; Jn. 5:24-30
24 <b>PENTECOST</b> <i>The Descent of the All-Holy Spirit</i> TRINITY SUNDAY Acts 2:1-11 Jn. 7:37-52, 8:12	25 + Third Finding of the Ven. Head of the Holy Prophet, Forerunner & Baptist John Eph. 5:9-19; Mt. 18:10-20 + 2 Cor. 4:6-15; Mt. 11:2-15	26 Apostle Carpus of the Seventy Rom. 1:1-7, 13-17 Mt. 4:25-5:13	27 Hieromartyr Therapontos, Bishop of Sardis Rom. 1:18-27 Mt. 5:20-26	28 Venerable Niketas the Confessor, Bishop of Chalcedon Rom. 1:28-2:9 Mt. 5:27-32	29 Virgin-Martyr Theodosia of Constantinople Rom. 2:14-29 Mt. 5:33-41	30 Venerable Isaac, Founder & Hegumen of the Dalmatian Monastery at Constantinople Rom. 1:7-12 Mt. 5:42-48

⊕ CLASS I (GREAT FEAST) ⚪ CLASS II (VIGIL) ✦ CLASS III (POLYELEOS) Ⓔ CLASS IV (GREAT DOXOLOGY) Ⓕ CLASS V (SIX STICHERA) ① EOTHINON

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