


HOLY TRINITY UKRAINIAN CATHOLIC CHURCH

*Sown in Israel, sanctified by Apostles, shaped by Greeks,
ordered by Romans, seasoned in Ukraine, and sent to the whole world.*




RECTORY:
412-279-4652

OFFICE HOURS:
M-W-F,
9am to 12pm

PYROHY:
412-276-9897


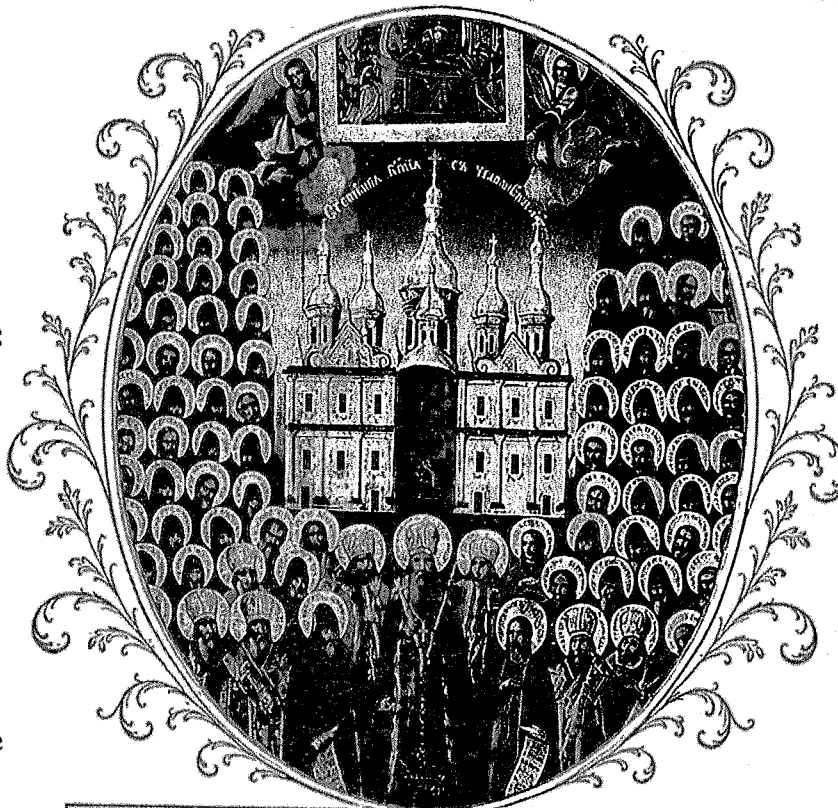
ADDRESS:
730 Washington Ave
Carnegie, PA 15106



E-MAIL:
holytrinitycarnegie
@gmail.com

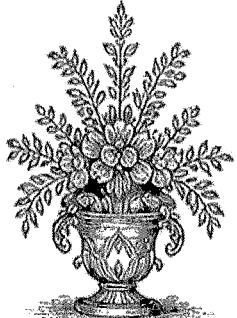
WEBSITE:
www.htucc.com

FACEBOOK:
@Holy Trinity
Ukrainian Catholic
Church



CONFESSIONS:
Available after each
weekday Liturgy,
and Sunday at the
start of the 11 am
Divine Liturgy

DIVINE LITURGY:
Saturday 4 pm
Sunday 8:30 am (Ukr.)
and 11 am
M-F: 8:30 am



Fr. Jason Charron, *Pastor*
Fr. Ivan Smereka ✠ Fr. Deacon Myron Soak ✠ Fr. Deacon Andrew Kurzawski

Diocese of St. Josaphat
stjosaphateparchy.com

June 7, 2026

June 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Apostles' Fast begins	2	3	4	5	6
7 2nd Sunday after Pentecost	8	9	10	11	12	13
14 3rd Sunday after Pentecost	15	16	17	18	19	20
21 4th Sunday after Pentecost	22	23	24 Birth of John the Baptist	25	26	27 Freedom in Christ Lecture Fr. Kevin Bezner here
28 5th Sunday after Pentecost	29 Holy Apostles Peter & Paul	30 Twelve Apostles				

2nd Sunday after Pentecost, June 7, 2026

From the Desk of the Pastor...

There is a peculiar habit of Heaven that ought to embarrass the historians. Again and again, the man who appears to have lost (the monk dragged from his cell, the bishop broken on a cartwheel, the prince who chose the axe over apostasy) turns out, by some infuriating cosmic reversal, to have won. The conqueror who burned his village is forgotten but the martyr who forgave him is venerated across the ages. If this pattern were found in economics, men would call it a law. In sanctity, we Ukrainian Catholics just call it Sunday. Well, this Sunday belongs to the Saints of Rus'-Ukraine, and what a magnificently inconvenient company they are! Princes who surrendered crowns, monks who surrendered everything else. The 20th century gave us the martyrs of those lands who, when robbed of life itself, contrived somehow to be robbed of nothing that mattered. The Holy Spirit has always found the soil of that land remarkably fertile...perhaps because it has been so regularly ploughed by suffering.

Curious to know what defeats the logic of tyrants? Holiness. It took flesh. It learned Ukrainian. It sang the Divine Liturgy in that particular light, in those particular villages, under those particular and recurring boots of occupation. You cannot bomb a soul! You cannot deport a feast day to Irkutsk! You cannot torture a man into hating the God who is the source of his joy (and joy, of all the virtues, is the one that persecution most reliably fails to extinguish). The persecutors invariably possess everything except the one thing they most wished to confiscate.

Which brings me, by no coincidence, to Ukraine today. A nation of martyrs transcends grief to inherit a peculiar and terrible qualification. To have suffered publicly, to have endured without surrendering one's soul is to be an icon of the God-Man in history.

What the canonized saints are to the community of Christians, Ukraine in her long and battered history holds the potential to be among the community of nations: proof that there exists something stronger than the strongest empire, more durable than the most patient cruelty. Their struggles become our strength. Their memory calls us to hold the faith with one heart, one voice and, most scandalously of all, one irrepressible joy.

FJC. PS: See bullet advertisement about June 27 talk

SUNDAY OF ALL SAINTS OF RUS'-UKRAINE

Troparion, Tone 1: Though the stone was sealed by the Judeans, and soldiers guarded Your most pure body, You arose, O Saviour, on the third day, and gave life to the world. And so the heavenly powers cried out to You, O Giver of Life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your saving plan, O only Lover of mankind.

Troparion, Tone 4: O you, who glorified Christ: princes and bishops, monastics and martyrs, and steadfast confessors of Christian Ukraine throughout all times, pray Christ God to look with favour on our people and to grant them the grace to persevere in the faith that the souls of prayerful faithful who revere your sacred memory may be saved.

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

Kontakion, Tone 1: You arose in glory from the tomb and with Yourself You raise the world. All humanity acclaims You as God, and death has vanished. Adam exults, O Master, and Eve, redeemed from bondage now, cries out for joy: "You are the One, O Christ, Who offer resurrection to all."

Kontakion, Tone 4: You shine as bright beacons, O God-inspired and righteous saints of our Church. By your encouraging example, you serve communities of faithful throughout the Christian world. Therefore we humbly bow our heads to you thanking our great and all-gracious God Who has made you our intercessors in heaven where you pray for our souls.

Prokeimenon, Tone 1

Verse: Let Your mercy, O Lord, be upon us, as we have hoped in You.

verse: Rejoice in the Lord, O you just; praise befits the righteous. Psalm 32:22, 1.

Alleluia, Tone 1

verse: God gives me vindication, and has subdued peoples under me.

verse: Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity forever.

Romans 2:10-16

There will be glory, honor, and peace for everyone who does good, Jew first and then Greek. There is no partiality with God. All who sin outside the law will also perish without reference to it, and all who sin under the law will be judged in accordance with it. For it is not those who hear the law who are just in the sight of God; rather, those who observe the law will be justified. For when the Gentiles who do not have the law by nature observe the prescriptions of the law, they are a law for themselves even though they do not have the law. They show that the demands of the law are written in their hearts, while their conscience also bears witness and their conflicting thoughts accuse or even defend them on the day when, according to my gospel, God will judge people's hidden works through Christ Jesus.

Послання до Римлян 2:10–16

Слава ж і честь, і мир усякому, хто чинить добро: юдеєві перше, а потім грекові, бо Бог не вважає на особу. Бо ті, що згрішили, не маючи закону, без закону і згинуть; а ті, що згрішили під законом, будуть суджені законом. Бо не слухачі закону справедливі перед Богом, а виконавці закону будуть оправдані. Бо коли погани, що не мають закону, з природи чинять те, що велить закон, вони, не маючи закону, самі собі закон. Вони виявляють діло закону, написане в їхніх серцях, про що свідчить їм їхнє сумління і мислі, які то засуджують їх, то оправдують, — у той день, коли Бог, згідно з моїм Євангелієм, судитиме тайні вчинки людей через Ісуса Христа

Matthew 4:18-23

At that time, as Jesus was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with the father Zebedee, mending their nets. He called them and immediately they left their boat and their father and followed him. He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.

Євангеліє від Матвія 4:18–23

Якось, проходячи узбережжям Галілейського моря, Він побачив двох братів — Симона, названого Петром, і його брата Андрія. Вони закидали невід у море, бо були рибалками. І Він каже до них: Ідїть за Мною, Я зроблю вас ловцями людей! І вони негайно лишили сіті та й пішли за Ним. І, пройшовши звідти далі, побачив інших двох братів: Якова, сина Зеведеєвого, та його брата Івана, які в човні з їхнім батьком Зеведеєм лагодили свої сіті, і покликав їх. Вони зараз же залишили човен і батька свого та й пішли за Ним. І ходив Ісус по всій Галілеї, навчаючи в їхніх синагогах, проповідуючи Євангеліє Царства і зцілюючи всяку хворобу та всяку недугу в народі.



FREEDOM IN CHRIST: HOW TO FIGHT AGAINST THE DIABOLIC

June 27, 2026

HOLY TRINITY UKRAINIAN CATHOLIC CHURCH
730 Washington Ave, Carnegie, PA 15106
9 a.m.-11:50 a.m.

This workshop covers the essentials you need to fight against demons. Topics covered are the authority structure, vices, the occult and the power of prayer and the sacramental life. The workshop is based on the Liber Christo Method developed by Fr. Chad Ripperger, the Doloran Fathers, and Kyle Clement as described in Dr. Dan Schneider's *The Liber Christo Method: A Field Manual for Spiritual Combat* and, with Jesse Romero, *Spiritual Warfare Q&A*. The workshop will be led by Fr. Kevin Francis Bezner, Ph.D., a priest of St. Josaphat Eparchy in Parma, Ohio, based in North Carolina.

Schedule

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|----------|---|
| 9-9:50 | Introduction, Talk One: The Importance of Following God's Order |
| 10-10:50 | Talk Two: How Demons Get Into Your Life |
| 11-11:50 | Talk Three: Putting on the Armor of Christ |
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Announcements

✘ **Graduate Luncheon:** June 21st after the 11am DL our parish will host graduates to a luncheon, along with their immediate family members. To register by June 14th.

✘ **ATTENTION!** The Ukrainian Technological Society is now accepting scholarship applications from students of Ukrainian descent residing in the tri-state area who are enrolled in or continuing studies at colleges, universities, graduate, nursing, medical, or technical schools. Applications are due June 15. Please request transcripts early to avoid delays. More information and applications: UTSpgh.org

✘ In 2025, there were over a million abortions performed in the US. That number is staggering and highlights the need for churches to get involved in the fight for life. Members of our parish will have the opportunity to spiritually adopt a child in danger of being aborted. You are asked to pray daily for your child for nine months. There are pamphlets and prayer cards at the entrance to the church. Please consider doing this as an individual or a family. Prayers are powerful! You may save the life of a vulnerable child and save two parents from a lifetime of regret. In conjunction with this program, we will be collecting diapers and wipes from now until Father's Day, June 21st. All donations will go to local prolife organizations serving moms in need.

Prayer Intentions

There were names on our prayer list that have not been updated in years. We are starting over this week with a new intention list for all who are sick and in need of our prayers. If you want someone to be added to our prayer list, please call the rectory, email or place the intended name in our Sunday collection basket.

Tom Sauer	Lynn Porter	Tim Brennan	Connie Parker
Stephanie Konecky	Michael Morozowich	Brad McGowan	Michael Makar
Ken Medwig			

Sunday Collection

Parishoner Weekly Envelopes	\$2701
Parishoner Special Donations	\$90
All Other	\$409
Cemetery	0
Non-Parishoner Donations	\$125
Total Offeratory	\$3,325

SERVICES FOR THE WEEK

Sat., 6/6

4:00 pm

2nd Sunday after Pentecost

For the soul of Mary Ann Steranka req. by Marilyn & Lindsay Gordon.
(IS)

Sun., 6/7

8:30 am

11:00 am

2nd Sunday after Pentecost

For the soul of Benjamin Trottnow req. by Mark & Mayda Medwig. (JC)
For the soul of Katyryna Zaliszczuk req. by Marika Zaliszczuk & Bohdan
& Anne Konecky. (JC)

Sat., 6/13

4:00 pm

3rd Sunday after Pentecost

Deceased in Volanski & Bohonick Families req. by Mary Ann Volanski.
(IS)

Sun., 6/14

8:30 am

11:00 am

3rd Sunday after Pentecost

For the soul of Eleanor Patross req. by Frances Yuschak. (IS)
For the soul of Debbie Popivchak req. by Weil Family. (JC)

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HOLY TRINITY UKRAINIAN CATHOLIC CHURCH PARISH CONTACTS

To reach any of the following members, please call the church rectory at 412-279-4652 in order to receive their personal contact information.

PASTOR'S ADVISORY COUNCIL Zac Sudiak	FINANCIAL ADVISORY COMMITTEE Gary Shiwarski Zac Sudiak
CCD RELIGIOUS EDUCATION Fr. Jason Charron	WOMEN'S GROUP Rebecca Covell
SAFE ENVIRONMENT Marika Zaliszczuk	LEAGUE OF UKRAINIAN CATHOLICS Nick Kotow
YOUTH GROUP HTUCCyouthgroup@gmail.com	ANNUAL PICNIC COMMITTEE Andrew Kurzawski
PRO-LIFE Linda Yurko	MEN'S GROUP Jason Clarke
MUSIC Peter Coelho-Kostolny	ALTAR DECORATING Arlene Esterburg



RIDNA SHKOLA Olexandra Korenovska
SEVEN SISTERS APOSTOLATE Leah Krummert



