

2 The sons of Japheth were Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras. 3 The sons of Gomer were Ashkenaz, <sup>[bg]</sup>Riphat, and Togarmah. 4 The sons of Javan were Elishah, Tarshish, Kittim, and <sup>[bh]</sup>Dodanim. 5 From these the coastland peoples of the Gentiles were separated into their lands, everyone according to his language, according to their families, into their nations.

6 The sons of Ham were Cush, Mizraim, <sup>[bi]</sup>Put, and Canaan. 7 The sons of Cush were Seba, Havilah, Sabtah, Raamah, and Sabtechah; and the sons of Raamah were Sheba and Dedan.

8 Cush begot Nimrod; he began to be a mighty one on the earth. 9 He was a mighty hunter before the LORD; therefore it is said, "Like Nimrod the mighty hunter before the LORD." 10 And the beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar. 11 From that land he went to Assyria and built Nineveh, Rehoboth Ir, Calah, 12 and Resen between Nineveh and Calah (that is the principal city).

13 Mizraim begot Ludim, Anamim, Lehabim, Naphtuhim, 14 Pathrusim, and Casluhim (from whom came the Philistines and Caphtorim).

15 Canaan begot Sidon his firstborn, and Heth; 16 the Jebusite, the Amorite, and the Girgashite; 17 the Hivite, the Arkite, and the Sinite; 18 the Arvadite, the Zemarite, and the Hamathite. Afterward the families of the Canaanites were dispersed. 19 And the border of the Canaanites was from Sidon as you go toward Gerar, as far as Gaza; then as you go toward Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha. 20 These were the sons of Ham, according to their families, according to their languages, in their lands and in their nations.

21 And children were born also to Shem, the father of all the children of Eber, <sup>[bj]</sup>the brother of Japheth the elder. 22 The sons of Shem were Elam, Asshur, Arphaxad, Lud, and Aram. 23 The sons of Aram were Uz, Hul, Gether, and <sup>[bk]</sup>Mash. 24 <sup>[bl]</sup>Arphaxad begot Salah, and Salah begot Eber. 25 To Eber were born two sons: the name of one was <sup>[bm]</sup>Peleg, for in his days the earth was divided; and his brother's name was Joktan.

26 Joktan begot Almodad, Sheleph, Hazarmaveth, Jerah, 27 Hadoram, Uzal, Diklah, 28 <sup>[bn]</sup>Obal, Abimael, Sheba, 29 Ophir, Havilah, and Jobab. All these were the sons of Joktan. 30 And their dwelling place was from Mesha as you go toward Sephar, the mountain of the east. 31 These were the sons of Shem, according to their families, according to their languages, in their lands, according to their nations.

32 These were the families of the sons of Noah, according to their generations, in their nations; and from these the nations were divided on the earth after the flood.

## The Tower of Babel

SHAM  
↓  
Arphaxad  
↓  
Salah  
↓  
Eber  
↓  
Peleg

(earth divided)  
Continental Shift?  
4 Generations removed?



26 Now Terah lived seventy years, and begot <sup>[b]</sup>Abram, Nahor, and Haran.

### Terah's Descendants

27 This is the genealogy of Terah: Terah begot Abram, Nahor, and Haran. Haran begot Lot. 28 And Haran died before his father Terah in his native land, in Ur of the Chaldeans. 29 Then Abram and Nahor took wives: the name of Abram's wife was Sarai, <sup>[b]</sup>and the name of Nahor's wife, Milcah, the daughter of Haran the father of Milcah and the father of Iscah. 30 But Sarai was barren; she had no child.

31 And Terah took his son Abram and his grandson Lot, the son of Haran, and his daughter-in-law Sarai, his son Abram's wife, and they went out with them from Ur of the Chaldeans to go to the land of Canaan; and they came to Haran and dwelt there. 32 So the days of Terah were two hundred and five years, and Terah died in Haran.

### Promises to Abram

12 Now the LORD had said to Abram:

"Get out of your country,  
From your family  
And from your father's house,  
To a land that I will show you.

2 I will make you a great nation;  
I will bless you

And make your name great;  
And you shall be a blessing.

3 I will bless those who bless you,  
And I will curse him who curses you;  
And in you all the families of the earth shall be blessed."

4 So Abram departed as the LORD had spoken to him, and Lot went with him. And Abram was seventy-five years old when he departed from Haran. 5 Then Abram took Sarai his wife and Lot his brother's son, and all their possessions that they had gathered, and the <sup>[b]</sup>people whom they had acquired in Haran, and they departed to go to the land of Canaan. So they came to the land of Canaan. 6 Abram passed through the land to the place of Shechem, as far as <sup>[b]</sup>the terebinth tree of Moreh. And the Canaanites were then in the land.

7 Then the LORD appeared to Abram and said, "To your <sup>[b]</sup>descendants I will give this land." And there he built an altar to the LORD, who had appeared to him. 8 And he moved from there to the mountain east of Bethel, and he pitched his tent with Bethel

on the west and Ai on the east; there he built an altar to the LORD and called on the name of the LORD. <sup>9</sup> So Abram journeyed, going on still toward the <sup>[bw]</sup>South.

### Abram in Egypt

<sup>10</sup> Now there was a famine in the land, and Abram went down to Egypt to dwell there, for the famine *was* severe in the land. <sup>11</sup> And it came to pass, when he was close to entering Egypt, that he said to Sarai his wife, "Indeed I know that you *are* a woman of beautiful countenance. <sup>12</sup> Therefore it will happen, when the Egyptians see you, that they will say, 'This is his wife'; and they will kill me, but they will let you live. <sup>13</sup> Please say you *are* my sister, that it may be well with me for your sake, and that <sup>[bx]</sup>I may live because of you."

<sup>14</sup> So it was, when Abram came into Egypt, that the Egyptians saw the woman, that she *was* very beautiful. <sup>15</sup> The princes of Pharaoh also saw her and commended her to Pharaoh. And the woman was taken to Pharaoh's house. <sup>16</sup> He treated Abram well for her sake. He had sheep, oxen, male donkeys, male and female servants, female donkeys, and camels.

<sup>17</sup> But the LORD plagued Pharaoh and his house with great plagues because of Sarai, Abram's wife. <sup>18</sup> And Pharaoh called Abram and said, "What *is* this you have done to me? Why did you not tell me that she *was* your wife? <sup>19</sup> Why did you say, 'She *is* my sister'? I might have taken her as my wife. Now therefore, here is your wife; take *her* and go your way." <sup>20</sup> So Pharaoh commanded *his* men concerning him; and they sent him away, with his wife and all that he had.

### Abram Inherits Canaan

<sup>13</sup> Then Abram went up from Egypt, he and his wife and all that he had, and Lot with him, to the <sup>[bz]</sup>South. <sup>2</sup> Abram *was* very rich in livestock, in silver, and in gold. <sup>3</sup> And he went on his journey from the South as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai, <sup>4</sup> to the place of the altar which he had made there at first. And there Abram called on the name of the LORD.

<sup>5</sup> Lot also, who went with Abram, had flocks and herds and tents. <sup>6</sup> Now the land was not able to <sup>[bz]</sup>support them, that they might dwell together, for their possessions were so great that they could not dwell together. <sup>7</sup> And there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. The Canaanites and the Perizzites then dwelt in the land.

<sup>8</sup> So Abram said to Lot, "Please let there be no strife between you and me, and between my herdsmen and your herdsmen; for we *are* brethren. <sup>9</sup> *Is* not the whole

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land before you? Please separate from me. If *you take* the left, then I will go to the right; or, if *you go* to the right, then I will go to the left."

**10** And Lot lifted his eyes and saw all the plain of Jordan, that it *was* well watered everywhere (before the LORD destroyed Sodom and Gomorrah) like the garden of the LORD, like the land of Egypt as you go toward Zoar. **11** Then Lot chose for himself all the plain of Jordan, and Lot journeyed east. And they separated from each other.

**12** Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the plain and pitched *his* tent even as far as Sodom. **13** But the men of Sodom *were* exceedingly wicked and sinful against the LORD.

**14** And the LORD said to Abram, after Lot had separated from him: "Lift your eyes now and look from the place where you are—northward, southward, eastward, and westward; **15** for all the land which you see I give to you and your <sup>[ca]</sup>descendants forever. **16** And I will make your descendants as the dust of the earth; so that if a man could number the dust of the earth, *then* your descendants also could be numbered.

**17** Arise, walk in the land through its length and its width, for I give it to you."

**18** Then Abram moved *his* tent, and went and dwelt by <sup>[cb]</sup>the terebinth trees of Mamre, which *are* in Hebron, and built an altar there to the LORD.

### Lot's Captivity and Rescue

**14** And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of <sup>[cd]</sup>nations, **2** *that* they made war with Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar). **3** All these joined together in the Valley of Siddim (that is, the Salt Sea). **4** Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

**5** In the fourteenth year Chedorlaomer and the kings that *were* with him came and attacked the Rephaim in Ashteroth Karnaim, the Zuzim in Ham, the Emim in Shaveh Kiriathaim, **6** and the Horites in their mountain of Seir, as far as El Paran, which *is* by the wilderness. **7** Then they turned back and came to En Mishpat (that *is*, Kadesh), and attacked all the country of the Amalekites, and also the Amorites who dwelt in Hazezon Tamar.

**8** And the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that *is*, Zoar) went out and joined together in battle in the Valley of Siddim **9** against Chedorlaomer king of Elam, Tidal king of <sup>[cd]</sup>nations, Amraphel king of Shinar, and Arioch king of Ellasar—four kings against five. **10** Now the Valley of Siddim *was full of* asphalt pits; and the kings of Sodom and Gomorrah

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Genesis, the son of TERAH. Gen. 11:26.  
MILCAH, Nahor's wife. Gen. 11:29.  
LABAN, Rebecca's Syrian brother Gen. 25:20,  
and RACHEL, Laban's daughter Gen. 27:46.

[illegible]

ESAU	Gen. 25: 26-27	Esaú married Judith and Basem Hittite Gen. 26: 34
HMAEL	Gen. 15: 16	cast out.
and AMMON	Gen. 19:	(Ammonians) Syrians came from Kenuel
		Chief Gods: Baal, Areses

son of **TERAH**. **Gen.** 11: 26.  
 Nahor's wife. **Gen.** 11: 29.  
 N. Rebecca's brother **Gen.** 23: 20.  
**CHIL** Laban's son. **Gen.** 27: 20.

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	7-8	VII.	2183	Esau married Judith and Basimeth Hittites Gen. 26:34-29:25	Gen. 25:26-27	HMAEL east out. Gen. 15:16	ESAU	ISHMAELITTI	and AMMON Gen. 19:	(Arameans) Syrians came from Kenuef	Chib's
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## New Vatican coin depicts 'mother carrying the earth in her womb'



Vatican City State Mint's 10 euro coin marking the 50th Anniversary of World Earth Day. | Ufficio Filatelico Numismatico Vaticano.



By [Hannah Brockhaus](#)

Vatican City, Oct 16, 2020 / 09:15 am



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ecological theme he was commissioned to portray.

The Vatican City State Mint released a new series of coins Friday, with themes on migrants, Earth Day, the painter Raphael, and the Acts of the Apostles.

The **10 euro silver coin** marks the 50th anniversary of World Earth Day. The front of the coin is the image of a pregnant woman embracing her round belly, which looks like a globe. Stalks of wheat are in her hair.

Luigi Oldiani, an Italian sculptor and Catholic who designed the coin, told CNA that he wanted to imagine "the earth as a young, pregnant woman who protects the earth - a young mother."



The mint's website says the coin depicts "a mother carrying the earth in her womb, to whom we owe care and love as if it were a daughter, with long ears of wheat in her hair, in a reference between past and future that becomes timeless, and therefore eternal."

The image on the coin has been compared to carved wooden figures of a pregnant woman that were on display in churches and at events during the Vatican's 2019 Synod of Bishops on the Amazon. Those figures, referred to by Pope Francis and others as "Pachamama," were said by some to depict an Andean fertility goddess, while Vatican spokesmen characterized them more vaguely as symbols of "life."

Two such "Pachamama" figures were eventually taken from a church near the Vatican and thrown into the Tiber River, and were later recovered.

Oldiani, the artist, said he was commissioned by the mint to design a coin expressing the theme of Earth Day, and the idea of the woman