

Last week I ended with my theory (not often supported by scholars) that the 3 days, and 3 nights, that Jesus spent in Paradise, in the heart of the earth, were spent 100 proclaiming the Gospel to all present. Both, to those on the Paradise side who by faith had been gathered there awaiting the day when the Messiah would come and also in hearing distance to those who were eternally lost, and without hope, on the Hades side. And after those 3 days and 3 nights, Jesus, now having sanctified those in Paradise, took the souls of them with Him on Resurrection Day for they now were purified by the shed blood of Jesus Christ and as such were now pure and could once again be present with the Holy Triune God.

The next morning I was inspired to add 2 more Scriptures to this theory: (see Printout of Ephesians 4 and Matthew 27).

Genesis 36 is dedicated to the historical genealogy of Esau (also noted as "Edom"), Not because he was a God fearing, and righteous man, but because he was the other son of the God fearing, and righteous patriarch Isaac.

Chapter 36 is not a continuation of chapter 35, but rather a parentheses Scripture that takes a time out to capture the whole of Esau's lineage. With Genesis 36 concluded, Esau's story is concluded.

Genesis 36: 1-5 Esau married a Hittite, a Hivite and one of Ismael's daughters. All from tribes that were not God fearing tribes. Esau's offspring were born to him in Canaan.

Genesis 36: 6-8 Undoubtedly due to Esau being of Isaac, and loved by Isaac, he was blessed in material possessions by God. Esau had so much livestock and wealth that there was not enough room for Esau's people and Jacob's

people to dwell together. Notice, that God is very much orchestrating all things regarding Esau and Jacob. First of all God has blessed Esau financially so abundantly that he lacks nothing. And with all this prosperity he has no time to be jealous of Jacob. Furthermore, the sheer size of the flocks and herds alone causes Esau to move well away from the presence of Jacob: "Out of sight, out of mind". God surely knows what He is doing! Genesis 36: 9-43 We do not need to read the names of the descendants of Esau. But we need to notice that Esau was blessed by God because of Abraham ("I will make of you a great nation"), God is a God of His Word. Now Esau's lineage was not of the covenant nation of Israel, but rather of the nation of Edom (Esau). Some of the notable names of the descendants of Esau are: verse 12: Amalek, who would be the originator of the Amalekites who were some of the most evil nations of any given era. They tortured their captives for fun. Countries that would be surrounded by the Amalekites often committed unified suicide rather than be captured. In verse 15: the term "chiefs" of the sons of Esau (not exclusively "sons" but any lineage; ex: son, grandson, greatgrandson, etc.) means that these tribes would be military in nature (warring tribes). In verse 20: we read: the sons of "Sier the Horite" which literally means Sier the cave dweller. Horites were cave dwellers. (side note: After God dried up the lands so that Noah, his wife, Ham, Shem, Japheth and their wives could start populating the earth over again some of the people lived in caves. Especially in the onset years. Later as they grew in numbers they would build cities and dwelling places or even lived in tents. For those who continued to dwell in

in caves, even until the time of Esau's descendants (102) they preferred that housing system. Some even let their children scribe pictures on the cave walls as decoration.

And even though the delusioned teachers of today called them "cavemen", they actually lived no more than 6,000 years ago and were actually extremely intelligent.

Verse 29+30: More "chiefs" or war lords/military leaders.
Verse 39: "Baal-Hanan" means Baal is gracious. In other words Baal worship was the center of these tribes.

Verse 43: Ends by stating, "Esau was the father of the Edomites, and as we know the Edomites were never kind to God's people. The last historical Edomite was King Herod (the Idumean - Greek form of Edomite) who tried to kill the Christ Child. (No surprise there! The apple doesn't fall far from the tree!). (see Esau's lineage - with 13 tribes).

Genesis 37:1 (Chapter 37 is the lineage of Jacob And the details of Joseph's childhood up to his being abandoned and left for dead by his brothers.) Note: Jacob is in the promised land whereas Abraham was just the father of the nation that would inherit the land, Albeit, that God did tell him, describe to him, where the land would be and its size: Genesis 15:18: On the same day the LORD made a covenant with Abram (not yet Abraham) saying, "To your descendants I have given - not will give - this land, from the river of Egypt to the great river, the river Euphrates - the Kenites, the Kenezites, the Kadmonites, the Hittites, the Perizzites, the Rephaim, the Amorites, the Canaanites, the Gurgashites, and the Jebusites."

God gave Abraham the promise of the land having never seen it! All of Abraham's life was spent in tents as a

a nomad and that was A-O-K in his book. His faith 103 in, "that someday God would" was what gave him peace! Never once, did he ask God for proof or ask God to let him step foot in it! This is not only the faith that we must have, but also the faith that led to him being mentioned in the Hall of Faith Chapter; Hebrews 11. It is also by which, God counted him as righteous!

Genesis 37:2 Enter stage left 17 year old Joseph: He is recorded as having observed his older brothers and being a tattle-tale to Jacob and telling him that his brothers were not being good shepherds.

Genesis 37:3! Enter stage left family problems: The Scripture says Jacob (Israel) loved Joseph more than his other children. Remember, he was born to Rachel, And Rachel had not yet died in childbirth with Benjamin.

Genesis 37:4: In those days the oldest was the "herr" to a double portion, and usually stood out as the leader/favorite. This was however also not the case for scrawny David either.

Genesis 37:5-8: When we read Joseph's story we will see that he truly was one of the most humble and righteous people to have ever served the LORD. Joseph's ^{account} ~~story~~ (as we will discover) had many similarities to Jesus' ^{account} ~~story~~. But here, this is basically suicide! "I had a dream where you all will serve me".

Genesis 37:9: Talk about driving the nail in the coffin! Now, he proclaims that not only will his 11 brothers serve him but also his mother and father (the sun and the moon).

Genesis 37:10-11: These dream proclamations basically insulted Jacob and Rachel, but notice that in verse 11 it says, "but his father kept the matter in mind." So he basically did not dismiss it as foolishness, but rather contemplated it,