

Romans 11:26-29 when God makes/swears an oath with ⁽³⁷⁾

Himself you can be absolutely positive it will stand. And this is what He did with Israel, He said Israel will never cease to be His people in His promised land. (see printout Jeremiah 31:31-37)

So when He says all of Israel shall be saved, He is talking about when the tribulation begins He will open their eyes to the truth that Jesus was the Messiah. Thus giving all of Israel the chance to be saved. vs 28: Israel still rejects (in part) Jesus and the New Testament which is the gospel (good news). vs. 29 God does not change His mind. And if He doesn't change His mind then replacement theology is a lie from the pit of Hell. (You can watch the nation of Israel)

Romans 11:30 Israel disobeyed God (rejected Jesus) and so God turned to Paul, almost exclusively, with the message of grace. Remember Paul is talking to believers/Christians.

Romans 11:31 This is speaking about Messianic Jews.

Romans 11:32 Everyone is BORN GUILTY. All have 2 choices:

① Let your guilty verdict be placed upon Jesus, or ② Let the guilty verdict stay upon you. (see printout for refresher Romans 3:9-11)

note: four times in 2 verses does scripture point out that it is purely by God's "mercy" that we are redeemed. Example: Because of our faith God's grace covers us in mercy.

Romans 11:33-36 Israel and most of mankind think that by doing good that God owes them a ticket to heaven. In other words, "You didn't have to send Jesus to die for me, because I am good enough on my own."

That is the end of the 3 chapters (9,10,11) where Paul tells his brothers and sisters in Christ not to become complacent like the nation of Israel did.

Romans Chapter 12 starts off (in almost all translations) as saying, "I beseech you therefore ...". This is absolutely referring back to chapter 8 the Holy Spirit chapter.