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the city and what *was* in the field, <sup>29</sup> and all their wealth. All their little ones and their wives they took captive; and they plundered even all that *was* in the houses.

93 - rabbit hole  
30 Then Jacob said to Simeon and Levi, "You have troubled me by making me obnoxious among the inhabitants of the land, among the Canaanites and the Perizzites; and since I *am* few in number, they will gather themselves together against me and kill me. I shall be destroyed, my household and I."

94  
31 But they said, "Should he treat our sister like a harlot?"

35 Then God said to Jacob, "Arise, go up to Bethel and dwell there; and make an altar there to God, who appeared to you when you fled from the face of Esau your brother."

Study page  
95  
2 And Jacob said to his household and to all who *were* with him, "Put away the foreign gods that *are* among you, purify yourselves, and change your garments. 3 Then let us arise and go up to Bethel; and I will make an altar there to God, who answered me in the day of my distress and has been with me in the way which I have gone." 4 So they gave Jacob all the foreign gods which *were* in their hands, and the earrings which *were* in their ears; and Jacob hid them under the terebinth tree which *was* by Shechem.

5 And they journeyed, and the terror of God was upon the cities that *were* all around them, and they did not pursue the sons of Jacob. 6 So Jacob came to Luz (that *is*, Bethel), which *is* in the land of Canaan, he and all the people who *were* with him. 7 And he built an altar there and called the place El Bethel, because there God appeared to him when he fled from the face of his brother.

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8 Now Deborah, Rebekah's nurse, died, and she was buried below Bethel under the terebinth tree. So the name of it was called Allon Bachuth.

9 Then God appeared to Jacob again, when he came from Padan Aram, and blessed him. 10 And God said to him, "Your name *is* Jacob; your name shall not be called Jacob anymore, but Israel shall be your name." So He called his name Israel. 11 Also God said to him: "I *am* God Almighty. Be fruitful and multiply; a nation and a company of nations shall proceed from you, and kings shall come from your body. 12 The land which I gave Abraham and Isaac I give to you; and to your descendants after you I give this land." 13 Then God went up from him in the place where He talked with him. 14 So Jacob set up a pillar in the place where He talked with him, a pillar of stone; and he poured a drink offering on it, and he poured oil on it. 15 And Jacob called the name of the place where God spoke with him, Bethel.

97  
16 Then they journeyed from Bethel. And when there was but a little distance to go to Ephrath, Rachel labored *in childbirth*, and she had hard labor. 17 Now it came to pass,

97 when she was in hard labor, that the midwife said to her, "Do not fear; you will have this son also." <sup>18</sup> And so it was, as her soul was departing (for she died), that she called his name Ben-Oni; but his father called him Benjamin. <sup>19</sup> So Rachel died and was buried on the way to Ephrath (that is, Bethlehem). <sup>20</sup> And Jacob set a pillar on her grave, which is the pillar of Rachel's grave to this day.

21 Then Israel journeyed and pitched his tent beyond the tower of Eder. <sup>22</sup> And it happened, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine; and Israel heard *about it*.

98 Now the sons of Jacob were twelve: <sup>23</sup> the sons of Leah *were* Reuben, Jacob's firstborn, and Simeon, Levi, Judah, Issachar, and Zebulun; <sup>24</sup> the sons of Rachel *were* Joseph and Benjamin; <sup>25</sup> the sons of Bilhah, Rachel's maidservant, *were* Dan and Naphtali; <sup>26</sup> and the sons of Zilpah, Leah's maidservant, *were* Gad and Asher. These *were* the sons of Jacob who were born to him in Padan Aram.

Robitt hole  
99 <sup>27</sup> Then Jacob came to his father Isaac at Mamre, or Kirjath Arba (that is, Hebron), where Abraham and Isaac had dwelt. <sup>28</sup> Now the days of Isaac were one hundred and eighty years. <sup>29</sup> So Isaac breathed his last and died, and was gathered to his people, being old and full of days. And his sons Esau and Jacob buried him.

**36** Now this is the genealogy of Esau, who is Edom. <sup>2</sup> Esau took his wives from the daughters of Canaan: Adah the daughter of Elon the Hittite; Aholibamah the daughter of Anah, the daughter of Zibeon the Hivite; <sup>3</sup> and Basemath, Ishmael's daughter, sister of Nebajoth. <sup>4</sup> Now Adah bore Eliphaz to Esau, and Basemath bore Reuel. <sup>5</sup> And Aholibamah bore Jeush, Jaalam, and Korah. These *were* the sons of Esau who were born to him in the land of Canaan.

<sup>6</sup> Then Esau took his wives, his sons, his daughters, and all the persons of his household, his cattle and all his animals, and all his goods which he had gained in the land of Canaan, and went to a country away from the presence of his brother Jacob. <sup>7</sup> For their possessions were too great for them to dwell together, and the land where they were strangers could not support them because of their livestock. <sup>8</sup> So Esau dwelt in Mount Seir. Esau is Edom.

<sup>9</sup> And this is the genealogy of Esau the father of the Edomites in Mount Seir. <sup>10</sup> These *were* the names of Esau's sons: Eliphaz the son of Adah the wife of Esau, and Reuel the son of Basemath the wife of Esau. <sup>11</sup> And the sons of Eliphaz were Teman, Omar, Zepho, Gatam, and Kenaz.

<sup>12</sup> Now Timna was the concubine of Eliphaz, Esau's son, and she bore Amalek to Eliphaz. These *were* the sons of Adah, Esau's wife.

## Exodus 2:11-12 New King James Version

**11** Now it came to pass in those days, when Moses was grown, that he went out to his brethren and looked at their burdens. And he saw an Egyptian beating a Hebrew, one of his brethren. **12** So he looked this way and that way, and when he saw no one, he killed the Egyptian and hid him in the sand.

Matthew 25:14-30 New King James Version *Matthew 24 - Tribulation. Then 25: How to live: Fig Tree, Faithful Servant and the Evil Servant, the wise and foolish Virgins → then He reverts back to Him judging the nations after the Tribulation.*

**14** "For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them. **15** And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey.

**16** Then he who had received the five talents went and traded with them, and made another five talents. **17** And likewise he who had received two gained two more also. **18** But he who had received one went and dug in the ground, and hid his lord's money. **19** After a long time the lord of those servants came and settled accounts with them.

**20** "So he who had received five talents came and brought five other talents, saying, 'Lord, you delivered to me five talents; look, I have gained five more talents besides them.' **21** His lord said to him, 'Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.' **22** He also who had received two talents came and said, 'Lord, you delivered to me two talents; look, I have gained two more talents besides them.' **23** His lord said to him, 'Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.'

**24** "Then he who had received the one talent came and said, 'Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed. **25** And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours.'

**26** "But his lord answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed. **27** So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. **28** So take the talent from him, and give it to him who has ten talents.'

**29** 'For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away. **30** And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.'

Isaiah 61:1 New King James Version

**61** "The Spirit of the Lord GOD is upon Me,  
Because the LORD has anointed Me  
To preach good tidings to the poor;  
He has sent Me to heal the brokenhearted,  
To proclaim liberty to the captives,  
And the opening of the prison to *those who are bound*;

1 Peter 3:19-20 New King James Version

**19** by whom also He went and preached to the spirits in prison, **20** who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.

*I believe this to be repentant sinners. (formerly disobedient)*

1 Peter 4:6 New King James Version

**6** For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.