

And she said, "I will go."

⁵⁹ So they sent away Rebekah their sister and her nurse, and Abraham's servant and his men. ⁶⁰ And they blessed Rebekah and said to her:

"Our sister, *may you become*
The mother of thousands of ten thousands;
And may your descendants possess
The gates of those who hate them."

⁶¹ Then Rebekah and her maids arose, and they rode on the camels and followed the man. So the servant took Rebekah and departed.

⁶² Now Isaac came from the way of Beer Lahai Roi, for he dwelt in the South. ⁶³ And Isaac went out to meditate in the field in the evening; and he lifted his eyes and looked, and there, the camels *were* coming. ⁶⁴ Then Rebekah lifted her eyes, and when she saw Isaac she dismounted from her camel; ⁶⁵ for she had said to the servant, "Who is this man walking in the field to meet us?"

The servant said, "It is my master." So she took a veil and covered herself.

⁶⁶ And the servant told Isaac all the things that he had done. ⁶⁷ Then Isaac brought her into his mother Sarah's tent; and he took Rebekah and she became his wife, and he loved her. So Isaac was comforted after his mother's *death*.

Abraham and Keturah

25 Abraham again took a wife, and her name *was* Keturah. ² And she bore him Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. ³ Jokshan begot Sheba and Dedan. And the sons of Dedan were Asshurim, Letushim, and Leummim. ⁴ And the sons of Midian *were* Ephah, Epher, Hanoch, Abidah, and Eldaah. All these *were* the children of Keturah.

⁵ And Abraham gave all that he had to Isaac. ⁶ But Abraham gave gifts to the sons of the concubines which Abraham had; and while he was still living he sent them eastward, away from Isaac his son, to the country of the east.

Abraham's Death and Burial

⁷ This *is* the sum of the years of Abraham's life which he lived: one hundred and seventy-five years. ⁸ Then Abraham breathed his last and died in a good old age, an old man and full *of years*, and was gathered to his people. ⁹ And his sons Isaac and Ishmael buried him in the cave of Machpelah, which *is* before Mamre, in the field of

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Ephron the son of Zohar the Hittite, ¹⁰ the field which Abraham purchased from the sons of Heth. There Abraham was buried, and Sarah his wife. ¹¹ And it came to pass, after the death of Abraham, that God blessed his son Isaac. And Isaac dwelt at Beer Lahai Roi.

The Families of Ishmael and Isaac

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¹² Now this is the genealogy of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's maidservant, bore to Abraham. ¹³ And these were the names of the sons of Ishmael, by their names, according to their generations: The firstborn of Ishmael, Nebajoth; then Kedar, Adbeel, Mibsam, ¹⁴ Mishma, Dumah, Massa, ¹⁵ ^[ek]Hadar, Tema, Jetur, Naphish, and Kedemah. ¹⁶ These were the sons of Ishmael and these were their names, by their towns and their ^[el]settlements, twelve princes according to their nations. ¹⁷ These were the years of the life of Ishmael: one hundred and thirty-seven years; and he breathed his last and died, and was gathered to his people. ¹⁸ (They dwelt from Havilah as far as Shur, which is east of Egypt as you go toward Assyria.) He ^[em]died in the presence of all his brethren.

¹⁹ This is the genealogy of Isaac, Abraham's son. Abraham begot Isaac. ²⁰ Isaac was forty years old when he took Rebekah as wife, the daughter of Bethuel the Syrian of Padan Aram, the sister of Laban the Syrian. ²¹ Now Isaac pleaded with the LORD for his wife, because she was barren; and the LORD granted his plea, and Rebekah his wife conceived. ²² But the children struggled together within her; and she said, "If all is well, why am I like this?" So she went to inquire of the LORD.

²³ And the LORD said to her:

"Two nations are in your womb,
Two peoples shall be separated from your body;
One people shall be stronger than the other,
And the older shall serve the younger."

²⁴ So when her days were fulfilled for her to give birth, indeed there were twins in her womb. ²⁵ And the first came out red. He was like a hairy garment all over; so they called his name ^[en]Esau. ²⁶ Afterward his brother came out, and his hand took hold of Esau's heel; so his name was called ^[eo]Jacob. Isaac was sixty years old when she bore them.
(heel catcher, or deceiver)

²⁷ So the boys grew. And Esau was a skillful hunter, a man of the field; but Jacob was a ^[ep]mild man, dwelling in tents. ²⁸ And Isaac loved Esau because he ate of his game, but Rebekah loved Jacob.

Esau Sells His Birthright

29 Now Jacob cooked a stew; and Esau came in from the field, and he *was* weary.

30 And Esau said to Jacob, "Please feed me with that same red *stew*, for I *am* weary." Therefore his name was called ^[et]Edom.

31 But Jacob said, "Sell me your birthright as of this day."

32 And Esau said, "Look, I *am* about to die; so what *is* this birthright to me?"

33 Then Jacob said, ^[et]"Swear to me as of this day."

So he swore to him, and sold his birthright to Jacob. 34 And Jacob gave Esau bread and stew of lentils; then he ate and drank, arose, and went his way. Thus Esau despised *his* birthright.

Isaac and Abimelech

26 There was a famine in the land, besides the first famine that was in the days of Abraham. And Isaac went to Abimelech king of the Philistines, in Gerar.

2 Then the LORD appeared to him and said: "Do not go down to Egypt; live in the land of which I shall tell you. 3 Dwell in this land, and I will be with you and bless you; for to you and your descendants I give all these lands, and I will perform the oath which I swore to Abraham your father. 4 And I will make your descendants multiply as the stars of heaven; I will give to your descendants all these lands; and in your seed all the nations of the earth shall be blessed; 5 because Abraham obeyed My voice and kept My charge, My commandments, My statutes, and My laws."

6 So Isaac dwelt in Gerar. 7 And the men of the place asked about his wife. And he said, "She *is* my sister"; for he was afraid to say, "*She is* my wife," *because he thought*, "lest the men of the place kill me for Rebekah, because she *is* beautiful to behold." 8 Now it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked through a window, and saw, and there was Isaac, ^[es]showing endearment to Rebekah his wife. 9 Then Abimelech called Isaac and said, "Quite obviously she *is* your wife; so how could you say, 'She *is* my sister'?"

Isaac said to him, "Because I said, 'Lest I die on account of her.' "

10 And Abimelech said, "What *is* this you have done to us? One of the people might soon have lain with your wife, and you would have brought guilt on us." 11 So Abimelech charged all *his* people, saying, "He who touches this man or his wife shall surely be put to death."

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12 Then Isaac sowed in that land, and reaped in the same year a hundredfold; and the LORD blessed him. 13 The man began to prosper, and continued prospering until he became very prosperous; 14 for he had possessions of flocks and possessions of herds and a great number of servants. So the Philistines envied him. 15 Now the Philistines had stopped up all the wells which his father's servants had dug in the days of Abraham his father, and they had filled them with earth. 16 And Abimelech said to Isaac, "Go away from us, for you are much mightier than we."

17 Then Isaac departed from there and ^[let]pitched his tent in the Valley of Gerar, and dwelt there. 18 And Isaac dug again the wells of water which they had dug in the days of Abraham his father, for the Philistines had stopped them up after the death of Abraham. He called them by the names which his father had called them.

19 Also Isaac's servants dug in the valley, and found a well of running water there.

20 But the herdsmen of Gerar quarreled with Isaac's herdsmen, saying, "The water is ours." So he called the name of the well ^[ew]Esek, because they quarreled with him.

21 Then they dug another well, and they quarreled over that *one* also. So he called its name ^[ev]Sitnah. 22 And he moved from there and dug another well, and they did not quarrel over it. So he called its name ^[ew]Rehoboth, because he said, "For now the LORD has made room for us, and we shall be fruitful in the land."

23 Then he went up from there to Beersheba. 24 And the LORD appeared to him the same night and said, "I *am* the God of your father Abraham; do not fear, for I *am* with you. I will bless you and multiply your descendants for My servant Abraham's sake."

25 So he built an altar there and called on the name of the LORD, and he pitched his tent there; and there Isaac's servants dug a well.

26 Then Abimelech came to him from Gerar with Ahuzzath, one of his friends, and Phichol the commander of his army. 27 And Isaac said to them, "Why have you come to me, since you hate me and have sent me away from you?"

28 But they said, "We have certainly seen that the LORD is with you. So we said, 'Let there now be an oath between us, between you and us; and let us make a ^[ex]covenant with you, 29 that you will do us no harm, since we have not touched you, and since we have done nothing to you but good and have sent you away in peace. You *are* now the blessed of the LORD.' "

30 So he made them a feast, and they ate and drank. 31 Then they arose early in the morning and swore an oath with one another; and Isaac sent them away, and they departed from him in peace.

32 It came to pass the same day that Isaac's servants came and told him about the well which they had dug, and said to him, "We have found water." 33 So he called it

Genesis 17:17 English Standard Version

17 Then Abraham fell on his face and laughed and said to himself, "Shall a child be born to a man who is a hundred years old? Shall Sarah, who is ninety years old, bear a child?"

Romans 4:16-24 English Standard Version

16 That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, **17** as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. **18** In hope he believed against hope, that he should become the father of many nations, as he had been told, "So shall your offspring be." **19** He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. **20** No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, **21** fully convinced that God was able to do what he had promised. **22** That is why his faith was "counted to him as righteousness." **23** But the words "it was counted to him" were not written for his sake alone, **24** but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord,

Romans 9:10-13 English Standard Version

¹⁰ And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac, ¹¹ though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of him who calls— ¹² she was told, "The older will serve the younger."

¹³ As it is written, "Jacob I loved, but Esau I hated."

(Predestination because of future mindset)
(Jacob I have loved: protected, blessed, chosen)
Esau I have hated: held in disregard compared to Jacob)

JESUS' LINEAGE:

Luke 3:23-38 English Standard Version

Stepfathers birthrite lineage

²³ Jesus, when he began his ministry, was about thirty years of age, being the son (as *was supposed*) of Joseph, the son of Heli, ²⁴ the son of Matthat, the son of Levi, the son of Melchi, the son of Jannai, the son of Joseph, ²⁵ the son of Mattathias, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai, ²⁶ the son of Maath, the son of Mattathias, the son of Semein, the son of Josech, the son of Joda, ²⁷ the son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri, ²⁸ the son of Melchi, the son of Addi, the son of Cosam, the son of Elmadam, the son of Er, ²⁹ the son of Joshua, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi, ³⁰ the son of Simeon, the son of Judah the son of Joseph, the son of Jonam, the son of Eliakim, ³¹ the son of Melea, the son of Menai, the son of Mattatha, the son of Nathan, the son of David, ³² the son of Jesse, the son of Obed, the son of Boaz, the son of Sala, the son of Nahshon, ³³ the son of Amminadab, the son of Admin, the son of Arni, the son of Hezron, the son of Perez, the son of Judah, ³⁴ the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor, ³⁵ the son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah, ³⁶ the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech, ³⁷ the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalaleel, the son of Cainan, ³⁸ the son of Enos, the son of Seth, the son of Adam, the son of God.

the Seed of the woman

So by placing Mary in Joseph's life, God made it so that Jesus would be the legal, and Physical Messiah.

Matthew 1:1-17 English Standard Version

1 The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

2 Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, **3** and Judah the father of Perez and Zerah by **Tamar**, and Perez the father of Hezron, and Hezron the father of Ram, **4** and Ram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, **5** and Salmon the father of Boaz by **Rahab**, and Boaz the father of Obed by **Ruth**, and Obed the father of Jesse, **6** and Jesse the father of David the king.

And David was the father of Solomon by the **wife of Uriah**, **7** and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, **8** and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, **9** and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, **10** and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, **11** and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

12 And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, **13** and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, **14** and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, **15** and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, **16** and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

17 So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

The women highlighted were all identified as being with sexual sin. The women highlighted were all counted as being righteous because of their faith after sin. All were counted as worthy to be in Christ's lineage. God is not a respecter of "men", but He is a respecter of faith filled hearts.