

Revelation 10:1-7 Who is this "mighty angel"? Revelation (44) does not tell us but it does imply (several times) that it might be God the Son or Jesus as we know Him. A). This angel is wrapped in a cloud. Not only in chapter 1 verse 7 did we get "Cloud" as being Christ but also in Exodus and of course Acts (see printout). B). His physical appearance also represents God's glory: His face was like the Sun, a rainbow over His (his) head and legs seated one on the land and one on the sea. C). He is holding an open scroll. Could this be the scroll that Jesus had removed the 7 seals of Judgement; the Mortgage Title Deed to the Earth, from? Nevertheless, this scroll is now open meaning that the terms had been executed and the Deed transferred to Jesus the Christ. D). Crying out like a loud voice, like a lion roaring (could this be the Lion of the Tribe of Judah?). E). He called out the seven thunders (seven Godly messages). Much like the seven thunders ascribed to the LORD in Psalm 29 and in Job. (see printout). F) The angel is able to proclaim, with an oath, "there would be no more delay". (The time has come He declares and we know that only God knows when the time has come: "He alone knows the Day and the Hour". F). "The mysteries of God would be fulfilled". My opinion is that this pertains to God's concluding the works of salvation. The final "It is finished" statement if you will, because the wrath has been executed. I also believe that these 7 Thunderings are exclamations of Judgement that are so aweful to know but result in glorious vindication and eternal salvation to those who did turn to Jesus Christ as Savior.

The reason I believe that is because last week we

Read about how the locusts (demons released from (45) the pit were allowed to torment unto death but death would not be allowed to happen (Only to those who were not marked with a seal). We saw how the non-believing world would be able to live in Hell on earth (literally!) and how they would get a taste of what damnation would look like. And even though we read in Chapter 9 how people would go on "worshipping demons and idols of gold and silver and bronze and stone and wood and how they did not repent of their murders or their sorceries or their sexual immorality or their thefts". But I am certain that some, hopefully many, who suffered for the 5 months of Hell on earth did indeed repent! We have/serve a God that wants absolutely no one to perish and maybe showing people what Hell will be like was enough for them to choose God.

Contrary to the actual account (when ever Jesus used a name in a story it was an actual event. Whereas in a parable is a story used to illustrate a moral, a truth, or a spiritual lesson.) of Lazarus and the rich man, where the rich man was no longer able to repent because his life was over. Notice how the rich man carried his guilt of what he had done with him in his eternal damnation. And notice how he even pleaded for someone to go back and warn his family of what awaits them (see printout: Luke 16:19-31).

Revelation 10:8-11 John is told to eat the scroll and it was sweet to the taste but bitter in the stomach. If we associate the whole Bible as the "little scroll" (little possibly because John also concluded his book of John by saying,

"And there are also many other things that Jesus (46) did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written, Amen." So if this scroll is indeed the Complete Bible it would detail: - How man fell, - How God continually reached down to the fallen world to bring them to repentance and How He ultimately redeemed the world by He Himself paying the price, then we would see this scroll as the Gospel. And that would make complete sense because the Gospel is indeed sweet to taste but bitter when we consume it and realize the price that was paid and also nauseating in the thought of those who rejected it and their eternal doom. I think that verse 11 simply means that this final Book of Gods, given to John, will once again be prophesied throughout the world.

Revelation 11:1-3 John is given a "measuring rod like a staff" but this rod is not for measurement it is for judgement, as a rod in the Old Testament was used for. (Psalm 23: "Thy rod and Thy staff comfort me" (rod to ward off the wolf - in sheeps clothing - and the staff with its hook on the tip to pull the sheep back in again) and "Jesus will rule with a rod of iron". In verse 1 we see a temple once again standing in Jerusalem. In order for it to be standing it had to be built, and allowed to be built on the Temple Mount. So obviously, the impossible has been allowed to happen. Not only has it been built but we are told that Temple worship has now also resumed. Notice also that John is to measure the Temple (claim it for God) but not the outer court. Could this mean that the

Muslims have their Mosque their? It would not surprise me because when you think about it the Jews ⁽⁴⁷⁾ have fallen for the anti-Christ lie and he probably appeased the muslims as well. (And that fits perfectly in today's reality because when you ask an Orthodox Jew what the Messiah will be like they will say, "he will let us rebuild the Temple and allow us to once again worship". verse 2: The first 42 months (3 1/2 years) outside the temple pagan worship will prevail ("given over to the nations, and they will trample the holy city for 42 months (again 3 1/2 years). verse 3: The two witnesses will be prophesying for 3 1/2 years, clothed in sackcloth (which is a state of mourning most likely because of the severe lack of faith found everywhere. Much like our Savior did when He tossed over the tables of the money changers. How fitting that it will be exactly like it was 2,000 years ago when the Sadducees, Pharisees and Scribes taught Religion and refused Relationship! We know that the Two witnesses will start their ministry at the onset of the Tribulation for we are told that they will be allowed to be taken out mid-way through the Tribulation (Much like Jesus: 3 years of Ministry, killed, raised again 3 days later). Revelation 11:4 (These two are ordained by God.) Revelation 11:5 (These two are protected by God.) Revelation 11:6 These two have the power to shut the sky (Elijah?) and the power to turn water in to blood (Moses?). Revelation 11:7-8 Every Christian is INVINCIBLE! No one can be taken out until their ministry, or testimony is complete! This should be every Christians promise that is kept close to our hearts. And just as we

See here, when their ministry is complete they will (48) be allowed to be taken out (by satan). Verse 8 tells us that their dead bodies will lie in the street which is totally unimaginable to jews of any generation (it is customary to immediately bury the dead (Almost like the hostages that have perished between October 7 2023 and now whose bodies have been withheld to further disrespect the people of Israel.))

Revelation 11:9-10 It is shocking how deprived mankind can be! People are celebrating, like Christmas that these MEN OF GOD have been killed.

Revelation 11:11-12 (The celebration comes to a shocking halt). After 3 1/2 days (notice in the Tribulation events are not 3 days, as with Jesus (or 3 years of ministry) but rather 3 1/2 of everything. After 3 1/2 days they are resurrected and the whole world sees it happen causing the God hating celebrations to cease. Fear enters the hearts of the people of the world. Maybe because they thought that satan (by killing Gods witnesses) was stronger than God, a delusion that satan and his followers have. (see printout on satans mindset: Isaiah 14:12-21) note also: With the words, "Come up here" God once again makes crystal clear who is in control!

Revelation 11:13 Just like at the crucifixion there will once again be an earthquake centralized in Jerusalem in this case a 10th of Jerusalem crumbles and 7,000 die. Notice that God showing His superiority over all things does lead "the rest" (of the people) to glorify the God of heaven.

Revelation 11:14 Again, this was only one of the "woe, woe, woes" that had been proclaimed.