

said to Laban, "What is this you have done to me? Was it not for Rachel that I served you? Why then have you deceived me?"

26 And Laban said, "It must not be done so in our ^[f]country, to give the younger before the firstborn. 27 Fulfill her week, and we will give you this one also for the service which you will serve with me still another seven years."

28 Then Jacob did so and fulfilled her week. So he gave him his daughter Rachel as wife also. 29 And Laban gave his maid Bilhah to his daughter Rachel as a maid. 30 Then *Jacob* also went in to Rachel, and he also loved Rachel more than Leah. And he served with Laban still another seven years.

The Children of Jacob

31 When the LORD saw that Leah ^[f]was unloved, He opened her womb; but Rachel ^[f]was barren. 32 So Leah conceived and bore a son, and she called his name ^[f]Reuben; for she said, "The LORD has surely looked on my affliction. Now therefore, my husband will love me." 33 Then she conceived again and bore a son, and said, "Because the LORD has heard that I ^[f]am unloved, He has therefore given me this *son* also." And she called his name ^[f]Simeon. 34 She conceived again and bore a son, and said, "Now this time my husband will become attached to me, because I have borne him three sons." Therefore his name was called ^[f]Levi. 35 And she conceived again and bore a son, and said, "Now I will praise the LORD." Therefore she called his name Judah.^[f] Then she stopped bearing.

Jacob's Children

30 Now when Rachel saw that she bore Jacob no children, Rachel envied her sister, and said to Jacob, "Give me children, or else I die!"

2 And Jacob's anger was aroused against Rachel, and he said, "Am I in the place of God, who has withheld from you the fruit of the womb?"

3 So she said, "Here is my maid Bilhah; go in to her, and she will bear *a child* on my knees, that I also may ^[f]have children by her." 4 Then she gave him Bilhah her maid as wife, and Jacob went in to her. 5 And Bilhah conceived and bore Jacob a son. 6 Then Rachel said, "God has judged my case; and He has also heard my voice and given me a son." Therefore she called his name ^[f]Dan. 7 And Rachel's maid Bilhah conceived again and bore Jacob a second son. 8 Then Rachel said, "With ^[f]great wrestlings I have wrestled with my sister, *and* indeed I have prevailed." So she called his name ^[f]Naphtali.

9 When Leah saw that she had stopped bearing, she took Zilpah her maid and gave her to Jacob as wife. 10 And Leah's maid Zilpah bore Jacob a son. 11 Then Leah said, ^[9a]"A troop comes!" So she called his name ^[9b]Gad. 12 And Leah's maid Zilpah bore Jacob a second son. 13 Then Leah said, "I am happy, for the daughters will call me blessed." So she called his name ^[9c]Asher.

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14 Now Reuben went in the days of wheat harvest and found mandrakes in the field, and brought them to his mother Leah. Then Rachel said to Leah, "Please give me *some* of your son's mandrakes."

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15 But she said to her, "*Is it* a small matter that you have taken away my husband? Would you take away my son's mandrakes also?"

And Rachel said, "Therefore he will lie with you tonight for your son's mandrakes."

16 When Jacob came out of the field in the evening, Leah went out to meet him and said, "You must come in to me, for I have surely hired you with my son's mandrakes." And he lay with her that night.

17 And God listened to Leah, and she conceived and bore Jacob a fifth son. 18 Leah said, "God has given me my wages, because I have given my maid to my husband." So she called his name ^[9d]Issachar. 19 Then Leah conceived again and bore Jacob a sixth son. 20 And Leah said, "God has endowed me *with* a good endowment; now my husband will dwell with me, because I have borne him six sons." So she called his name ^[9e]Zebulun. 21 Afterward she bore a daughter, and called her name ^[9f]Dinah.

22 Then God remembered Rachel, and God listened to her and opened her womb.

23 And she conceived and bore a son, and said, "God has taken away my reproach."

24 So she called his name ^[9g]Joseph, and said, "The LORD shall add to me another son."

Jacob's Agreement with Laban

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25 And it came to pass, when Rachel had borne Joseph, that Jacob said to Laban, "Send me away, that I may go to my own place and to my country. 26 Give *me* my wives and my children for whom I have served you, and let me go; for you know my service which I have done for you."

27 And Laban said to him, "Please *stay*, if I have found favor in your eyes, *for* I have learned by experience that the LORD has blessed me for your sake." 28 Then he said, "Name me your wages, and I will give *it*."

29 So *Jacob* said to him, "You know how I have served you and how your livestock has been with me. 30 For what you had before I *came* was little, and it has increased to a

John 1:6-13 New King James Version

⁶ There was a man sent from God, whose name was John. ⁷ This man came for a witness, to bear witness of the Light, that all through him might believe. ⁸ He was not that Light, but was sent to bear witness of that Light. ⁹ That was the true Light which gives light to every man coming into the world. *Every person is born with light. Each is responsible for the care, or the extinguishing of that light.* ¹⁰ He was in the world, and the world was made through Him, and the world did not know Him. ¹¹ He came to His own, and His own did not receive Him. ¹² But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: ¹³ who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

New King James Version (NKJV)

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Luke 4:1-13 New King James Version

4 Then Jesus, being filled with the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, **2** being tempted for forty days by the devil. And in those days He ate nothing, and afterward, when they had ended, He was hungry.

3 And the devil said to Him, "If You are the Son of God, command this stone to become bread."

4 But Jesus answered him, saying, "It is written, 'Man shall not live by bread alone, but by every word of God.'" *(God giving Him a way out)*

5 Then the devil, taking Him up on a high mountain, showed Him all the kingdoms of the world in a moment of time. **6** And the devil said to Him, "All this authority I will give You, and their glory; for *this* has been delivered to me, and I give it to whomever I wish. **7** Therefore, if You will worship before me, all will be Yours."

8 And Jesus answered and said to him, "Get behind Me, Satan! For it is written, 'You shall worship the LORD your God, and Him only you shall serve.'" "

9 Then he brought Him to Jerusalem, set Him on the pinnacle of the temple, and said to Him, "If You are the Son of God, throw Yourself down from here. **10** For it is written:

'He shall give His angels charge over you,
To keep you,'

11 and,

'In *their* hands they shall bear you up,
Lest you dash your foot against a stone.' "

12 And Jesus answered and said to him, "It has been said, 'You shall not tempt the LORD your God.'" "

13 Now when the devil had ended every temptation, he departed from Him until an opportune time. *(when God would allow it)*

Job 1:7-12 New King James Version

7 And the LORD said to Satan, "From where do you come?"

So Satan answered the LORD and said, "From going to and fro on the earth, and from walking back and forth on it."

8 Then the LORD said to Satan, "Have you considered My servant Job, that *there is* none like him on the earth, a blameless and upright man, one who fears God and shuns evil?"

9 So Satan answered the LORD and said, "Does Job fear God for nothing? **10** Have You not made a hedge around him, around his household, and around all that he has on every side? You have blessed the work of his hands, and his possessions have increased in the land. **11** But now, stretch out Your hand and touch all that he has, and he will surely curse You to Your face!"

12 And the LORD said to Satan, "Behold, all that he has *is* in your power; only do not lay a hand on his *person*."

So Satan went out from the presence of the LORD.

Job 1:18-22 New King James Version

18 While he was still speaking, another also came and said, "Your sons and daughters were eating and drinking wine in their oldest brother's house, 19 and suddenly a great wind came from across the wilderness and struck the four corners of the house, and it fell on the young people, and they are dead; and I alone have escaped to tell you!"

20 Then Job arose, tore his robe, and shaved his head; and he fell to the ground and worshiped. 21 And he said:

"Naked I came from my mother's womb,
And naked shall I return there.
The LORD gave, and the LORD has taken away;
Blessed be the name of the LORD."

he had a choice to, but he didn't.

22 In all this Job did not sin nor charge God with wrong.

Job 2:3-10 New King James Version

3 Then the LORD said to Satan, "Have you considered My servant Job, that there is none like him on the earth, a blameless and upright man, one who fears God and shuns evil? And still he holds fast to his integrity, although you incited Me against him, to destroy him without cause."

4 So Satan answered the LORD and said, "Skin for skin! Yes, all that a man has he will give for his life. 5 But stretch out Your hand now, and touch his bone and his flesh, and he will surely curse You to Your face!"

6 And the LORD said to Satan, "Behold, he is in your hand; but spare his life."

7 So Satan went out from the presence of the LORD, and struck Job with painful boils from the sole of his foot to the crown of his head. 8 And he took for himself a potsherd with which to scrape himself while he sat in the midst of the ashes.

9 Then his wife said to him, "Do you still hold fast to your integrity? Curse God and die!"

10 But he said to her, "You speak as one of the foolish women speaks. Shall we indeed accept good from God, and shall we not accept adversity?" In all this Job did not sin with his lips.

God always offers a way out ↘

1 Corinthians 10:12-13 New King James Version

12 Therefore let him who thinks he stands take heed lest he fall. 13 No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.

After all, He walked in our shoes and was tempted in all things.