

Exodus

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It is almost certain that Moses wrote Genesis, Exodus, Leviticus, Numbers, and finally Deuteronomy. Now the last chapter of Deuteronomy details Moses' death.

I heard someone discuss the argument about who wrote the last chapter of Deuteronomy if it details Moses' death. Well I believe it was Moses. After all, "all Scripture is God breathed" (2 Timothy 3:16). And I don't have a problem with Moses writing what God tells him to without him even fathoming it. And not only that but Moses, in the book of Genesis, covers more than 2,000 years of history and does so noting every word spoken accurately and without fault. Moses, in the power of the Holy Spirit; or the preincarnate Jesus (who is the Word) even came dropped on the conversations had in the Garden. Remember, this is God's Word to us and it can not be flawed in even one point because if

even one thing were untrue the whole Book would be of no use; not trust worthy. And every account in His 66 Books actually happened as written. We sometimes make the mistake of saying "story" of Jonah (for example). No, it's not a story but an actual event and whom ever God had write the book of Jonah (if not Jonah himself) even was taken back to the conversations had on the boat headed to Tarshish. Even those conversations of the sailors when Jonah was not present. Again, God gave up His life to put His Word together for us so we have to, by faith, take Him at His Word. He even helps us out sometimes by verifying people for our assurance. Again, Jonah is a perfect example: Jesus said (in Matthew 12:40), "For as Jonah was three days and three nights in the belly of the great fish, so shall the Son of Man be three days and three nights in the heart of the Earth." Jesus confirms the historical account of Jonah being sent to Nineveh via a fish (Hebrew: Great water creature).

In Luke 18:31-34 (see printout) is another example

of how the disciples were told something, not allowed to understand, or take note of it, until after Jesus' death. How could Luke write about this if the disciples didn't understand or retain it when Jesus spoke it? (2)

Exactly, the God head Himself. These reassurances and verifications are all over the place in God's Word. And that is why we have the 603,779 times Chart that references God's Word with God's Word.

Lastly, on this note, His Word tells us, "that without faith it is impossible to please God" (Hebrews 11:6). And I believe that the best definition for faith is: taking God at His Word, whether written, spoken or Spirit inspired.

Exodus 1:1-6 60, 70, maybe 80 years have passed Joseph and all his brothers have passed on. The children, grand children, and great grandchildren and all their families have grown exponentially.

Exodus 1:7-10 Back in Genesis Pharaoh respected Joseph and his also his family. They were treated well. But now so much time has passed that Joseph's family name meant nothing. Much worse they were despised because of their sheer numbers. Pharaoh must have treated them horribly because he sensed that if an outside army were to come in they would probably join them to overthrow him and the Egyptians. So Pharaoh gives command to oppress them.

Exodus 1:11-14: Pharaoh's order was basically, "hard labor. Keep them working so hard that they don't have time to rebel. Keep their families busy as well. Then they'll come home after a days labor and be too tired to cause trouble; or multiply.

Exodus 1:15-19. Pharaoh sees that his plan wasn't making any difference. They kept multiplying! So he tells the midwives, the delivery nurses, to kill the Hebrew children at birth if it was a boy. The Scripture lists 2 midwives (probably the head women of the midwives) and their names, "Shiphrah" and "Pua" would lead me to believe they were

Egyptian women. But note that they "feared God". This of course meant they had holy reverence for the Hebrew

of the Israelites. In other words converts. So the midwives make up an excuse for not killing the Hebrew baby boys. Infanticide. That is what, literally, Birth Control

is. Margaret Sanger founded the first "birth control center" (yes, that was its real name) and although it was not originally mainly abortions it was instituted to control populations. As recently as 1980 China outlawed more than 2 children and "girls" were not wanted, only boys. It doesn't take a rocket scientist to conclude with mostly men and fewer women the population can not grow. Indeed most countries in the world, including America have a diminishing population.

Exodus 1:20-21 It would have been nothing to Pharaoh to have wiped out the midwives and to install others to take their place. But God was in it. He not only kept Pharaoh from realizing that they were "playing him" but He also blessed them by providing for them with housing and supplies.

Exodus 1:22 So Pharaoh turns to his servants and soldiers, "and tells them to throw every male child/infant in to the river (the Nile).

Exodus 2:1-4 A man and woman from the tribe of Levi, had a son. He was a "beautiful child". The Hebrew word word indicate "favored". There was something special about him. The mother kept him for 3 months, but when she could not hide him any more she made an "ark" for him daubed in asphalt and "pitch". The word Ark here is used to reference Noah's Ark. Both were vessels of "divine deliverance". And pitch in Hebrew means covering, or cover over. The pitch held the Ark together and protected (covered) it at the same time. In the account of the Ark, the LORD was the pitch. He told Noah and his family to "come in" to the Ark. Without Him holding the Ark together it would not have survived a Spring Shower much less God's wrath of a flood. So maybe the

"LORD was also the pitch holding this Ark together. The Ark was laid in the reeds by the river bank for 2 reasons, ① so that it would not be swept down river in to the sea and, ② so that it would be optimally placed where

the Egyptian women went to do their pagan washing rituals.

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Exodus 2:5-7: God is at work, in overtime, here! Not only does He get the daughter of Pharaoh to notice Moses, have her fall in love with the Hebrew baby, but also has Moses' sister be bold enough to approach her and offer to "get a nurse from the Hebrew women to wean the child" (obviously his mother).

Exodus 2:8-10 So Pharaoh's daughter paid Moses' mother to wean Moses till he was about 4 or 5 years old. (This is important to note because the first 5 years of a child's life are the most impressionable. Even though he would be hence forth known by his Egyptian name, his Hebrew heritage and Hebrew God (the God of Abraham, Isaac, and Jacob) would be imbedded in him. (see Proverbs 22:1-6).

Exodus 2:11-14: We will find out later that Moses was 40 years old when this happened. Yes, he was an Israelite/Hebrew from birth, but his "power trip" from being in Pharaoh's household had him behave pagan in his dealing with men. He "looked this way and that way, and when he saw no one, he killed the Egyptian and hid him in the sand"; he failed to look upward. Moses probably was looking around to see if any Egyptians were looking, thinking that the Hebrew slaves who saw it might look on him as a leader. That was not the case. (And it could never be the case! All battles belong to the LORD, and if Moses would have been made leader of the Israelites then, then God would not have gotten the glory).

Exodus 2:15-17 This is early similar to how Jacob meets Rachel back in Genesis chapter 29 in the sense that he would meet his bride in a far off land, at the flock watering site.

Exodus 2:18-22: Moses is given Zipporah as wife (a Medianite woman) and she bears him a son whom Moses calls Gershom since he, Moses, was a stranger in a foreign land.

Exodus 2:23-25 40 years Moses was in Egypt, and now 40 years in Midian as a sheep herder. The first 40 was to learn how to be in a position of leadership, the latter 40 to be a humble shepherd. The nation of Israel is ripe for the Exodus. God didn't remember it, just the time came.

Exodus 3:1-3 Moses framing was complete. So now God gets his attention. Better said, the Son of God; the ⁽⁵⁾ pre-incarnate Jesus, gets his attention. We know this because: ① The Angel of the LORD is capitalized. This means

He is deity. Also, along the same lines throughout the whole Old Testament the "Angel of the LORD" accepts worship, and also blesses. These are both off limits for angels. In the New Testament there is no mention of the Angel of the LORD, that is because He is present as Jesus Christ. In both the Old, and the New Testaments He is the visible Image of the invisible God (Colossians 1:15).

Exodus 3:4-6 Moses curiosity got him close to God, but his, and our, sinful human nature are mush in the presence of a holy perfect, and pure God. Moses answer to God when He called his name was the answer that God loves absolutely the most: "Here I am." In other words, "I am all ears God, at Your service!"

Exodus 3:7-9 Why God allowed Satan to burden the Israelites in bondage for those 400 years is probably best explained in the fact that if they would have lived, and multiplied as they did when they first came down to Egypt to Joseph, they probably wouldn't have wanted to leave. Now they were ripe for their removal. A land "flowing with milk and Honey" signifies a land that has everything for the bee to thrive, and that is orchards and vegetation. If it is also abundant in milk, it has milk producing livestock and lush grazing fields and abundant water sources.

Exodus 3:10-11 Some times God asks us to do something that we think is impossible and this is the case with Moses as well. He is dumbfounded that God would want to use him for he left that life 40 years ago. He left that life because he had to! After all, Pharaoh was seeking to kill him. To make matters worse, even if he could patch things up with his adopted father Pharaoh, he was dead. Now there was a new Pharaoh and probably even a meaner one since his people the Israelites are crying to God for deliverance. Our ways are not His ways, and most importantly He will never ask us to do something we are not able to complete,