The purpose of our life on this physical world is observe all the laws of Hashem. His laws do not restrict our desires nor movements. Rather, He is giving us how we should live in this world, so that we can be pure as He is pure. Hashem said, "She·ma', yis·ra·'el. hash·shem e·lo·hei·nu, hash·shem e·chad (אֱלֹהֵינוּ, יְהְנָהְ אֶּחָדְּ). (Devarim 6:4) The Hebrew word "shema" means "listen and obey." We are to "listen" by studying, meditating on His words, and "obey" by taking actions to observe His words. Listed below are the summary of His commandments and the order follows Sefer HaChinuch.

As the biblical year 5779 comes to an end, a quick review of 613 commandments is needed to ensure whether we followed His Laws. If not, perhaps, Hashem willing, we can fulfill His Laws that we have missed this coming year. Shalom.

Ninteenth day of Elul, 5779

Name of	Mitzvah	Positive	Negative	Mitzvah
Parashat	Number		O	
Beresheet	1	1		The obligation of Procreation (Gen. 1:28)
Lech Lecha	2	2		The obligation of Circumcision (Gen 17:10)
Vayishlach	3		1	The prohibition to eat the Gid Hanasheh (sinew) (Gen. 32:33)
Во	4	3		The obligation to sanctify the new moon (Exo. 12:2)
	5	4		The obligation to slaughter the Pesach offering on the 14 th of Nissan (Exo. 12:6)
	6	5		The obligation to eat the meat of the Korban Pesach on the night of the 15 th (Exo. 12:8)
	7		2	The prohibition to eat the Pesach lamb raw or cooks, but only roasted (Exo. 12:9)
	8		3	The prohibition to leave leftovers of the Pesach Lamb (Exo. 12:10)
	9	6		The obligation to destroy Chametz on the 14 th day of Nissan (Exo. 12:15)
	10	7		The obligation to eat Matzah the night of the 15 th day of Nissan (Exo. 12:18)
	11		4	The prohibition to have Chametz found throughout all seven days of Pesach (Exo. 12:19)
	12		5	The prohibition to eat a food that contains Chametz (Exo. 12:20)
	13		6	The prohibition to feed the meat of the Pesach sacrifice to a heretic (Exo. 12:43)
	14		7	The prohibition to feed the Pesach lamb to a gentile [includes conversion process] (Exo. 12:45)
	15		8	The prohibition to remove the meat of the Pesach offering outside (Exo. 12:46)
	16		9	The prohibition to break a bone of the Pesach offering (Exo. 12:46)
	17		10	The prohibition for an uncircumcised male to eat the meat of the Pesach offering (Exo. 12:48)
	18	8		The obligation to sanctify the firstborn (Exo. 13:2)
	19		11	The prohibition to eat Chametz on Pesach (Exo. 13:3)
	20		12	The prohibition for Chametz to be seen in our possession on Pesach (Exo. 13:7)
	21	9		The obligation to recount the exodus from Mitzrayim (Exo. 13:8)
	22	10		The obligation to redeem a firstborn donkey (Exo. 13:13)
	23	11		The obligation to decapitate a firstborn donkey if not redeemed (Exo. 13:13)
Beshelach	24		13	The prohibition to go beyond the border on the Shabbat (Exo. 16:29)
Yitro	25	12		The obligation to believe in the existence of Hashem (Exo. 20:2)
	26		14	The prohibition to believe in any deity except Hashem alone (Exo. 20:3)
	27		15	The prohibition to make an idol (Exo. 20:4)

Name of	Mitzvah	Positive	Negative	Mitzvah
Parashat	Number			
Yitro	28		16	The prohibition to bow/prostrate to an idol (Exo. 20:5-6)
	29		17	The prohibition to worship an idol in any of the ways that is worshipped (Exo. 20:5-6)
	30		18	The prohibition to swear in vain (Exo. 20:7)
	31	13		The obligation to sanctify the Shabbat in words by its entrance and exit (Exo. 20:8)
	32		19	The prohibition to do labor on Shabbat, not us, our children, slaves or animals (Exo. 20:9-12)
	33	14		The obligation to honor one's father and mother (Exo. 20:12)
	34		20	The prohibition to murder (Exo. 20:13)
	35		21	The prohibition to commit adultery with a married woman (Exo. 20:13)
	36		22	The prohibition to kidnap (Exo. 20:13)
	37		23	The prohibition to testify falsely (Exo. 20:13, Deut. 5:17)
	38		24	The prohibition to covet another's item (Exo. 20:14)
	39		25	The prohibition to makes images (sculpting human) even for decoration (Exo. 20:20)
	40		26	The prohibition to build the altar from hewn stones (Exo. 20:22)
	41		27	The prohibition to use steps to walk onto the altar (Exo. 20:23)
Mishpatim	42	15		The obligation to adjudicate the law of a Hebrew servant (Exo. 21:2)
	43	16		The obligation to take the Hebrew maidservant as a wife (Exo. 21:8)
	44	17		The obligation regarding redemption of the Hebrew maidservant (Exo. 21:8)
	45		28	The prohibition against the sale of a Hebrew maidservant to others (Exo. 21:8)
	46		29	The prohibition to infringe on the rights of a Hebrew maidservant (Exo. 21:9-10)
	47	18		The obligation to adjudicate capital punishment by strangulation to those liable (Exo. 21:12)
	48		30	The prohibition of hitting one's father or mother (Exo. 21:15)
	49	19		The obligation to punish one who injures his friend in accordance to Torah law (Exo. 21:18-19)
	50	20		The obligation to adjudicate capital punishment by decapitation to those liable (Exo. 21:20)
	51	21		The obligation to adjudicate cases of damage or injury caused by an ox (Exo. 21:28-29, 21:35-36)
	52		31	The prohibition to eat the meat of an ox which was found liable for capital punishment (Exo. 21:28)
	53	22		The obligation to adjudicate cases of damage or injury caused by a pit (Exo. 21:33-34)
	54	23		The obligation to adjudicate cases of stealing in accordance to Torah law (Exo. 21:37-22:3)
	55	24		The obligation to adjudicate cases of damage by an ox (Exo. 22:4)
	56	25		The obligation to adjudicate cases of damage caused by the fire (Exo. 22:5)
	57	26		The obligation to adjudicate cases of damage or loss caused of an item while stored by a custodian who was
				not paid for his service (Exo. 22:6-7)
	58	27		The obligation to adjudicate cases of civil claims (Exo. 22:8)
	59	28		The obligation to adjudicate cases of damage or loss caused to an item while stored by a paid custodian, or
				by a renter (Exo. 22:9-10)

Name of Parashat	Mitzvah Number	Positive	Negative	Mitzvah
Mishpatim	60	29		The obligation to adjudicate cases of damage or loss caused to an item while borrowed, or by a renter (Exo. 22:13-14)
	61	30		The obligation to adjudicate cases of seduction/statutory rape of a virgin (Exo. 22:15-16)
	62		32	The prohibition to allow a witch to live, and to judge her with death (Exo. 22:17)
	63		33	The prohibition to verbally oppress a convert of the gentile nation (Exo. 22:20)
	64		34	The prohibition to monetarily cheat a convert of the gentile nation (Exo. 22:20)
	65		35	The prohibition to oppress orphans or widows neither in speech or action (Exo. 22:21)
	66	31		The obligation to lend money to a pauper in need (Exo. 22:24)
	67		36	The prohibition to demand payment of a loan if one knows he cannot pay it (Exo. 22:24)
	68		37	The prohibition to collect or give interest on/to a loan (Exo. 22:24)
	69		38	The prohibition to curse judges (Exo. 22:27)
	70		39	The prohibition to curse YHWH (Exo. 22:27)
	71		40	The prohibition to curse the Nassi which is the king and head of the Sanhedrin (Exo. 22:27)
	72		41	The prohibition to tithe the produce in the wrong order (Exo. 22:28)
	73		42	The prohibition to flesh of a torn animal (Exo. 22:30)
	74		43	The prohibition [for a judge] to listen to the claims of one side not in the presence of the other (Exo. 23:1)
	75		44	The prohibition [for a judge] to accept testimony of a sinner (Exo. 23:1)
	76		45	The prohibition [for a judge] to follow a majority of one in capital cases (Exo. 23:2)
	77		46	The prohibition [for a judge] to base his ruling on the opinion of other judges unless he comprehends it (Exo. 23:2)
	78	32		The obligation to follow the majority opinion in cases of disputes regarding all Torah matters (Exo. 23:2)
	79		47	The prohibition [for a judge] to show compassion in judgment on the weak and poor (Exo. 23:3)
	80	33	- ,	The obligation to remove a heavy burden from on top of an animal (Exo. 23:5)
	81		48	The prohibition to tilt the judgment of a case because of his wickedness (Exo. 23:6)
	82		49	The prohibition to give capital punishment for a sin unless valid witnesses testify (Exo. 23:7)
	83		50	The prohibition [for a judge] to take a bribe even if he plans to judge truthfully (Exo. 23:8)
	84	34		The obligation to disown all the land produce grown every seventh year (Exo. 23:11)
	85	35		The obligation to rest from work on Shabbat (Exo. 23:12)
	86		51	The prohibition to swear, or cause others to swear in the names of idolatry (Exo. 23:13)
	87		52	The prohibition to influence others to serve idolatry (Exo. 23:13)
	88	36		The obligation to visit the Temple during the festival three times a year (Exo. 23:14)
	89		53	The prohibition to slaughter the Pesach offering on the 14 th of Nissan while still owning Chametz in one's possession (Exo. 23:18)
	90		54	The prohibition to leave the parts of the Pesach offering and other offerings, that need to be offered to the altar until the morning (Exo. 23:18)

Name of	Mitzvah	Positive	Negative	Mitzvah
Parashat	Number			
Mishpatim	91	37		The obligation to bring the first fruits to the Temple (Exo. 23:19)
	92		55	The prohibition to cook meat and milk together (Exo. 23:19)
	93		56	The prohibition to make a covenant with the seven Canaanite nations (Exo. 23:32)
	94		57	The prohibition to allow idolaters to live in our land (Eretz Yisrael) (Exo. 23:33)
Terumah	95	38		The obligation to build a Temple for Hashem (Exo. 25:8)
	96		58	The prohibition to removes the poles from the Ark of the Covenant (Exo. 25:15)
	97	39		The obligation to constantly have bread (<i>Lechem Hapanim</i>) placed in Temple (Exo. 25:30)
Tetzaveh	98	40		The obligation to have candles (Menorah) constantly lit before Hashem in the Temple (Exo. 27:20-21)
	99	41		The obligation for the Kohanim (priests) to don their garments while serving in the Temple (Exo. 28:2-4)
	100		59	The prohibition to remove the rings of the ephod [of the priests] (Exo. 28:28)
	101		60	The prohibition to tear the rim of the robe [of the High Priest] (Exo. 28:32)
	102	42		The obligation [upon the kohanim] to eat the meat of the <i>chatas</i> and <i>asham</i> offerings (Exo. 29:33)
	103	43		The obligation for the kohanim to offer incense onto the altar twice daily (Exo. 30:7-8)
	104		61	The prohibition to offer onto the gold altar any offering other than the daily incense (Exo. 30:9)
Ki Tisa	105	44		The obligation for all Yisrael above age twenty to donate a half shekel (Exo. 30:13)
	106	45		The obligation for the kohanim to wash their hands and feet when serving in the Temple (Exo. 30:19-20)
	107	46		The obligation to make the anointing oil for the Hight Priest and Kings (Exo. 30:23-25)
	108		62	The prohibition to anoint an outsider with the Anointment Oil (Exo. 30:31-33)
	109		63	The prohibition to replicate the Anointment Oil (Exo. 30:32)
	110		64	The prohibition to replicate the Incense (Exo. 30:37)
	111		65	The prohibition to eat from offerings given to idols (Exo. 34:12-15)
	112	47		The obligation to stop working the land during the Shemita (7 th year) (Exo. 34:21)
	113		66	The prohibition to eat meat and milk that are cooked together (34:26)
Vayakhel	114		67	The prohibition to adjudicate capital punishment on Shabbat (Exo. 35:3)
Vayikra	115	48		The obligation regarding the process of the burnt offering (Lev. 1:3)
-	116	49		The obligation to offer the meal offering (Lev. 2:1, 4-5, 7)
	117		68	The prohibition to offer honey or Chametz on the altar (Lev. 2:11)
	118		69	The prohibition to bring offerings without salt (Lev. 2:13)
	119	50		The obligation to salt all the offerings (Lev. 2:13)
	120	51		The obligation upon Court to bring an offering for an erroneous ruling (Lev. 4:13-14)
	121	52		The obligation for an individual to bring sin offering for inadvertent sin (Lev. 4:27-28, 32)
	122	53		The obligation to testify in court as a witness in criminal/civil liability (Lev. 5:1)
	123	54		The obligation to bring variable sin offering for certain sins: swearing falsely, entering the Temple while
				impure (Lev. 5:1-11)

Name of	Mitzvah	Positive	Negative	Mitzvah
Parashat	Number		O	
Vayikra	124		70	The prohibition to separate (behead) the bird for sin offering (Lev. 5:8)
	125		71	The prohibition to place oil on the meal sin offering (Lev. 5:11)
	126		72	The prohibition to place frankincense on the meal sin offering (Lev. 5:11)
	127	55		The obligation to add a fifth for improper consumption of Temple property (Lev. 5:15-16)
	128	56		The obligation to bring an Asham (pending) offering if one performed an act of questionable transgression that involves a negative command that contains (excision) (Lev. 5:17-18)
	129	57		The obligation to bring Definite Asham offering for certain sins (Lev. 5:21-25)
	130	58		The obligation to return a stolen object to its rightful owner (Lev. 5:23)
Tzav	131	59		The obligation to remove the ash from the altar (Lev. 6:3)
	132	60		The obligation to keep a fire constantly alit on the altar (Lev. 6:6)
	133		73	The prohibition to extinguish a fire from on the altar (Lev. 6:6)
	134	61		The obligation for the kohanim to eat the leftovers of the meal offerings (Lev. 6:9)
	135		74	The prohibition to bake the leftover meal offerings into leavened (Lev. 6:10)
	136	62		The obligation of the High Priest to offer a daily meal offering (Lev. 6:13)
	137		75	The prohibition for the meal offering of a priest to be eaten (Lev. 6:16)
	138	63		The obligation for the priests to perform the chatas (sin) offering (Lev. 6:17-18)
	139		76	The prohibition to eat from the flesh of the inner sin offering (Lev. 6:23)
	140	64		The obligation regarding the process of the guilt offering (Lev. 7:1)
	141	65		The obligation regarding the process of the shelamim (peace) offering (Lev. 7:11)
	142		77	The prohibition to have any leftovers from the toda (thanks) offering (Lev. 7:15)
	143	66		The obligation to burn leftovers of the feast offering (Lev. 7:17)
	144		78	The prohibition to eat an offering that had been rendered piggul (rejected) (Lev. 7:18)
	145		79	The prohibition to eat meat of kodashim (sacrificial offering) that became ritually impure (Lev. 7:19)
	146	67		The obligation to burn meat of kodashim that became ritually impure (Lev. 7:19)
	147		80	The prohibition to consume forbidden cheilev (fat) (Lev. 7:23)
	148		81	The prohibition to eat the blood of an animal or fowl (Lev. 7:26)
Shemini	149		82	The prohibition for the priests to enter the Temple with overgrown hair (Lev. 10:6)
	150		83	The prohibition for the priests to enter the Temple with torn clothing (Lev. 10:6)
	151		84	The prohibition for the priests to leave the Temple during their service (Lev. 10:7)
	152		85	The prohibition to enter the Temple, or give Torah rulings while under the influence of wine or alcohol (Lev. 10:9-11)
	153	68		The obligation to check domestic and wild animals for [kosher] signs (Lev. 11:2-3)
	154		86	The prohibition to eat impure/non-kosher animals (Lev. 11:4-7)
	155	69		The obligation to check fish for [kosher] signs (Lev. 11:9)
	156		87	The prohibition to eat impure/non-kosher fish (Lev. 11:10-11)

Name of	Mitzvah	Positive	Negative	Mitzvah
Parashat	Number			
Shemini	157		88	The prohibition to eat impure/non-kosher fowl (Lev. 11:13)
	158	70		The obligation to know and check the kosher signs of locust (Lev. 11:21-22)
	159	71		The obligation to know eight creeping creatures that impurify a person (Lev. 11:29-30)
	160	72		The obligation to guard the laws of impurity of food and drink (Lev. 11:32-34)
	161	73		The obligation to know that the carcass impurifies a person and act in accordance to its laws (Lev. 11:39)
	162		89	The prohibition to eat insects that crawl on the ground (Lev. 11:41)
	163		90	The prohibition to eat insects that grow in fruit and legumes while attached to the ground (Lev. 11:42)
	164		91	The prohibition to eat water insects (Lev. 11:43)
	165		92	The prohibition to eat insects of spontaneous generation, created from rotting produce (Lev. 11:44)
Tazria	166	74		The obligation to know the impurity of a woman who has given birth (Lev. 12:2, 5)
	167		93	The prohibition for an impure person to eat kodoshim (food of sacred offerings) until purified (Lev. 12:4)
	168	75		The obligation to bring a burnt offering upon the completion of her days of purity (Lev. 12:6, 8)
	169	76		The obligation to follow the laws of a metzora (skin disease) (Lev. 13:2)
	170		94	The prohibition to shave the hair of the tzaraas (Lev. 13:33)
	171	77		The obligation that the metzora follow the laws relating to him, such as to have torn garments and long hair (Lev. 13:45)
	172	78		The obligation to follow the laws instructed regarding clothing that grows tzaraas (Lev. 13:47)
Metzora	173	79		The obligation to follow the process instructed for purifying tzaraas (Lev. 14:2)
	174	80		The obligation to shave off all the hair of the body of a Metzora on the seventh day (Lev. 14:9)
	175	81		The obligation to immerse in a mikveh when one desires to purify oneself from impurity (Lev. 14:9)
	176	82		The obligation for the Metzora to bring an offering when he is cured (Lev. 14:10, 21-22)
	177	83		The obligation to follow the laws instructed regarding a house which has grown tzaraas (Lev. 14:34-35)
	178	84		The obligation to attribute laws of impurity to a discharge (Lev. 15:2-3)
	179	85		The obligation for a Zav (man with seminal discharge) to bring an offering after healed (Lev. 15:13-15)
	180	86		The obligation to attribute laws of impurity to one who expels or touches semen (Lev. 15:16-17)
	181	87		The obligation regarding the impurity to her discharge (Lev. 15:19)
	182	88		The obligation to attribute laws of impurity to a Zava (woman with menstrual flow) (Lev. 15:25)
	183	90		The obligation for a Zava to bring an offering after she is healed (Lev. 15:28-30)
Acharei Mot	184		95	The prohibition upon priests to enter the Temple at will (Lev. 16:2)
	185	91		The obligation of Yom Kippur (Day of Atonement) for the High Priest (Lev. 16:3-34)
	186		96	The prohibition to slaughter sacred offerings outside the Temple Courtyard (Lev. 17:3-4)
	187	92		The obligation to cover the blood after slaughtering (Lev. 17:13)
	188		97	The prohibition to conduct oneself in an intimate manner with any one of the relatives (Lev. 18:6)
	189		98	The prohibition to cohabit with one's father (Lev. 18:7)

Name of	Mitzvah	Positive	Negative	Mitzvah
Parashat	Number			
Acharei Mot	190		99	The prohibition to cohabit with one's mother (Lev. 18:7)
	191		100	The prohibition to cohabit with one's father's wife (Lev. 18:8)
	192		101	The prohibition to cohabit with one's sister, even if not from father's wife (Lev. 18:9)
	193		102	The prohibition to cohabit with one's son's daughter (Lev. 18:10)
	194		103	The prohibition to cohabit with one's daughter's daughter (Lev. 18:10)
	195		104	The prohibition to cohabit with one's daughter **Note: This prohibition is not in the Torah. As previously
				mentioned in Mitzvah 193 and 194, both of whom are female offspring of a person who are more distantly
				related than one's daughter, and such action is repugnant and repulsive. As such, there is no need for such
				verse! **
	196		105	The prohibition to cohabit with one's sister if she is one's father's wife's daughter (Lev. 18:11)
	197		106	The prohibition to cohabit with one's aunt, one's father's sister (Lev. 18:12)
	198		107	The prohibition to cohabit with one's aunt, one's mother's sister (Lev. 18:13)
	199		108	The prohibition to cohabit with one's uncle, one's father's sister (Lev. 18:14)
	200		109	The prohibition to cohabit with one's aunt, one's father's brother's wife (Lev. 18:14)
	201		110	The prohibition to cohabit with one's daughter-in-law (Lev. 18:15)
	202		111	The prohibition to cohabit with one's brother's wife (Lev. 18:16)
	203		112	The prohibition to cohabit with a woman and her daughter (Lev. 18:17)
	204		113	The prohibition to cohabit with a woman and her son's daughter (Lev. 18:17)
	205		114	The prohibition to cohabit with a woman and her daughter's daughter (Lev. 18:17)
	206		115	The prohibition to cohabit with one's wife's sister while one's wife is alive (Lev. 18:18)
	207		116	The prohibition to cohabit with a woman who has menstrual cycle (Lev. 18:19)
	208		117	The prohibition to give one's offspring to Molech (Lev. 18:21)
	209		118	The prohibition for a man to cohabit with another man (Lev. 18:22)
	210		119	The prohibition for a man to have sexual relations with an animal (Lev. 18:23)
	211		120	The prohibition for a woman to have sexual relations with an animal (Lev. 18:23)
Kedoshim	212	93		The obligation to revere one's father and mother (Lev. 19:3)
	213		121	The prohibition to pursue idolatry in neither thought, speech, or observation (Lev. 19:4)
	214		122	The prohibition to make idols for oneself or for other people (Lev. 19:4)
	215		123	The prohibition to eat meat offerings after a specific time elapsed (Lev. 19:8)
	216	94		The obligation to leave the corner of one's field to the poor (Lev. 19:9-10)
	217		124	The prohibition to harvest the entire field (Lev. 19:9-10)
	218	95		The obligation to leave the bundles that fall to the ground during harvest to the poor (Lev. 19:9-10)
	219		125	The prohibition to take the bundles that fall to the field during harvest (Lev. 19:9-10)
	220	96		The obligation to leave a corner of certain clusters of grapes (Lev. 19:10)
	221		126	The prohibition to take all the grapes off the vine and to leave the corner for the poor (Lev. 19:10)

222	97		The obligation to leave the corner of the vineyard that falls during harvest (Lev. 19:10)
223		127	The prohibition to gather fallen grapes from the vineyard (Lev. 19:10)
224		128	The prohibition to steal anything of value (Lev. 19:11)
225		129	The prohibition to deny having another's money in one's possession (Lev. 19:11)
226		130	The prohibition to swear falsely in denial of a monetary obligation (Lev. 19:11)
227		131	The prohibition to swear falsely (Lev. 19:12)
228		132	The prohibition to withhold money that belongs to another (Lev. 19:13)
229		133	The prohibition to rob a person (Lev. 19:13)
230		134	The prohibition to delay payment of a worker's wage (Lev. 19:13)
231		135	The prohibition to curse any man or woman (Lev. 19:14)
232		136	The prohibition to place a stumbling block (bad advice) in front of a person (Lev. 19:14)
233		137	The prohibition to judge unjustifiably, contrary to Torah law (Lev. 19:15)
234		138	The prohibition [upon a judge] to honor a litigant who is prominent (Lev. 19:15)
235	98		The obligation to judge justifiable and not honor one side of the case more than the other (Lev. 19:15)
236		139	The prohibition to speak lashon hara (slander) (Lev. 19:16)
237		140	The prohibition to stand idle while one's fellow is in danger (Lev. 19:16)
238		141	The prohibition to hate one's fellow (Lev. 19:17)
239	99		The obligation to rebuke a sinner (Lev. 19:17)
240		142	The prohibition to embarrass one's fellow (Lev. 19:17)
241		143	The prohibition to take revenge (Lev. 19:18)
242		144	The prohibition to hold a grudge (Lev. 19:18)
243	100		The obligation to love one's fellow (Lev. 19:18)
244		145	The prohibition to mate two different species of animals (Lev. 19:19)
245		146	The prohibition to plant two different species of seeds together in Eretz Yisrael (Lev. 19:19)
246		147	The prohibition to eat fruits for the first three years of the tree's growth (Lev. 19:23)
247	101		The obligation to eat the fruit of the fourth year of the tree (Lev. 19:24)
248		148	The prohibition to eat and rink in the manner of a glutton and drunkard (Lev. 19:26)
249		149	The prohibition to follow superstitious omens (Lev. 19:26)
250		150	The prohibition to follow superstitious times or to do magic tricks (Lev. 19:26)
251		151	The prohibition to shave the corners of the head (Lev. 19:27)
252		152	The prohibition to shave the corners of the beard (Lev. 19:27)
 253		153	The prohibition to make a tattoo on one's skin (Lev. 19:28)
254	102		The obligation to revere the Temple (Lev. 19:30)
255		154	The prohibition to do the sorcery of necromancer (Lev. 19:31)
 256		155	The prohibition to do the sorcery of reading the future (Lev. 19:31)
257	103		The obligation to honor the sages and elders and stand for them (Lev. 19:32)

Name of	Mitzvah	Positive	Negative	Mitzvah
Parashat	Number			
Kedoshim	258		156	The prohibition to use dishonest measurements and weights in your sales (Lev. 19:35)
	259	104		The obligation to have honest weights and measurements (Lev. 19:36)
	260		157	The prohibition to curse one's father or mother (Lev. 20:9)
	261	105		The obligation [upon judges] to burn one who is liable for the capital punishment of burning (Lev. 20:14)
	262		158	The prohibition to adopt the customs of idolaters (Lev. 20:23)
Emor	263		159	The prohibition for a kohen (priest) not to impurify himself with a corpse (Lev. 21:1-3)
	264	106		The obligation for a kohen to impurify himself to specific relatives (Lev. 21:2-3)
	265		160	The prohibition for a kohen who was immersed that day to serve in the Temple (Lev. 21:6)
	266		161	The prohibition for a kohen to marry an adulteress (Lev. 21:7)
	267		162	The prohibition for a kohen to marry a daughter from the union of another kohen and disqualified woman
				(Lev. 21:7)
	268		163	The prohibition for a kohen to marry a divorcee (Lev. 21:7)
	269	107		The obligation to sanctify the descendants of Aharon as sanctified (Lev. 21:8)
	270		164	The prohibition upon a Kohen Gadol to enter a house containing corpse (Lev. 21:10-11)
	271		165	The prohibition for a Kohen Gadol to impurify himself to any corpse even a relative (Lev. 21:11)
	272	108		The obligation for a Kohen Gadol to marry a maiden (Lev. 21:13)
	273		166	The prohibition for a Kohen Gadol to marry a widow (Lev. 21:14)
	274		167	The prohibition for a Kohen Gadol to cohabit with a widow (Lev. 21:15)
	275		168	The prohibition upon a blemished kohen to serve in the Temple (Lev. 21:17)
	276		169	The prohibition upon a kohen with a temporary blemish to serve in the Temple (Lev. 21:21)
	277		170	The prohibition upon a blemished kohen to enter the Temple Sanctuary (Lev. 21:23)
	278		171	The prohibition upon a kohen who is ritually impure to serve in the Temple (Lev. 22:2)
	279		172	The prohibition for a kohen who is ritually impure to eat Terumah (sacred foods) (Lev. 22:4)
	280		173	The prohibition for a non-kohen to eat Terumah (Lev. 22:10)
	281		174	The prohibition upon a resident work or laborer of a kohen to eat Terumah (Lev. 22:10)
	282		175	The prohibition upon an uncircumcised male to eat Terumah (Lev. 22:10)
	283		176	The prohibition upon a chalalah (desecrated from her kohanic status) to eat sacred foods (Lev. 22:12)
	284		177	The prohibition to consume sacred food which had not been separated from terumah and tithe (Lev. 22:15)
	285		178	The prohibition to consecrate blemished animals as offerings (Lev. 22:20)
	286	109		The obligation for an offering to be unblemished (Lev. 22:21)
	287		179	The prohibition to inflict a blemish upon consecrated animals (Lev. 22:21)
	288		180	The prohibition to throw the blood of a blemished offering on the altar (Lev. 22:22)
	289		181	The prohibition to slaughter a blemished animal as an offering (Lev. 22:22)
	290		182	The prohibition to burn the sacrificial parts of blemished animals (Lev. 22:22)

Name of	Mitzvah	Positive	Negative	Mitzvah
Parashat	Number			
Emor	291		183	The prohibition to sterilize a living creature of any species (Lev. 22:24)
	292		184	The prohibition to offer blemished offerings of a stranger (Lev. 22:25)
	293	110		The obligation that an offering be at least eight days old (Lev. 22:27)
	294		185	The prohibition to slaughter an animal and its offspring on the same day (Lev. 22:28)
	295		186	The prohibition to desecrate Hashem's name (Lev. 22:32)
	296	111		The obligation to sanctify Hashem's name (Lev. 22:32)
	297	112		The obligation to rest on the first day of Pesach (Lev. 23:4-7)
	298		187	The prohibition to perform melachah (prohibited activity) on the first day of Pesach (Lev. 23:7)
	299	113		The obligation regarding the additional offerings of all seven days of Pesach (Lev. 23:6-8)
	300	114		The obligation to rest on the seventh day of Pesach
	301		188	The prohibition to perform melachah on the seventh day of Pesach (Lev. 23:8)
	302	115		The obligation to bring the grain offering of barley on the second day of Pesach (Lev. 23:10-12)
	303		189	The prohibition to eat [bread] from the new grain until after the sixteenth of Nissan (Lev. 23:14)
	304		190	The prohibition to eat roasted kernels from the new grain until after the sixteenth of Nissan (Lev. 23:14)
	305		191	The prohibition to eat stalks of roasted grains until after the sixteenth of Nissan (Lev. 23:14)
	306	116		The obligation of counting the Omer (Lev. 23:15-16)
	307	117		The obligation of meal offering of new wheat on Shavuot (Lev. 23:16-17)
	308	118		The obligation to rest on the festival of Shavuot (Lev. 23:21)
	309		192	The prohibition to perform melachah on the day of the Shavuot festival (Lev. 23:21)
	310	119		The obligation to rest on the day of Rosh Hashanah (New Year) (Lev. 23:24)
	311		193	The prohibition to perform melachah on the first day of Tishrei (Rosh Hashanah) (Lev. 23:24-25)
	312	120		The obligation regarding the additional offering of Rosh Hashanah (Lev. 23:24-25)
	313	121		The obligation to fast on Yom Kippur (tenth of Tishrei) (Lev. 23:27)
	314	122		The obligation regarding the addition offering on the tenth of Tishrei (Lev. 23:27)
	315		194	The prohibition to perform melachah (prohibited activity) on the tenth of Tishrei (Lev. 23:28)
	316		195	The prohibition to eat or drink on Yom Kippur (Lev. 23:29)
	317	123		The obligation to rest from melachah on Yom Kippur (Lev. 23:32)
	318	124		The obligation to rest from melachah on the first day of Sukkot (Lev. 23:34-35)
	319		196	The prohibition to perform melachah on the first day of Sukkot festival (Lev. 23:34-35)
	320	125		The obligation regarding the additional offering of each of the seven days of Sukkot (Lev. 23:36)
	321	126		The obligation to rest from melachah on the eighth day of Sukkot (Shemini Atzeret) (Lev. 23:36)
	322	127		The obligation regarding the additional offering of the eighth day of Sukkot (Lev. 23:36)
	323		197	The prohibition to perform melachah on Shemini Atzeret (Lev. 23:36)
	324	128		The obligation to take the lulay (four specific species) in hand (Lev. 23:40)

Name of	Mitzvah	Positive	Negative	Mitzvah
Parashat	Number			
Emor	325	129		The obligation to dwell in a sukkah (tent) for seven days (Lev. 23:42-43)
Behar	326		198	The prohibition to work the ground during the seventh year (Shemittah) (Lev. 25:4)
	327		199	The prohibition to cultivate tree during the seventh year (Lev. 25:4)
	328		200	The prohibition to reap aftergrowths during the seventh year (Lev. 25:5)
	329		201	The prohibition to gather fruits during the seventh year as gathered every other year (Lev. 25:5)
	330	130		The obligation to count they years leading up to Yovel (Jubilee) (Lev. 25:8)
	331	131		The obligation to blow the Shofar on Yom Kippur of Yovel (Lev. 25:9)
	332	132		The obligation to sanctify the Yovel year (Lev. 25:10)
	333		202	The prohibition to work the land during the Yovel year (Lev. 25:11)
	334		203	The prohibition to reap aftergrowths of produce of the Yovel year (Lev. 25:11)
	335		204	The prohibition to gather fruits during the Yovel year in the manner that they are gathered in other years (Lev. 25:11)
	336	133		The obligation to follow the laws of business acquisitions (Lev. 25:14)
	337		205	The prohibition to commit fraud when buying or selling (Lev. 25:14)
	338		206	The prohibition to offend another in words (Lev. 25:17)
	339		207	The prohibition to permanently sell a field in Eretz Yisrael (Lev. 25:23)
	340	134		The obligation for buyers to give up all land and homes to the original owners during Yovel (Lev. 25:24)
	341	135		The obligation for buyers to allow homes in a walled city to be purchased back until the end of the first year from the sale (Lev. 25:29-30)
	342		208	The prohibition to change the zones and allotments of the outskirts of the Levite cities and fields (Lev. 25:34)
	343		209	The prohibition to lend money with interest (Lev. 25:37)
	344		210	The prohibition to make an Eved Ivri (Hebrew servant) perform a belittling task (Lev. 25:39)
	345		211	The prohibition to sell an Eved Ivri as a regular slave is sold (Lev. 25:42)
	346		212	The prohibition to given an Eved Ivri laborious activity (Lev. 25:43)
	347	136		The obligation for a slave to work for his master forever, and not be freed by his master (Lev. 25:46)
	348		213	The prohibition to allow a gentile to give his Eved Ivri laborious activity (Lev. 25:47, 53)
	349		214	The prohibition to prostrate on a stone surface even for the sake of Hashem (Lev. 26:1)
Bechukotai	350	137		The obligation upon one who pledges a persons erech (valutation) to pay the amount set in the Torah (Lev. 27:2-3)
	351		215	The prohibition to designate a substitute for an offering (Lev. 27:10)
	352	138		The obligation that if an animal was designated as a substitute for an offering, both animals be considered holy (Lev. 27:10)
	353	139		The obligation for one who redeems a consecrated animal to pay its assessed valuation (Lev. 27:11-12)

Name of	Mitzvah	Positive	Negative	Mitzvah
Parashat	Number			
Bechukotai	354	140		The obligation for one who redeems consecrated houses to pay their assessed valuation, plus a fifth (Lev. 27:14)
	355	141		The obligation for one who redeems a consecrated field to pay the value to its seeding set by the Torah (Lev. 27:16; Lev. 27:22-23)
	356		216	The prohibition to change sanctified offerings from one type of offering to another (Lev. 27:26)
	357	142		The obligation regarding property declared cherem (condemned or worthless; is a form of curse) which is generally given to the kohanim (priests) (Lev. 27:28)
	358		217	The prohibition to sell property that had been designated as cherem by its owner; rather, it shall be given to kohanim (Lev. 27:28)
	359		218	The prohibition to redeem a cherem field (Lev. 27:28)
	360	143		The obligation to tithe one's kosher domestic animals annually (Lev. 27:32)
	361		219	The prohibition to sell the tithed animal (Lev. 27:33)
Nasso	362	144		The obligation to send the impure people outside the camp of the Shechinah (Num. 5:2)
	363		220	The prohibition upon one who is impure to enter the entire sanctuary (Num 5:3)
	364	145		The obligation to recite one's sins to Hashem (Num. 5:6-7)
	365	146		The obligation to bring a wayward wife to the kohen (priest) so that he can perform the prescribed procedure with her (Num. 5:12, 15)
	366		221	The prohibition to put oil upon the offering of a wayward wife (Num. 5:15)
	367		222	The prohibition to place frankincense upon the offering of a wayward wife (Num. 5:15)
	368		223	The prohibition upon a Nazir to drink wine or alcohol (Num. 6:2-4)
	369		224	The prohibition upon a Nazir to eat fresh grapes (Num. 6:3)
	370		225	The prohibition upon a Nazir to eat raisins (Num. 6:3)
	371		226	The prohibition upon a Nazir to eat grape seeds (Num. 6:4)
	372		227	The prohibition upon a Nazir to eat grape skins (Num. 6:4)
	373		228	The prohibition for a Nazir to shave his hair during his entire term of Nezirus (Num. 6:5)
	374	147		The obligation for a Nazir to grow his hair (Num. 6:5)
	375		229	The prohibition upon a Nazir to enter a house containing a corpse (Num. 6:6)
	376		230	The prohibition upon a Nazair to become ritually impure from a corpse or other sources of corpse-Tumah (Num. 6:7)
	377	148		The obligation upon the Nazir to shave and to bring his offerings (Num. 6:13, 14, 18)
	378	149		The obligation upon kohanim to bless the people every day (Num. 6:23-26)
	379	150		The obligation to carry the Ark of the Covenant on the shoulders (Num. 7:9)
Beha'alotcha	380	151		The obligation to bring the Pesach Sheni (Second) offering on the fourteenth of Iyar (Second month) (Num. 9:10-11)

Name of	Mitzvah	Positive	Negative	Mitzvah		
Parashat	Number					
Beha'alotcha	381	152		The obligation that the Pesach Sheni offering be eaten along with matzah and maror (bitter herbs) (Num. 9:11)		
	382		231	The prohibition to leave over any meat of the Pesach Sheni offering (Num. 9:12)		
	383		232	The prohibition to break a bone of the Pesach Sheni offering (Num. 9:12)		
	384	153		The obligation to blow trumpets in the Temple and when going to war (Num. 10:9-10)		
Shelach	385	154		The obligation to separate challah (loaf), a portion of dough given to a kohen (Num. 15:19-20)		
	386	155		The obligation to affix tzitzit (Num. 15:38)		
	387		233	The prohibition to stray after one's thoughts or eyes (Num. 15:39)		
Korach	388	156		The obligation to guard the Temple (Num. 18:2, 4)		
	389		234	The prohibition upon kohanim and Levites to perform Temple services assigned to another (Num 18:3)		
	390		235	The prohibition for a non-kohen to perform the Temple service (Num. 18:4)		
	391		236	The prohibition to neglect the guarding of the Temple (Num. 18:5)		
	392	157		The obligation to redeem a human firstborn (Num. 18:15)		
	393		237	The prohibition to redeem the firstborn of a kosher animal (Num. 18:17)		
	394	158		The obligation upon the Levites to serve in the Temple (Num. 18:23)		
	395	159		The obligation of the first tithe (Num. 18:24)		
	396	160		The obligation upon the Levites to give a tithe of the Maaser (Num. 18:26)		
Chukat	397	161		The obligation of the red heifer (Num. 19:2)		
	398	162		The obligation regarding corpse (Num. 19:14-16)		
	399	163		The obligation regarding the sprinkling waters upon an impure person (Num. 19:19, 21)		
Pinchas	400	164		The obligation regarding the laws of inheritance (Num. 27:8-11)		
	401	165		The obligation to bring daily tamid (continual) offerings twice a day (Num. 28:2-4)		
	402	166		The obligation of the Shabbat mussaf (meal) offering (Num. 28:9)		
	403	167		The obligation of the mussaf offering on every Rosh Chodesh (New Moon) (Num. 28:11-15)		
	404	168		The obligation of the mussaf (meal) offering on the Shavuot festival (Num. 28:26-30)		
	405	169		The obligation of shofar on Rosh Hashanah (Num. 29:1)		
Mattot	406	170		The obligation regarding the laws of canceling vows (Num. 30:3)		
	407		238	The prohibition to profane our words by disregarding vows (Num. 30:3)		
Massei	408	171		The obligation upon the Yisraelim to give the Levites cities to inhabit and the cities of refuge (Num. 35:2)		
	409		239	The prohibition to execute a guilty person before he stands trial in the cities of refuge (Num. 35:12)		
	410	172		The obligation upon the courts to banish an unintentional killer from his city to a city of refuge, and the		
				obligation upon the unintentional killer himself to go there (Num. 35:25, 28)		
	411		240	The prohibition for a witness in a capital case to state a judicial opinion (Num. 35:30)		
	412		241	The prohibition to accept ransom to save a murderer from execution (Num. 35:31)		

Name of	Mitzvah	Positive	Negative	Mitzvah
Parashat	Number			
Massei	413		242	The prohibition to accept ransom from one who has incurred exile, to exonerate him from exile (Num. 35:32)
Devarim	414		243	The prohibition to appoint a judge who is not a scholar of Torah law, even if he is scholarly in other subjects
				(Deut. 1:17)
	415		244	The prohibition for a judge to fear a wicked litigant (Deut. 1:17)
Ve'etchanan	416		245	The prohibition to covet the item of another even in one's heart (Deut. 5:18)
	417	173		The obligation to believe in the oneness of Hashem (Deut. 6:4)
	418	174		The obligation to love Hashem (Deut. 6:5)
	419	175		The obligation to study Torah (Deut. 6:7)
	420	176		The obligation to recite the Shema every morning and evening (Deut. 6:7)
	421	177		The obligation of Tefillin of the arm (Deut. 6:8)
	422	178		The obligation of Tefillin of the head (Deut. 6:8)
	423	179		The obligation of mezuzah (Deut. 6:9)
	424		246	The prohibition to test a true prophet excessively (Deut. 6:16)
	425	180		The obligation regarding slaying the seven Canaanite nations (Deut. 7:2)
	426		247	The prohibition to show favor to idol worshippers (Deut. 7:2)
	427		248	The prohibition of intermarriage (Deut. 7:3)
Ekev	428		249	The prohibition to benefit from the plating of an idol (Deut. 7:25)
	429		250	The prohibition to incorporate anything associated with idolatry into our possessions or property, in order
				to benefit from it (Deut. 7:26)
	430	181		The obligation to bless Hashem after eating meal (Deut. 8:10)
	431	182		The obligation to love converts (Deut. 10:19)
	432	183		The obligation to fear Hashem (Deut. 10:20)
	433	184		The obligation of prayer (Deut. 10:20)
	434	185		The obligation to cleave to Torah scholars (Deut. 10:20)
	435	186		The obligation upon anyone who needs to swear, to swear in Hashem's name (Deut. 10:20)
Re'eh	436	187		The obligation to destroy places idol worship and its accessories (Deut. 12:2-3)
	437		251	The prohibition to erase sacred book, or Names of Hashem, or to [destroy] the houses of the sacred service
				(Deut.12:4)
	438	188		The obligation to bring all one's offerings, both mandatory and voluntary, on the first festival possible
				(Deut. 12:5-6)
	439		252	The prohibition to offer up sacrifices outside the Temple (Deut. 12:13)
	440	189		The obligation to bring all offerings in the Temple and not elsewhere (Deut. 12:14)

Name of	Mitzvah	Positive	Negative	Mitzvah
Parashat	Number			
Re'eh	441	190		The obligation to redeem kodashim (sacred offerings) that have been blemished by designating money to
				be consecrated in their place, and with the money consecrated in their place to buy another animal for
				offering (Deut. 12:15)
	442		253	The prohibition to eat second tithe of grain outside Yerushalem (Deut. 12:17)
	443		254	The prohibition to consume second tithe of wine outside Yerushalem (Deut. 12:17)
	444		255	The prohibition to consume second tithe of olive oil outside of Yerushalem (Deut. 12:17)
	445		256	The prohibition to eat an unblemished firstborn offering outside Yerushalem (Deut. 12:17)
	446		257	The prohibition, even for kohanim (priests) to eat the meat of the chatas (sin) and asham (guilt) offerings
				outside of the Temple courtyard (Deut. 12:17)
	447		258	The prohibition to eat the meat of the olah (burnt) offering (Deut. 12:17)
	448		259	The prohibition to eat kodashim kalim (offerings of lesser holiness; donative offerings) before the blood is
				thrown upon the altar (Deut. 12:17)
	449		260	The prohibition for kohanim to eat Bikkurim (first fruits) before they are set down in the Temple courtyard
				(Deut. 12:17)
	450		261	The prohibition to forsake the Levites by not giving them their Levitical gifts and not gladdening them on
				the pilgrimage festivals (Deut. 12:19)
	451	191		The obligation of Shechitah (ritual slaughter) (Deut. 12:21)
	452		262	The prohibition to eat a limb that detached from a live animal (Deut. 12:23)
	453	192		The obligation to bring offerings from outside the Eretz Yisrael to the Temple (Deut. 12:26)
	454		263	The prohibition to add to the Torah's commandments (Deut. 13:1)
	455		264	The prohibition to subtract from the Torah's commandments (Deut. 13:1)
	456		265	The prohibition to listen to one who prophesies in the name of idol worship (Deut. 13:2-4)
	457		266	The prohibition to love a meisis (inciter) (Deut. 13:9)
	458		267	The prohibition to let go of hatred for a meisis (Deut. 13:9)
	459		268	The prohibition to rescue a meisis (inciter) (Deut. 13:9
	460		269	The prohibition for musas (target of incitement) is not to learn merit on a meisis (Deut. 13:9)
	461		270	The prohibition for the musas to suppress an argument for convicting the meisis (Deut. 13:9)
	462		271	The prohibition to incite a Yisraelite to idolatry (Deut. 13:12)
	463	193		The obligation to interrogate witnesses thoroughly (Deut. 13:15)
	464			The obligation to burn a subverted city and all of its contents (Deut. 13:17)
	465		272	The prohibition to rebuild a subverted city to its previous state (Deut. 13:17)
	466		273	The prohibition to derive benefit from property of a subverted city (Deut. 13:18)
	467		274	The prohibition to cut oneself as idolaters do (Deut. 14:1)
	468		275	The prohibition to make a bald spot in mourning over a dead person (Deut. 14:1)
	469		276	The prohibition to eat disqualified offerings (Deut. 14:3)

Name of Parashat	Mitzvah Number	Positive	Negative	Mitzvah				
Re'eh	470	194		The obligation to check fowl for kosher signs (Deut. 14:11)				
	471		277	The prohibition to eat non-kosher grasshoppers and any other flying insects (Deut. 14:19)				
	472		278	The prohibition to eat the meat of a domestic animal or wild animal or a bird that died without ritual slaughter (Deut. 14:21)				
	473	195		The obligation to separate the second tithe (Deut. 14:22)				
	474	196		he obligation to separate the tithe of the poor instead of the second tithe, every third year (Deut. 14::9)				
	475		279	The prohibition to demand repayment of a debt held past seventh year (Deut. 15:2)				
	476	197		The obligation to demand a gentile who is a debtor to pay his debts (Deut. 15:3)				
	477	198		The obligation to abolish all debts in the seventh year (Deut. 15:1-3)				
	478		280	The prohibition to refuse to provide for the needs of the poor (Deut. 15:7)				
	479	199		The obligation of charity and support to those in need with a happy and glad heart (Deut. 15:8)				
	480		281	The prohibition to withhold a loan from a needy person due to the seventh year (Deut. 15:9)				
	481		282	The prohibition to send a Hebrew servant out to freedom empty-handed (Deut. 15:12-13)				
	482	200		The obligation to endow a Hebrew servant with severance gifts (Deut. 15:14)				
	483		283	The prohibition to work with animals of sacred offering (Deut. 15:19)				
	484		284	The prohibition shear animals of sacred offering (Deut. 15:19)				
	485		285	The prohibition to eat leavened after midday on the eve of Pesach (Deut. 16:3)				
	486		286	The prohibition to leave over meat of the celebration of the fourteenth of Nissan until the third day (Deut. 16:4)				
	487		287	The prohibition to bring the Pesach offering upon a private altar (Deut. 16:5)				
	488	201		The obligation to rejoice on the festivals (Deut. 16:14)				
	489	202		The obligation to appear in the Tempe on the festivals (Deut. 16:16)				
	490		288	The prohibition to make the festival pilgrimage without bringing an offering (Deut. 16:16)				
Shoftim	491	203		The obligation to appoint judges and officers in every community (Deut. 16:18)				
	492		289	The prohibition to plant a tree in the Temple (Deut. 16:21)				
	493		290	The prohibition to erect a structure of idol worship (Deut. 16:22)				
	494		291	The prohibition to bring an offering that has a temporary blemish (Deut. 17:1)				
	495	204		The obligation to heed the directives of the Great Sanhedrin in all times (Deut. 17:10-11)				
	496		292	The prohibition to defy the directives of the Great Sanhedrin by a sage who maintains that the Sanhedrin erred in its ruling (Deut. 17:11-12)				
	497	205		The obligation to appoint a king over Yisrael (Deut. 17:14-15)				
	498	200	293	The prohibition to appoint a king over Tistaer (Beat: 17:11-13) The prohibition to appoint anyone other than a person of Yisrael lineage as king over Yisrael (Deut. 17:15)				
	499		294	The prohibition upon a king to have too many horses (Deut .17:16)				
	500		295	The prohibition to ever settle in Mitzrayim (Egypt) (Deut. 17:16)				

Name of Parashat	Mitzvah Number	Positive	Negative	Mitzvah					
Shoftim	501		296	The prohibition upon a king to have too many wives (Deut. 17:17)					
	502		297	The prohibition upon a king to amass silver and gold beyond what he needs (Deut.17:17)					
	503	206		The obligation upon a king to write a second Sefer Torah for himself (Deut. 17:18-19)					
	504		298	The prohibition upon the tribe of Levi to receive a share in Eretz Yisrael (Deut. 18:1)					
	505		299	The prohibition upon the tribe of Levi to take a share of the spoils of war (Deut. 18:1)					
	506	207		The obligation to give the foreleg, jaw, and stomach of an animal to a kohen (Deut. 18:3)					
	507	208		The obligation to separate terumah gedolah (a portion of one's produce that is sanctified) (Deut. 18:4)					
	508	209		The obligation to give the kohen (priest) the first of wool (Deut. 18:4)					
	509	210		The obligation to set up shifts and rotations of service in the Temple for kohanim and Levites (Deut. 18:6-8)					
	510		300	The prohibition to practice divination (Deut. 18:10)					
	511		301	The prohibition to practice sorcery (Deut. 18:10)					
	512		302	The prohibition to cast spells (Deut. 18:10-11)					
	513		303	The prohibition to consult a necromancer (Deut. 18:10-11)					
	514		304	The prohibition to consult a witch or a wizard (Deut. 18:10-11)					
	515		305	The prohibition to inquire of the dead (Deut. 18:10-11)					
	516	211		The obligation to adhere to the voice of a prophet (Deut. 18:15)					
	517		306	The prohibition to prophesy falsely (Deut. 18:20)					
	518		307	The prohibition to prophesy in the name of idolatry (Deut. 18:20)					
	519		308	The prohibition to fear a false prophet, and not to fear killing him (Deut. 18:22)					
	520	212		The obligation to prepare six cities of refuge (Deut. 19:3)					
	521		309	The prohibition to have mercy on a murderer, or one who injured another (Deut. 19:21)					
	522		310	The prohibition to steal property by changing the line of the border (Deut. 19:14)					
	523		311	The prohibition to accept the testimony of a single witness (Deut. 19:15)					
	524	213		The obligation to punish false witnesses measure for measure for what they desired to do (Deut. 19:19)					
	525		312	The prohibition to be afraid of the enemy during war (Deut. 20:1, 7:21, 3:22)					
	526	214		The obligation to anoint a kohen (priest) for battle (Deut. 20:2-4)					
	527	215		The obligation to follow the Torah's instructions for conducting a discretionary war (Deut. 20:10)					
	528		313	The prohibition to let any of the seven Canaanite nations survive (Deut. 20:16-18)					
	529		314	The prohibition to destroy fruit trees during a siege (Deut. 20:19)					
	530	216		The obligation to break the neck, and follow the process of eglah arufah (decapitated calf) (Deut. 21:1-8)					
	531		315	The prohibition to perform work at the place where an eglah arufah was decapitated (Deut. 21:4)					
Ki Teitzei	532	217		The obligation regarding yefas toar (woman of beautiful form) (Deut. 21:10-13)					
	533		316	The prohibition to sell a yefas toar (Deut. 21:14)					

Name of	Mitzvah	Positive	Negative	Mitzvah
Parashat	Number			
Ki Teitzei	534		317	The prohibition to work a yefas toar like a maidservant (Deut. 21:14)
	535	218		The obligation upon the court to hang an executed person who is liable to hanging (Deut. 21:22)
	536		318	The prohibition to leave one hanging on the gallows overnight, or to leave any corpse unburied overnight
				except for the sake of his honor (Deut. 21:23)
	537	219		The obligation to bury one executed by the court, or any deceased person on the day of death (Deut. 21:23)
	538	220		The obligation to return a lost object (Deut. 22:1)
	539		319	The prohibition to ignore a lost object (Deut. 22:3)
	540		320	The prohibition to ignore the animal of one's fellow that has fallen under its load (Deut. 22:4)
	541	221		The obligation to help one's fellow reload a burden (Deut. 22:4)
	542		321	The prohibition upon a woman to wear men's clothing (Deut. 22:5)
	543		322	The prohibition upon a man to wear woman's clothing (Deut. 22:5)
	544		323	The prohibition to take the mother birth with her young (Deut. 22:6-7)
	545	222		The obligation to send away the mother bird (Deut. 22:7)
	546	223		The obligation to make a fence around a roof and remove any danger from others (Deut. 22:8)
	547		324	The prohibition to ignore a public safety hazard and rather to get rid of it (Deut. 22:8)
	548		325	The prohibition to plant a vineyard with mixed seed in Eretz Yisrael (Deut. 22:9)
	549		326	The prohibition to eat or benefit from mixed seed in Eretz Yisrael (Deut. 22:9)
	550		327	The prohibition to work two species of animals together (Deut. 22:10)
	551		328	The prohibition to wear garments containing wool and linen (Deut. 22:11)
	552	224		The obligation to consecrate a woman prior to marriage (Deut. 22:13)
	553	225		The obligation upon a defamer to remain married to his wife forever (Deut. 22:18-19)
	554		329	The prohibition for a defamer to divorce his wife (Deut. 22:19)
	555	226		The obligation to stone one who had relations with a girl who is engaged to be married (Deut. 22:24)
	556		330	The prohibition to punish one who was coerced to sin (Deut. 22:26)
	557	227		The obligation upon a person who violates a woman to marry his victim (Deut. 22:28-29)
	558		331	The prohibition upon a person who violates a woman to divorce his victim (Deut. 22:29)
	559		332	The prohibition upon a eunuch to marry a woman of Yisrael (Deut. 23:2)
	560		333	The prohibition for a mamzer (a person born out of wedlock) to marry a woman of Yisrael (Deut. 23:3)
	561		334	The prohibition for an Ammonite or a Moabite convert marry a woman of Yisrael (Deut. 23:4)
	562		335	The prohibition to ever make peace with Ammon or Moab (Deut. 23:7)
	563		336	The prohibition to reject marriage with third-generation Edomite converts (Deut. 23:8-9)
	564		337	The prohibition to prevent a third-generation Mitzrim (Egyptian) convert from marrying a woman of Yisrael
				(Deut. 23:8-9)
	565		338	The prohibition upon an impure person to enter into the Levite camp (Deut. 23:11)
	566	228		The obligation to prepare a place for performing bodily needs outside the army camp (Deut. 23:13)

Name of Parashat	Mitzvah Number	Positive	Negative	Mitzvah
Ki Teitzei	567	229		The obligation for every soldier to carry a shovel with which he can dig and cover when he does his needs
				(Deut. 23:14)
	568		339	The prohibition regarding the return of an escaped slave (Deut. 23:16)
	569		340	The prohibition to oppress a slave who ran away to Eretz Yisrael (Deut. 23:17)
	570		341	The prohibition to be intimate with a woman without marriage (Deut. 23:18)
	571		342	The prohibition to bring the 'harlot's wage' or 'exchange of a dog' as an offering (Deut. 23:19)
	572		343	The prohibition to borrow an interest from a fellow Yisrael (Deut. 23:20)
	573	230		The obligation to lend on interest to an alien who needs a loan as opposed to a fellow Yisrael (Deut. 23:21)
	574		344	The prohibition to delay one's offering (Deut. 23:22)
	575	231		The obligation to fulfill one's vows (Deut. 23:24)
	576	232		The obligation to allow a hired worker to eat from certain foods while he is working (Deut. 23:25-26)
	577		345	The prohibition upon a hired worker to take more than he will eat (Deut. 23:25)
	578		346	The prohibition for a worker to eat on the job (Deut. 23:26)
	579	233		The obligation for one who wishes to divorce his wife to do so with a get (divorce decree) (Deut. 24:1)
	580		347	The prohibition to remarry one's divorcee if she was married to another in the interim (Deut. 24:1-4)
	581		348	The prohibition for a bridegroom to travel from his home during the first year of marriage (Deut. 24:5)
	582	234		The obligation for a bridegroom to rejoice with his wife during the first year of marriage (Deut. 24:5)
	583		349	The prohibition to take as collateral utensils that are used in food preparation (Deut. 24:6)
	584		350	The prohibition to remove the skin rash of tzaraas from the area (Deut. 24:8)
	585		351	The prohibition to take collateral forcibly from a debtor (Deut. 24:10-11)
	586		352	The prohibition to withhold collateral from its owner during the time that he needs it (Deut. 24:12)
	587	235		The obligation to return a collateral to its owner for the time that he needs it (Deut. 24:13)
	588	236		The obligation to pay a worker his wages on the day they are due (Deut. 24:15)
	589		353	The prohibition to accept testimony from relatives (Deut. 24:16)
	590		354	The prohibition to pervert judgment of a convert or orphan (Deut. 24:17)
	591		355	The prohibition to take a collateral from a widow (Deut. 24:17)
	592	237		The obligation to leave forgotten sheaves in the field (Deut. 24:19)
	593		356	The prohibition to turn back to collect sheaves in the field (Deut. 24:19)
	594	238		The obligation upon the court to punish certain transgressors with lashes (Deut. 25:2-3)
	595		357	The prohibition to give extra lashes to one subject to lashes (Deut. 25:3)
	596		358	The prohibition to muzzle an animal while it is working (Deut. 25:4)
	597		359	The prohibition for a widow who is childless marry other than her deceased husband's brother (Deut. 25:5)
	598	239		The obligation of brother-in-law to marry his deceased brother's wife (Deut. 25:5)
	599	240		The obligation of chalitzah (removal of his [brother-in-law] shoes) who refuses to marry his deceased
				brother's wife, thereby allowing her to marry others (Deut. 25:7-10)

Name of	Mitzvah	Positive	Negative	Mitzvah
Parashat	Number		Ü	
Ki Teitzei	600	241		The obligation to save one who is being pursued by someone who intents to kill (Deut. 25:11-12)
	601		360	The prohibition to have mercy on the pursuer (Deut. 25:12)
	602		361	The prohibition to keep inaccurate scales and weights (Deut. 25:13-14)
	603	242		The obligation to remember Amalek to Yisrael when they were leaving Mitzrayim (Egypt) (Deut. 25:17)
	604	243		The obligation to destroy the seed of Amalek (Deut. 25:19)
	605		362	The prohibition to forget what Amalek did when Yisrael was leaving Mitzrayim (Deut. 25:19)
Ki Tavo	606	244		The obligation to recite the appropriate verse when bringing the firstfruits (Deut. 26:3, 5-10)
	607	245		The obligation of tithing declaration (Deut. 26:12-15)
	608		363	The prohibition to eat second tithing in a state of intense mourning (Deut. 26:14)
	609	The prohibition to eat second tithing in a state of ritual impurity (Deut. 26:14)		
	610		365	The prohibition to spend second tithing money on items that are not intended for eating or drinking (Deut. 26:14)
	611	246		The obligation to emulate the Good and Just ways of Hashem (Deut. 28:9)
Nitzavim	612	247		The obligation of assembly once every seven years during Sukkot festival that follows the Shemittah year (Deut. 31:10-13)
	613	248		The obligation upon every Yisrael to write his own Sefer (book) Torah (Deut. 31:19)

Number of Mizvot per parashat. The parashat without mitzvoth is not listed.

Name of	Total	Total	Total	Name of	Total	Total	Total	Name of	Total	Total	Total
Parashat	Mitzvah	Positive	Negative	Parashat	Mitzvah	Positive	Negative	Parashat	Mitzvah	Positive	Negative
Beresheet	1	1	0	Shemini	18	7	11	Pinchas	6	6	0
Lech Lecha	1	1	0	Tazria	7	5	2	Mattot	2	1	1
Vayishlach	1	0	1	Metzora	11	11	0	Maasei	6	2	4
Во	20	9	11	Acharei Mot	28	2	26	Devarim	2		2
Beshalach	1	0	1	Kedoshim	51	13	38	Ve'etchanan	12	8	4
Yitro	17	3	14	Emor	63	24	39	Ekev	8	6	2
Mishpatim	53	23	30	Behar	24	7	17	Re'eh	54	16	38
Terumah	3	2	1	Bechukotai	12	7	5	Shoftim	41	14	27
Tetzaveh	7	4	3	Nasso	18	7	11	Ki Teitzei	74	27	47
Ki Tisa	9	4	5	Behalotcha	5	3	2	Ki Tavo	6	3	3
Vayakhel	1	0	1	Shelach	3	2	1	Vayeilech	2	2	
Vayikra	16	11	5	Korach	9	5	4				
Tzav	18	9	9	Chukat	3	3	0				