Lake Louise Snow Machine Club
P.O. Box 2511
Palmer, Alaska 99645

12 APR 2026

(v2 30SEP26)

1. **Annual Meeting** called to order by board President Pete Probasco at 1:00 PM, Lake Louise Lodge.

2. Board members present:

- President: Pete Probasco
- Vice President: Mike Anderson
- Treasurer: Garth Massay
- Secretary: Eric Carlson
- Board Member Trail Boss: Harry Holt
- Board Member: Bill Fair (telephone)
- Board Member: Earle Williams
- Board Member: Dustin Overturf
- Board Member: Brittany Watson

** Members at large in attendance are reflected in the annual meeting Sign In sheet which is attached.

3. Review and approval of the 6 April 2025 Annual, and 11 February 2026 regular meeting minutes. One correction on 11 February minutes was noted, the minutes reflected a 12:00 PM start time which should have been 1:00 PM. Dustin motioned to approve, Mike Anderson 2nd, passed unanimously.

4. Treasurer:

- Garth presented the treasurer's report dated 12 April 2026 (attached), account balances as of 1 April 2026; Global FCU $205,300.87 and MACFCU $19,990.00. as of 7 Oct 2025. Motion by Harry to accept, Brittany 2nd, approved unanimously. Garth noted a "Thank you" to Pete for doing all the grants again. Pete acknowledged the recognition and then asked for someone to help with future grant writing; James Hastings volunteered to assist.

5. Status Reports:

- **Borough Grants:** Pete reported the Feds released a $145,000.00 in grants good until December 2026. Pete was researching how the grant money could be expended within the limitations of the grant approval. He noted there were restrictions tied to maintenance and payments to trail groomers. He also noted that rates for grooming are uniform across the state. He recommended we purchase a sizable lot of replacement carsonite markers to replace deteriorating markers. Harry commented markers need to be labeled as belonging to the club so they aren't randomly used by cabin owners/lake recreationalists elsewhere.

- **Equipment & Trail Grooming:** Pete thanked Gary and Mel for all the grooming support they'd provided this season. Savanah was also recognized for helping tracking/logging the grooming stats. Harry reported Bigfoot has only logged 20-30 hours mainly due to maintenance issues while the Postin Bulley >180 hours on the meter thus far. A wheel and track belt required repair on the Bulley and its $500 routine maintenance schedule work is coming due. One of the groomers required minor repair which Rob Williams performed. Bigfoot needs work done on the hydrostatic drive, radiator, sprockets, drive wheels and the tracks need to be completely replaced. Rob Williams motioned to approve the work be accomplished, Dustin 2nd, motion passed unanimously.

- **Tyone Crossover Survey:** Earl reported the board's selected vendor, Bell & Associates, would be performing the survey work in the coming weeks. The Club is responsible for assisting with transportation to the site which John Dawson supported.

- **Trail Reports:** Mel remined the group the MatSu Borough now has an app that provides trail updates for all participating Clubs across the state. Bill Fair said he'd add the link to our website.

6. Old Business:

- **Permanent Cover for Piston Bulley:** Mike Anderson reported he's still working bids for tracks/cab of the rig.

- **5-Year Plan Update:** Eileen shared how having a plan can help with validating future grants. She is also working on the mission statement which she provided a copy of the "draft" to the group along with a brochure that could be used to educate and inform the public on the Club's efforts.

- **Mapping Update:** Garth reported he is still actively working the digitizing/GPS mapping of our trail system.

- **Jan Lake Loop:** Dusting reported he's working on identifying property owners outside the Borough but emphasized the real solution is the reroute across state land. We just need to organize a work crew to clear the trail. Tom's and Rendezvous Lake owners are recorded with the DNR.

- **Club Merchandise:** Britteny reported merchandise sales had been going very well; $6000 in sales. She's always looking for merchandise suggestions that would be popular with riders.

- **Membership:** Bill reported membership numbers: 347 Total memberships in various categories; Life, Single and Family.

- **LSTCA/LLSMC Safety Bldg Update:** Eileen reported that in partnership with LSTCA, the Club has been pursuing acquisition of the Borough Land/Safety building. Preliminary approval was granted in January 2026 to move forward. There are a couple of minor encroachment issues that still need to be addressed. She anticipates being able to record a final plat soon and then it's back to the assembly for action. She is working with James Hastings on how to codify the joint ownership/responsibility for the property once transferred.

- **Website/FB:** Thank you to Savannah for her efforts.

- **Wolfpack Weekend:** Mike Anderson reported >50 riders, auction was a huge success, $18,152.00 preliminary numbers collected not including merchandise. Raffle tickets sales – 600 tickets sold = $9459.52 in sales.

- **Spring Run:** Harry reported the run was a success, 157 riders signed up. Thak you to Brian Wallow and the Carlson's for the card stop/food.

- **Antique Run:** Bill and Savannah report the event was equally successful with 97 sign ups and 46 antique sleds entered. It was suggested the pond preparation start earlier in the season to keep it packed and prevent concerns over overflow that occurred this year.

7. New Business:

- **Special Recognition:** Harry Holt was recognized for his many years of service to the Club and presented with an award plaque.

- **Elections:** Seats up for nomination were – Bill Fair - Member, Garth Massay – Treasurer, Eric Carlson – **Secretary and Harry Holt's board member position; Mel Matthews nominee.** Harry provided notice of his intent to resign from the

board. Nominations accepted with Mike Anderson motion and Mel Matthews 2nd, passed unanimously.

- **Next Year's Activities:** Pete asked that no one commit to a schedule until the collective board has had a chance to weigh in and approve it to avoid individual conflicts.

- **Laptop/Cloud Storage:** There was a broad discussion over how to best manage/retain the Clubs records. Pete suggested procurement of a laptop which was tabled pending additional research into possibly pursuing a cloud based storage option that could be administered by a board member who would assigned permissions for access as needed.

8. Next Meeting: 13 October 2026, at the Palmer Moose Lodge, 6:00 PM. Harry motion to adjourn, Brittany 2nd – adjourned.

Eric T. Carlson, Secretary

Lake Louise Snow Machine Club
P.O. Box 2511
Palmer, Alaska 99645

12 APR 2026

1. Regular Meeting called to order by board President Pete Probasco at 1:00 PM, Lake Louise Lodge.

2. Board members present:

- President: Pete Probasco
- Vice President: Mike Anderson
- Treasurer: Garth Massay
- Secretary: Eric Carlson
- Board Member Trail Boss: Harry Holt (Resigned/Replaced by Mel Matthews)
- Board Member: Bill Fair (telephone)
- Board Member: Earle Williams
- Board Member: Dustin Overturf
- Board Member: Brittany Watson

3. New Business:

- All business was discussed in the Annual meeting, so the only point of business conducted in this forum was the validation/vote to confirm the nominees proposed in the annual meeting's elections.

- **Elections:** Seats up for nomination were – Bill Fair - Member, Garth Massay – Treasurer, Eric Carlson – **Secretary and Harry Holt's board member position; Mel Matthews nominee.** Harry provided notice of his intent to resign from the board. Nominations accepted with Mike Anderson motion and Harry Holt 2nd, passed unanimously.

4. Next Meeting: 13 October 2026, at the Palmer Moose Lodge, 6:00 PM. Harry motion to adjourn, Brittany 2nd – adjourned.

Eric T. Carlson, Secretary

PLEASE SIGN IN... April 12, 2026

LAKE LOUISE SNOWMACHINE CLUB ANNUAL MTG

	NAME	PHONE #	EMAIL
1	PETE PROBASCO	907-982-3345	pepro@mtaonline.net
2	Eileen Probasco	"	"
3	Gary Swan	907 720 3841	akcygnet@hotmail.com
4	Rob Williams	907-315-5365	williamsindustry@mtaonline.net
5	Barbara & Hap Santoro	Hap 907-244-1294	hapsalaska@gmail.com
6	Joe STAM	907-631-1687	
7	John Dawson	907-355-2147	
8	John Hicks	907 259 4884	
9	Lake Louise Lodge x4		
10	Sheila & Duane Ruch	612-867-8919	sheila.diane.wilson@gmail.com
11	RUSS WIMMER	907-320-0058	rwimmernabors@gmail.com
12	Darren Toms	229-6794	Dgtoms@alaska.com
13	Randy Arndt	907-355-9559	rta-alask@hotm
14	BRETT STRAUB	907 232-2779	
15	Mel Matthews	907-302-1247	Matthews1484@hotmail.com
16	Jaime Matthews	907-259-1104	
17	CHUCK SEVCIK	907-350-8397	SEVCIKCJ@GMAIL.COM
18	Ben Williams (GOOSE LAKE)	907 244 1471	
19	Jere Toms	907 244 4477	
20	PETE GERHART	907 354-2938	
21	James Hastings	907-232-1527	ahh-james@outlook.com
22	Brian Hafer	907-223-3870	
23	Brittany Watson	907-227-0039	
24	Dustin Overturf	907-250-9588	Dustinoverturf@gmail.com
25	Karyn Overturf	907-250-4929	Karynoverturf@yahoo.com
26	LaPalm Family	907-441-2180	mwlapalm@hotmail.com
27	Karen Maurin	907-244-5276	Maurinkaren@gmail.com
28	Nancy Marty	907-982-3503	jddavis@mtaonline.net
29	Jim Johnson	907 223-1639	erajimj@yahoo.com

Andy Anger	907-322 0838	andyanger ak@gmail.com
Sayla McConnell	907-355 0280	saylamc907@gmail.com
Brian Hafer	907 223-3870	brianwhafer@hotmail.com
Liz Kunder	907 952-0144	Lizzhamm9@gmail.com
Trevor Bradison	907 441 7884	tbradison@hotmail.com
Darren mcharen	907 440 4658	
Harry Holt	907-232-9080	hholt@mtaonline.NET
Eric Carlson	907 952 9088	etcarlson@mtaonline.net

12 APR 2026
Coach's Report

Lake Louise Snowmachine Club
PO Box 2511
Palmer, Alaska 99645
907-575-3350

5 April 2026

Subject: LLSMC Annual Financial Report

1. Below is the financial summary report for the Lake Louise Snowmachine Club (LLSMC) for the 2025-2026 season:

LLSMC Balance Summary 1 APR 2026

GFCU Savings		$987.79
GFCU Checking		$102,122
GFCU Money Market		$102,191.08
	Total:	$205,300.87

LLSMC/LSTCA (MSB Project) Balance 1 APR 2026

MACFCU Savings		$25.00
MACFCU Checking		$19,965.00
	Total:	$19,990.00

LLSMC FY 25/26 Income/Expense Summary	Category	4/1/2025 - 3/31/2026
INCOME		
	Interest Inc	499.03
	LLSMC Auction Income	18,152.53
	LLSMC Donations	21,663.44
	LLSMC Grant Income	88,671.54
	LLSMC Membership	8,851.60
	LLSMC Merchandise Income	10,164.40
	LLSMC Pick a Plug	380.00
	LLSMC Quilt Auction	620.00
	LLSMC Ruger Skidoo Raffle	9,459.52
	LLSMC Split The Pot	380.00
	LLSMC Used Parts Sale	300.00
	LSMC Fraud Refund	1,199.80
	TOTAL INCOME:	160,341.86
EXPENSES		
	Fees & Charges:Bank Fee	10.60
	LLSMC 2025 Grooming	41,243.65

LLSMC Administrative Expense	5,090.22
LLSMC Awards	197.62
LLSMC Event Food Expense	727.90
LLSMC Food Expense	373.21
LLSMC Fraud Charge	1,199.80
LLSMC Fuel And Oil Expense	6,768.86
LLSMC Groomer Maintenance	3,080.91
LLSMC 2026 Grooming*	8,297.15
LLSMC Insurance Expense	7,168.00
LLSMC Merchandise Expense	6,946.38
LLSMC PB Maintenance	1,254.81
LLSMC Permitting	290.00
LLSMC Storage Yard Fee	1,500.00
LLSMC Tools	119.00
LLSMC Trail Maintenance	929.79
TOTAL EXPENSES:	85,197.90
OVERALL TOTAL:	+75,143.96

Grant Summary 2026 Season:

SOA rcvd to date (incl above:)	$26,045.68
MSB (pending:)	$6,421.35

* SOA grant runs until 9/30/26
* Groomers have not fully been PD yet

2. Question and/or comments maybe directed to the below at gmassay@alaska.net or 907-575-3350.

Garth Massay
LLSMC Treasurer

CARLSON, ERIC T CIV USAF PACAF 673 SFS/CD

From: Pete and Eileen Probasco <peprob@mtaonline.net>
Sent: Tuesday, September 1, 2026 8:41 AM
To: Eric Carlson; CARLSON, ERIC T CIV USAF PACAF 673 SFS/CD
Subject: [Non-DoD Source] Fwd: Preliminary as-built of Tyone Lake land bridge
Attachments: 2026-05-15 Preliminary_ADL 233104 ROS_Susitna to Tyone Lake Trail.pdf

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From: "Earle Williams" <earlewilliams@yahoo.com>
To: "Mike Andersen" <andfam57@gmail.com>, "Dustinoverturf" <dustinoverturf@gmail.com>, "Bill Fair" <billfairak@gmail.com>, "Brittanylwatson" <brittanylwatson@hotmail.com>, "Eric Carlson" <etcarlson@mtaonline.net>, "eric carlson 9" <eric.carlson.9@us.af.mil>, "garth massay" <garth.massay@gmail.com>, "Mel_Jaime Matthews" <matthews1999@hotmail.com>, "Pete and Eileen Probasco" <peprob@mtaonline.net>
Sent: Tuesday, May 19, 2026 1:20:55 PM
Subject: Preliminary as-built of Tyone Lake land bridge

All,

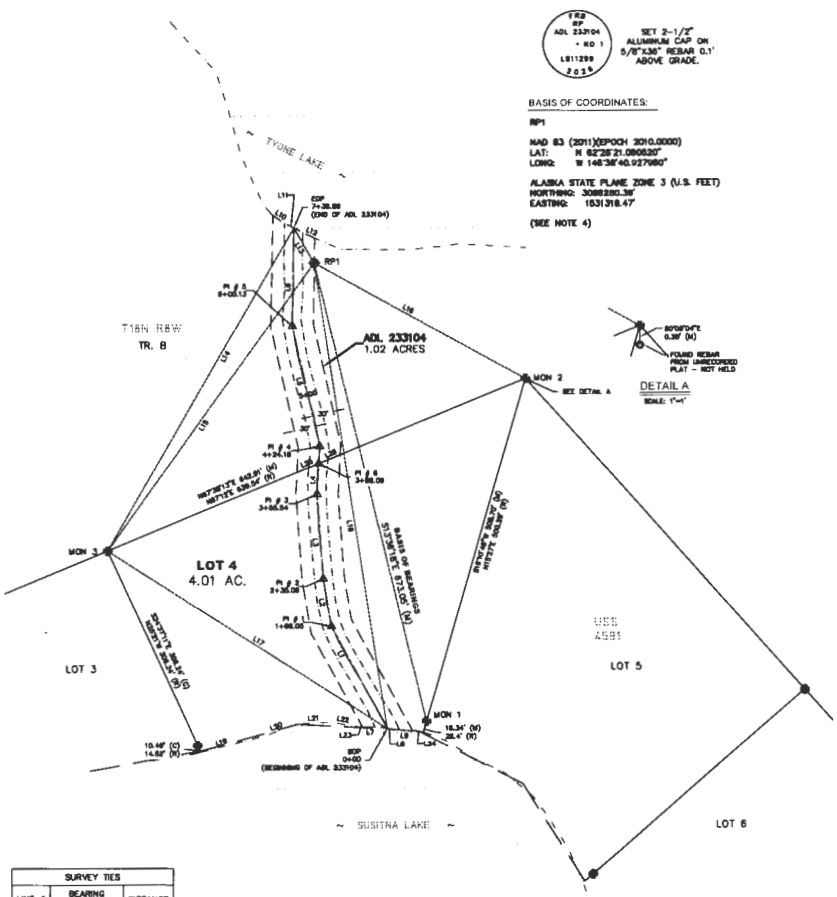
Attached is the preliminary survey of the trail for our easement, ADL 233104. Bell & Associates was out on the lake in April. I was out of state, and John Dawson stepped up to provide transportation to the site for the surveyor. Bell has submitted this to DNR for their review, this is FYI for us.

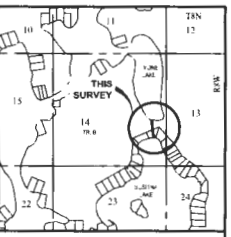
Cheers,
Earle

PRELIMINARY

NOTES

1. HISTORY: THIS AS-BUILT RECORD OF SURVEY REPRESENTS A POST-CONSTRUCTION SURVEY OF ADL 233104, INITIATED IN 2018 TO ALLOW THE LAKE LOUISE SNOWMACHINE CLUB TO DESIGN, CONSTRUCT, AND MAINTAIN THE SUSITNA LAKE TO TYONE LAKE TRAIL ON DNR-MANAGED LANDS.
2. POST-CONSTRUCTION STATEMENT: THIS AS-BUILT REPRESENTS A POST CONSTRUCTION SURVEY OF ADL 233104. IT IS INTENDED PRIMARILY TO DEPICT THAT PORTION OF THE EASEMENT AS IT PERTAINS TO STATE LAND AND IS NOT TO BE PRESUMED TO PLAT OR DEDICATE THOSE PORTIONS PERTAINING TO NON-STATE LANDS. THIS AS-BUILT IS NOT INTENDED TO BE USED TO RE-ESTABLISH PROPERTY BOUNDARIES, EXCEPT AS INDICATED, NO ENCROACHMENTS EXIST WITHIN THE PERMITTED AREA.
3. RECORD OF SURVEY NOTE: THIS SURVEY DOES NOT CONSTITUTE A SUBDIVISION AS DEFINED BY A.S. 40.15.900 (3) (A).
4. THE BASIS OF COORDINATES IS MONUMENT RP1, A SET 2-1/2" ALUMINUM CAP ON A 5/8" X 36" REBAR, AS SHOWN ON SHEET 1 OF THESE DRAWINGS. GEOGRAPHIC POSITIONAL DATA DERIVED FROM THE MEAN OF TWO OPUS SOLUTIONS AS INDICATED ON SHEET 1.
5. BASIS OF BEARINGS: ALL SHOWN BEARINGS ARE ALASKA STATE PLANE ZONE 3, NAD83 (2011) BEARINGS. THE BASIS OF BEARINGS WAS DERIVED FROM HIGH PRECISION TRIMBLE R12 GNSS SURVEY, DIFFERENTIALLY CORRECTED & PROCESSED WITH TRIMBLE BUSINESS CENTER VERSION 2023.11.
6. DISTANCES: ALL DISTANCES ARE REDUCED TO HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.
7. METHOD USED TO ESTABLISH ORDINARY HIGH WATER: ORDINARY HIGH WATER ON ALL PUBLIC AND NAVIGABLE WATERS SHOWN WAS DETERMINED BY SURVEYING THE BEST AVAILABLE EVIDENCE OF THE ORDINARY HIGH WATER MARK.
8. EASEMENT SIDELINES ARE EXTENDED OR SHORTENED TO MEET AT ANGLE POINTS AND TERMINATE AT BOUNDARIES WITH NON-STATE LANDS.
9. CLOSURE AND/OR ACCURACY: ALL SURVEY DATA PRODUCED BY THIS AS-BUILT SURVEY, ASSOCIATED WITH ALL FOUND MONUMENTS, SHOWN SURVEYED BOUNDARIES, WERE SURVEYED TO THE SURVEY GRADE STANDARDS SHOWN IN THESE INSTRUCTIONS. ALL TRAIL AS-BUILT DATA WAS SURVEYED TO THE MAPPING GRADE STANDARDS SPECIFIED IN THESE INSTRUCTIONS.
   - 9.1. POSITIONAL ACCURACY UNDER SURVEY GRADE STANDARDS, OF ALL SHOWN CONTROL MONUMENTS AND EASEMENT BOUNDARY INFORMATION: ALL SURVEY DATA PRODUCED BY THIS AS-BUILT SURVEY IS NO LESS ACCURATE THAN ± 0.28 FEET + 200 PPM RELATIVE TO ANY AND ALL OTHER POINTS IN THIS UPLAND AND TIDELAND SURVEY.
   - 9.2. POSITIONAL ACCURACY IN MAPPING GRADE STANDARDS: ALL SURVEY DATA PRODUCED BY THIS AS-BUILT SURVEY UNDER MAPPING GRADE STANDARDS IS NO LESS ACCURATE THAN ± 2 METERS RELATIVE TO ANY AND ALL OTHER POINTS IN THIS UPLAND AND TIDELAND SURVEY.
10. ALL PARCELS OF LAND OWNED BY THE STATE OF ALASKA, LOCATED WITHIN 50.00 FEET OF, OR BISECTED BY A SURVEYED OR PROTRACTED SECTION LINE, ARE SUBJECT TO A FIFTY-FOOT (50') EASEMENT, EACH SIDE OF THE SECTION LINE, WHICH IS RESERVED TO THE STATE OF ALASKA FOR PUBLIC HIGHWAYS UNDER A.S. 19.10.010.
11. EASEMENT DESCRIPTION AND CHARACTER: THE ADL 233104 EASEMENT IS 60 FEET WIDE, 30 FEET EACH SIDE OF CENTERLINE.



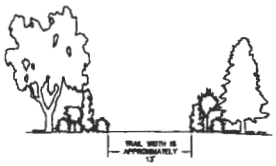


VICINITY MAP

SCALE 1" = 1/2 MILE
SOURCE: MATANUSKA-SUSITNA BOROUGH TAX MAP TY00

LEGEND

- GLO/BLM MONUMENT RECOVERED
- GLO/BLM MONUMENT OF RECORD
- FOUND 5/8" REBAR
- SET 2-1/2" ALUMINUM CAP
- (R) USS 4591
- (M) MEASURED
- (C) COMPUTED
- ANGLE POINT
- ADL 233104 BOUNDARY
- ADL 233104 CENTERLINE
- TRAIL CENTERLINE
- ORDINARY HIGH WATER LINE
- RECORD BLM MEANDERS
- EDGE OF TRAIL
- ADJACENT BOUNDARY LINE
- SURVEY TIE LINE



TYPICAL TRAIL DETAIL
NOT TO SCALE



STATE PLANE MAPPING ANGLE = (-) 0°34'19"
MAGNETIC DECLINATION COMPUTED USING N.O.A.A. NATIONAL GEOPHYSICAL DATA CENTER WEBSITE (05/14/2026)

1 METER = 3.280833 U.S. SURVEY FEET AND 1 U.S.ACRE = 0.4047 HECTARE

ADL 233104 CL TABLE

LINE #	DISTANCE	BEARING
L1	186.05	N28° 30' 15"W
L2	86.03	N9° 31' 41"W
L3	120.45	N3° 56' 52"W
L4	88.64	N3° 03' 08"E
L5	175.86	N12° 37' 02"W
L8	138.76	N1° 08' 22"E

SURVEY TIES

LINE #	BEARING (GRID)	DISTANCE
L13	N29° 55' 53"W	57.45
L14	S30° 01' 20"W	531.29
L15	S35° 40' 25"W	504.98
L16	S81° 08' 21"E	342.74
L17	S57° 21' 56"E	471.27
L18	N6° 45' 38"W	872.21

AREA TABLE

ADL 233104 SEGMENT	AREA (ACRES)
LOT 4 SEGMENT	0.55
TR. 8 SEGMENT	0.47
TOTAL AREA	1.02

MONUMENT DETAILS

MONUMENT	MARKINGS	DESCRIPTION
M1		FOUND 3-1/4" BRASS CAP 0.5' ABOVE GRADE, IN GOOD CONDITION.
M2		FOUND 3-1/4" BRASS CAP LEANING NORTH WEST. OBSERVED POINT OF ENTRY.
M3		FOUND 2" COPPERFIELD MONUMENT ON 3/4" POST 0.9' ABOVE GRADE, IN GOOD CONDITION.

ADL 233104 LINE TABLE

LINE #	BEARING	DISTANCE
L7	S89° 27' 32"E	22.54
L8	S81° 39' 35"E	28.78
L9	S64° 43' 57"E	22.88
L10	S54° 21' 28"E	17.70
L11	S62° 18' 32"E	35.16
L12	S66° 27' 32"E	15.13
L26	N67° 36' 13"E	33.21
L26	N67° 36' 13"E	33.21

LOT 4 MEANDER LINE TABLE

LINE #	BEARING	DISTANCE
L19	N75° 41' 43"E	51.80
L20	N68° 23' 43"E	42.89
L21	N87° 03' 28"E	51.48
L22	S79° 30' 04"E	38.41
L23	S89° 27' 32"E	6.25
L24	S84° 43' 57"E	15.08

CL TRAVERSE TABLE

AP #	LAT (NAD 83)	LONG (NAD 83)	ASP (NAD 83) NORTHING	ASP (NAD 83) EASTING
BOP	N 62°26'14.5295"	W 146°38'38.6091"	3,095,618.02	1,531,420.85
EOP	N 62°26'21.5479"	W 146°38'41.5483"	3,096,330.17	1,531,289.80
PI # 1	N 62°26'15.9564"	W 146°38'40.3257"	3,095,761.85	1,531,341.61
PI # 2	N 62°26'18.8278"	W 146°38'40.5632"	3,095,830.03	1,531,330.18
PI # 3	N 62°26'17.8086"	W 146°38'40.7851"	3,095,950.19	1,531,321.89
PI # 4	N 62°26'18.4851"	W 146°38'40.7219"	3,096,018.73	1,531,325.54
PI # 5	N 62°26'20.1719"	W 146°38'41.5760"	3,096,190.44	1,531,287.11
PI # 6	N 62°26'18.2383"	W 146°38'40.7450"	3,095,993.68	1,531,324.21

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

BRADFORD RINCKEY
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER: LS11299

DATE

STATE OF ALASKA — 49TH — PRELIMINARY — REGISTERED LAND SURVEYOR — No. 11299 — May 17, 2026

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LANDS, AND WATER
ANCHORAGE, ALASKA

SURVEYOR:
F. ROBERT BELL & ASSOCIATES
801 W FIREWEED LANE, SUITE 201
ANCHORAGE, AK 99503
PHONE: 907-274-0207 CoA No. AECC062

RECORD OF SURVEY

DOC. TITLE: RS-SUSITNA LAKE TO TYONE LAKE TRAIL

GTE]1. ADL 233104
2. SUSITNA LAKE TO TYONE LAKE TRAIL
3. LAKE LOUISE SNOW MACHINE CLUB
4. AS-BUILT SURVEY

LOCATED WITHIN SECTION 14 OF TOWNSHIP 8 NORTH, RANGE 8 WEST OF COPPER RIVER MERIDIAN, ALASKA

IN TALKEETNA RECORDING DISTRICT

SHEET 1 OF 1
DATES OF SURVEY:
BEGIN: 04/22/26
END: 04/23/26

DNR APPROVAL

STATEWIDE PLATTING SUPERVISOR — DATE

DRAWN DATE: 05/14/26 DRAWN BY: MEM SCALE: 1:60 DNR FILE: EPF 20230023