

BURNET COUNTY EMERGENCY SERVICES DISTRICT NO. 7

MINUTES

May 18, 2026

A regular meeting of the Board of Commissioners of Burnet County Emergency Services District No. 7 was held on **Monday, May 18, 2026, at 5:30 p.m.**, at the Burnet Community Center at 401 E. Jackson Street, Burnet, Texas 78611, for the following purposes:

1. Call meeting to order: **Meeting called to order by John Smallwood at 5:30 pm. Present were Commissioners John Smallwood, Clayton Smith, Barbara Postel, and Jill Kayser. Commissioner Brenda Goble was absent.**
2. Public Comment on Agenda Items: **None.**

REPORTS

3. Receive monthly report from the Treasurer and consider:
 - (a) approval of payment of monthly bills and invoices: **John Smallwood motioned to approve, and Jill Kayser seconded. The motion passed unanimously.**
 - (b) approval of monthly financial report: **John Smallwood motioned to approve, and Barbara Postel seconded. The motion passed unanimously.**
4. Receive monthly report from Burnet Volunteer Fire Department regarding financial matters, training, management activities, membership, and emergency operations and out of station times (including breakdown by apparatus) and call volume for fire/rescue calls and for EMS calls: **Chief Daniels presented January 2026 run report.**
5. Receive monthly report from Lampasas Volunteer Fire Department regarding financial matters, training, management activities, membership, and emergency operations and out of station times (including breakdown by apparatus) and call volume for fire/rescue calls and for EMS calls: **Tim Weinrick presented April run report.**
6. Receive monthly report from the City of Burnet Fire Department regarding financial matters, training, management activities and personnel, membership, and emergency operations and out of station times (including breakdown by apparatus) and call volume for fire/rescue calls and for EMS calls: **Curtis Murphy presented April run report.**

DISCUSSION/ACTION ITEMS

7. Review and consider approval of the April 27, 2026, regular meeting minutes: **Barbara Postel motioned to approve, and John Smallwood seconded. The motion passed unanimously.**
8. Discuss and authorize action to renew Treasurer's bond: **Progress is being made in handling the renewal of the Treasurer's bond. No action taken.**
9. Discuss status of surplus property authorized to be sold at the regular March meeting and authorize related action, if needed: **Casey Daniels discussed the status of property, noting that there are four potential buyers and the property is valued at approximately \$10,000. No action taken.**
10. Discuss and consider action on proposed transmission lines and potential impact on the District: **Amelia Mia Serat of Hill Country Land and Legacy Alliance presented community concerns over transmission lines including Oncor's poor track record of**

maintenance (wildfires), corona discharge – humming lines, short timeline for any citizen pushback, eminent domain eventuality for landowners, etc. Special meeting set for June 8, 2026, 5:30 pm to discuss ESD #7 Board issuing resolution about this project.

11. Receive status report on strategic planning issues, discuss short-term and long-term goals for the District, and consider taking any necessary action: Discussion was held regarding the new fire station and contacting a local architect. Bertram has a tank engine (holds 1000 gallons) up for sale, and Casey Daniels stated that he is going to have it inspected. Bertram is asking to have the note paid, which is approximately \$170,000 for a 2009 truck. Chief Daniels noted that a new tank engine is \$1 million with a wait time. No action taken.
12. Public Comment: None.
13. Discuss agenda, time, and date for next meeting: A special meeting is scheduled for 5:30 p.m. on June 8th for the transmission line discussion. The next regular meeting is scheduled for Monday, June 29th at 5:30 pm.

Meeting adjourned at 6:15 pm.

Approved: June 22, 2026

Jill Kayser
Jill Kayser, Secretary for Burnet County
Emergency Services District No. 7