



**Cyngor Cymuned Clydach**  
**Clydach Community Council**  
 Forge Fach Community Resource Centre  
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## **Clydach Community Council**

To Members of the Committee,

You are hereby summoned to attend the inaugural

meeting of the **ENVIRONMENT COMMITTEE**

To be held at Waterfall Suit, Forge Fach Resource Centre

On

**Tuesday 4<sup>th</sup> March 2025** commencing at **6 pm**

Members of the Press and Public are welcome to attend the meeting in person or remotely.  
 For joining instructions, please contact [clerk@clydach.wales](mailto:clerk@clydach.wales)

**Committee Members:** Cllr: S Powell (Chair), I James, K Davies, J Price, G Turner.

*C Kennedy*  
**Cathy Kennedy**  
**CLERK TO THE COUNCIL**

### **AGENDA**

#### **1. Apologies for Absence**

To note any apologies received for non-attendance.

#### **2. Declarations of Interest**

Members to declare any personal or financial interests related to the agenda items.

#### **3. Public Questions (Limited to 10 Minutes)**

An open floor for public questions, with a total time limit of 10 minutes.

**4. Draft Terms of Reference**

To review the draft Terms of Reference and discuss any necessary amendments.

**5. Local Places for Nature – Wildlife Starter Pack**

To receive an update from the Chair of the Committee.

**6. Village Flowers**

To consider arrangements for the Summer flower display.

**7. Biodiversity Report**

To consider actions required to ensure the Council's compliance with Section 6 of the Environment (Wales) Act 2016, which requires community and town councils in Wales to prepare and publish a Biodiversity and Resilience of Ecosystems Duty Report every three years

**8. My Green Valley**

To discuss actions required to continue the Council's collaboration with "My Green Valley", a community organisation dedicated to preserving the beauty of Swansea Valley. This group focuses on initiatives to reduce litter, maintain green spaces, and promote recycling and environmental projects. My Green Valley's mission is to protect both our natural and built environments.

**9. Date for Next Meeting**

To confirm the date of the next meeting.