



To Members of Clydach Community Council, you are **hereby summoned** to attend
the
MONTHLY MEETING OF THE COUNCIL
to be held in
The Waterfall Suite
on
Tuesday 17th June 2025 at 6PM

Members of the Council, Press and Public are welcome to attend the meeting in
person or
remotely by Microsoft Teams.

For joining instructions, please contact clerk@clydach.wales

C Kennedy

CLERK TO THE COUNCIL

AGENDA

- 1. Apologies**
To note any apologies for absence from members.
- 2. Declarations of Interest**
To receive any declarations of interest from members.
- 3. Public Questions**
To receive any Public Questions (limited to 2 minutes per person and/or 10 minutes in total).
- 4. Minutes**
To approve the Minutes from the previous meeting as a correct record.
- 5. Member Vacancies**
To receive an update on member vacancies and to consider any expressions of interest for co-option.
- 6. County Councillor Report**
To receive a report from Cllr Matthew Bailey.
- 7. Financial**
To approve payment and receipts and the bank reconciliation for May 2025.

- 8. Internal Auditors Report**
To note the internal auditors report for 2024/25
- 9. Annual Return**
To approve the annual return for 2024/25
- 10. Completion of Audit**
To note the completion of the 2023/24 external audit by the Wales Audit Office.
- 11. Committee Reports**
To approve recommendations from the Events, Open Spaces and Finance Committees.
- 12. Planning**
To consider any planning applications received since the last meeting.
- 13. Member Reports**
To receive any reports from members in relation to their membership of outside bodies.
- 14. External Bodies**
To appoint an additional representative to attend One Voice Wales area meetings.
- 15. Training Plan**
To receive an update regarding member and officer training.
- 16. Correspondence**
To note any significant items of correspondence.
- 17. Other Matters**
To provide any information which the Chair considers should be relayed to Council as a matter of urgency, or to suggest items to the Clerk for inclusion on the agenda for the next meeting.
- 18. Date of Next Meeting**
15th July 2025