FORM R-3

## REPORT OF CONTRIBUTIONS AND EXPENDITURES

## **NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**

P.O. BOX 185, Trenton, NJ 08625-0185 (609) 292-8700 Web site: http://www.elec.nj.gov

## **REPORT FILED:**

(2022-Q2) QUARTER 2 (JUL 15TH)

Filed On 07/09/2024 09:06:43 AM

|  |       | Ø     | Amendment #2 |  |
|--|-------|-------|--------------|--|
| COMMITTEE NAME OR APPROVED ACRONYM             |       |       |              |  |
| PROMOTING RESPONSIBLE GOVERNMENT               |       |       |              |  |
| STREET ADDRESS                                 |       |       |              |  |
| PO BOX 45                                      |       |       |              |  |
| CITY   | STATE |       | ZIP CODE     |  |
| HOWELL   | NJ    | 07731 |              |  |
| COMMITTEE TYPE                                 |       |       |              |  |
| CPC  |       |       |              |  |
| RECEIPTS AND EXPENDITURES SUMMARY              |       |       |              |  |
| OPENING BALANCE *                              |       |       | \$7,306.79   |  |
| RECEIPTS (+)                                   |       |       | \$15,318.87  |  |
| EXPENDITURES (-)                               |       |       | \$7,560.00   |  |
| CLOSING BALANCE                                |       |       | \$15,065.66  |  |
| * Cash on Hand January 1 if First Report Filed |       |       |              |  |
| NET FINANCIAL SUMMARY                          |       |       |              |  |
| CLOSING BALANCE                                |       |       | \$15,065.66  |  |
| Debt Owed to Committee (+)                     |       |       | \$0.00       |  |
| Debt Owed by Committee (-)                     |       |       | \$0.00       |  |
| Total Net Worth                                |       |       | \$15,065.66  |  |

| TABLE I. RECEIPTS   | Column A    | Column B     |
|---|-------------|--------------|
|   | This Report | Year-to-Date |
| 1. Monetary Contributions, \$200 or less  | \$0.00      | \$0.00       |
| Monetary Contributions (In Excess of \$200 and all Currency Contributions) (Schedule 1) | \$15,318.87 | \$18,718.87  |
| 3. In-kind contributions, \$200 or less   | \$0.00      | \$0.00       |
| 4. In-kind contributions, more than \$200 (Schedule 2)                                  | \$0.00      | \$0.00       |
| 5. Dividends/Interest (Schedule 3)  | \$0.00      | \$0.00       |
| 6. Refunded Disbursements / Reimbursements to Committee (Schedule 4)                    | \$0.00      | \$0.00       |
| 7. Loans Received, \$200 or less  | \$0.00      | \$0.00       |
| 8. Loans Received, more than \$200 and all Currency Loans (Schedule 5)                  | \$0.00      | \$0.00       |
| 9. Adjustments (Refund of Contributions) (Schedule 6) (-)                               | \$0.00      | \$0.00       |
| 10. Total Receipts  | \$15,318.87 | \$18,718.87  |
| TABLE II. EXPENDITURES  |             |              |
| 1. Operating Disbursement (Schedule 8)  | \$7,560.00  | \$8,009.00   |
| Contributions (from the Committee) to:  |             |              |
| 2a. NJ Gubernatorial Candidates/Committees (Schedule 10)                                | \$0.00      | \$0.00       |
| 2b. NJ Legislative Candidates/Committees (Schedule 10)                                  | \$0.00      | \$0.00       |
| 2c. All other Candidates/Committees (Schedule 10)                                       | \$0.00      | \$0.00       |
| Expenditures Made on Behalf of:   |             |              |
| 3a. NJ Gubernatorial Candidates/Committees (Schedule 11)                                | \$0.00      | \$0.00       |
| 3b. NJ Legislative Candidates/Committees (Schedule 11)                                  | \$0.00      | \$0.00       |
| 3c. All other Candidates/Committees (Schedule 11)                                       | \$0.00      | \$0.00       |
| 3d. Independent Expenditures (Schedule 11)  | \$0.00      | \$0.00       |
| 4. In-kind contributions, \$200 or less (Table I, line 3)                               | \$0.00      | \$0.00       |
| 5. In-kind contributions, more than \$200 (Table I, line 4)                             | \$0.00      | \$0.00       |
| 6. Total Expenditures   | \$7,560.00  | \$8,009.00   |

| DEPOSITORY SUMMARY BANK ACCOUNT AND OTHER ASSETS INFORMATION |             |               |                 |  |
|--|-------------|---------------|-----------------|--|
| Account Name   |             |               | Asset Type      |  |
| PROMOTING RESPONSIBLE GOVERNMENT                             |             |               | Depository Bank |  |
| Name   |             |               |                 |  |
| PNC BANK   |             |               |                 |  |
| Address  |             |               |                 |  |
| NJ   |             |               |                 |  |
| Account Number   |             |               |                 |  |
| ****3115   |             |               |                 |  |
| Opening Balance  | Deposits    | Disbursements | Closing Balance |  |
| \$7,306.79   | \$15,318.87 | \$7,560.00    | \$15,065        |  |

| Account: PROMOTING RESPONSIBLE GOVERNMENT ****3115 |            |                  |  |
|--|------------|------------------|--|
| ☐ Currency Contrib                                 | ution      |                  |  |
| Contributor Name                                   |            |                  | Contributor Address                      |
| BOB, ALISON  |            |                  | 1985 CEDAR BRIDGE AVE, LAKEWOOD NJ 08701 |
| Employer Name                                      |            |                  | Employer Address                         |
| HOLMAN FRENIA ALLISC                               | N          |                  | 1985 CEDAR BRIDGE, LAKEWOOD NJ 08701     |
| Occupation   |            |                  |  |
| Accountant/Auditor                                 |            |                  |  |
| Date Received                                      | Amount     | Aggregate Amount | Comments                                 |
| 05/04/2022   | \$500.00   | \$1,500.00       | Campaign event - Dinner check #30058     |
| ☐ Currency Contrib                                 | ution      |                  |  |
| Contributor Name                                   |            |                  | Contributor Address                      |
| BOB, ALISON  |            |                  | 1985 CEDAR BRIDGE AVE, LAKEWOOD NJ 08701 |
| Employer Name                                      |            |                  | Employer Address                         |
| HOLMAN FRENIA ALLISC                               | ON         |                  | 1985 CEDAR BRIDGE, LAKEWOOD NJ 08701     |
| Occupation   |            |                  |  |
| Accountant/Auditor                                 |            |                  |  |
| Date Received                                      | Amount     | Aggregate Amount | Comments                                 |
| 05/03/2022   | \$1,000.00 |                  | Campaign Contributions                   |
| ☐ Currency Contrib                                 | ution      |                  |  |
| Contributor Name                                   |            |                  | Contributor Address                      |
| CELLER, HERB                                       |            |                  | 276 LOCUST AVE, HOWELL NJ 07731          |
| Employer Name                                      |            |                  | Employer Address<br>HOWELL NJ 07731      |
| Occupation   |            |                  |  |
| Business Owner                                     |            |                  |  |
| Date Received                                      | Amount     | Aggregate Amount | Comments                                 |
| 04/27/2022   | \$500.00   | \$500.00         | Check #7425                              |
| ☐ Currency Contrib                                 | ution      |                  |  |
| Contributor Name                                   |            |                  | Contributor Address                      |
| CME  |            |                  | 1460 RT 9, HOWELL NJ 07731               |
| Date Received                                      | Amount     | Aggregate Amount | Comments                                 |
| 05/24/2022   | \$300.00   | \$300.00         | Campaign Contributions check #3249       |
| ☐ Currency Contrib                                 | ution      |                  |  |
| Contributor Name                                   |            |                  | Contributor Address                      |
| CME  |            |                  | 1460 RT 9, HOWELL NJ 07731               |
| Date Received                                      | Amount     | Aggregate Amount | Comments                                 |
| 05/24/2022   | \$300.00   | \$300.00         |  |
| 00/27/2022   | ψ500.00    | ψ500.00          | Campaign Continuations our 1007          |
| ☐ Currency Contrib                                 | ution      |                  |  |
| Contributor Name                                   |            |                  | Contributor Address                      |
| CME  |            |                  | 1460 RT 9, HOWELL NJ 07731               |
| Date Received                                      | Amount     | Aggregate Amount | Comments                                 |
| 05/24/2022   | \$300.00   | \$300.00         | Campaign Contributions check #3593       |

**SCHEDULE 1 - Monetary Contributions (In Excess of \$200 and all Currency Contributions)** 

| SCHEDULE 1 - Monetary Contributions (In Excess of \$200 and all Currency Contributions) |                      |                  |   |  |
|---|----------------------|------------------|---|--|
| ☐ Currency Contribution   |                      |                  |   |  |
|   |                      |                  | Contributor Address                         |  |
| CME   |                      |                  | 1460 RT 9, HOWELL NJ 07731                  |  |
| Date Received   | Amount               | Aggregate Amount | Comments                                    |  |
| 05/24/2022  | \$300.00             |                  | Campaign contributions ck#2551              |  |
| 03/24/2022  | ψ300.00              | φοσο.σο          | Campaign Contributions CK#2551              |  |
| ☐ Currency Contrib  | ution                |                  |   |  |
| Contributor Name  |                      |                  | Contributor Address                         |  |
| CME   |                      |                  | 1460 RT 9, HOWELL NJ 07731                  |  |
| Date Received   | Amount               | Aggregate Amount | Comments                                    |  |
| 05/24/2022  | \$300.00             | \$600.00         | Campaign contributions ck#2862              |  |
| ☐ Currency Contrib  | ution                |                  |   |  |
| Contributor Name  | ation i              |                  | Contributor Address                         |  |
| DUANE MORRIS LLP GO   | //EDNIMENIT          |                  | 30 SOUTH 17TH STREET, PHILADELPHIA PA 19103 |  |
| Date Received   | Amount               | Aggregate Amount | Comments                                    |  |
| 06/03/2024  | \$500.00             |                  | Check #4787 campaign contributions          |  |
| 00/03/2024  | ψ300.00              | ψ1,500.00        | Check #4707 campaign contributions          |  |
| ☐ Currency Contrib  | ution                |                  |   |  |
| Contributor Name  |                      |                  | Contributor Address                         |  |
| FRIENDS OF ROB NICAS  | TRO FOR MAYO         | )R               | 60B LARGO SAN NICOLA, FREEHOLD NJ 07728     |  |
| Date Received   | Amount               | Aggregate Amount | Comments                                    |  |
| 06/16/2022  | \$5,318.87           | \$5,318.87       | Closing of old committee bank account       |  |
| ☐ Currency Contribution   |                      |                  |   |  |
| •   |                      |                  |   |  |
| Contributor Name GARDEN STATE CAR WASH  |                      |                  | Contributor Address                         |  |
| Date Received   |                      | Aggregate Amount | 1130 US HWY 9, HOWELL NJ 07731<br>Comments  |  |
| 04/08/2022  | Amount<br>\$1,000.00 | Aggregate Amount | Check #001870 campaign contribution         |  |
| 04/08/2022  | \$1,000.00           | \$1,000.00       | Check #001070 campaign contribution         |  |
| ☐ Currency Contribution   |                      |                  |   |  |
| Contributor Name  |                      |                  | Contributor Address                         |  |
| INVESTMENT PARTNERSHIP LLC  |                      |                  | LAKEWOOD NJ 08701                           |  |
| Date Received   | Amount               | Aggregate Amount | Comments                                    |  |
| 06/23/2022  | \$5,000.00           | \$5,000.00       | Campaign Contributions                      |  |
|   |                      |                  | GRAND TOTAL: \$15,318.87                    |  |

| SCHEDULE 8 - Expenditures (Campaign/Operating)                              |   |              |                   |                      |                  |
|---|---|--------------|-------------------|----------------------|------------------|
| Account: PROMOTING RESPONSIBLE GOVERNMENT ****3115                          |   |              |                   |                      |                  |
| Check No.   | Payee Name And Address  | Date         | Balance Amount    | Date Disbursed       | Amount Disbursed |
| 178   | NICASTRO, ROBERT<br>60B LARGO SAN NICOLA,<br>FREEHOLD NJ 07728              |              |                   | 05/03/2022           | \$1,000.00       |
| Purpose: PETT   | Y CASH - REIMBUSEMENTS  |              | Comments:         |                      |                  |
| Check No.   | Payee Name And Address  | Date         | Balance Amount    | Date Disbursed       | Amount Disbursed |
| 179   | STARK, APRIL<br>236 NEWARK RD, BARNAGET<br>NJ 0005                          |              |                   | 05/06/2022           | \$240.00         |
| Purpose: MEDIA - INTERNET - FACEBOOK BOOSTING Comments: Political Marketing |   |              |                   |                      |                  |
| Check No.   | Payee Name And Address  | Date         | Balance Amount    | Date Disbursed       | Amount Disbursed |
| 181   | DOT SIGNS<br>921 CEDAR BRIDGE AVE,<br>BRICK NJ 08723                        |              |                   | 05/26/2022           | \$425.00         |
| Purpose: MEDI/  | A- BILLBOARDS / LAWN SIGNS - MA   | AGNETS       | Comments:         |                      | ,                |
| Check No.   | Payee Name And Address  | Date         | Balance Amount    | Date Disbursed       | Amount Disbursed |
| 180   | STARK, APRIL<br>236 NEWARK RD, BARNAGET<br>NJ 0005                          |              |                   | 05/26/2022           | \$3,850.00       |
| Purpose: RESEARCH AND POLLING - VETTING                                     |   |              | Comments: Politic | cal Vetting op resea | arch             |
| Check No.   | Payee Name And Address  | Date         | Balance Amount    | Date Disbursed       | Amount Disbursed |
| 182   | FITZSIMMONS<br>COMMUNICATIONS<br>44 HARTSHORN DRIVE, COLTS<br>NECK NJ 07722 |              |                   | 06/07/2022           | \$2,045.00       |
| Purpose: MEDIA  | A - HANDOUTS/FLYERS/PALM CAR  | DS - MAILERS | Comments: 6"x11   | " postcard           |                  |
|   |   |              | Total             | Disbursements        | \$7,560.00       |

## **CERTIFICATION**

|                    | on this document are true, and that the contribution. I am aware that if any of the statements are willfu |                       |
|--------------------|---|-----------------------|
|                    |   |                       |
| 07/00/2024         | DAMELA DICUMOND   | *****                 |
| 07/09/2024<br>Date | PAMELA RICHMOND Full Name (Treasurer)   | Signature (Treasurer) |