

## Instructions

Throughout the year, it is necessary for National to contact squadrons regarding membership renewals, awards, and general communications. In addition, National receives daily requests for post and squadron information from members and potential new members or others who are looking for information about The American Legion at the local level. Maintaining your squadron's current information with National Headquarters has become more important than ever.

Completing an annual Squadron Data Report (SDR) is necessary to inform your Detachment & National Headquarters of pertinent information regarding your squadron and, most importantly, membership renewal information. Complete an annual SDR even if your squadron information has not changed. Any information that has changed can be indicated by checking either the "CHANGE OR CORRECTION" boxes.

Squadron information will be maintained with National's records and published on the legion.org and mysal.org websites and through the "Post Locator" feature. Members who are traveling or have moved, or simply want to transfer, frequently refer to the Post Locator for assistance.

Remember to inform your Detachment & National Headquarters any time a change is made throughout the year.

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### **Each question for the SDR requires specific information. Each question requires the following:**

- 1) Enter the actual physical location of the squadron's location.
- 2) Enter the mailing address of the squadron (if different than the physical address). This should be the address where the squadron receives all mail and parcels.
- 3) Enter the dues mailing address that is to appear on the membership renewal notices. It may or may not be the same as the regular mailing or physical address of the squadron.
- 4) Write the dues amount each member pays for the current membership year. If your dues are changing, write the effective date of the new rate. Unless noted otherwise, an effective date of July 1<sup>st</sup> will be entered to coincide with the first renewal notice of the new membership year. Indicate your junior and dual dues rates, include the maximum age the junior rate is valid, i.e., 18, 19, 20, 21 years of age, etc. All district and or county per capita should be included in the annual squadron dues. The squadron will be responsible for paying any local district or county per capita dues directly.
- 5) Enter the business telephone number of the squadron. (Do not use a personal phone number of a member.)
- 6) Enter the fax telephone number of the squadron, if applicable.
- 7) Enter the squadron email address, if applicable. Enter the email address that is regularly monitored.
- 8) Enter the URL of the squadron website, if applicable.
- 9) Enter the name of the squadron Facebook page, if applicable.
- 10) Enter the date and time of your regularly scheduled squadron meeting. (Ex: 2<sup>nd</sup> Wednesday @ 7:00pm)

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The Annual Squadron Data Report must be signed at the bottom of the page by the Squadron Adjutant or Commander. Unsigned reports will be returned for an authorized signature.

**The Annual Squadron Data Report must be forwarded to your Detachment & National Headquarters no later than April 15<sup>th</sup> in order for squadron information to be processed in time for the first renewal notice.**

If there is a subsequent change in the squadron's contact information or a change in the dues amount, the squadron must notify their Detachment & National Headquarters immediately. National Headquarters will not be responsible for reporting incorrect information if the proper notification was not received or if notification was not received in advance of the established deadlines.

**NOTICE TO DEPARTMENTS & DETACHMENTS: All annual SDRs must be received at National by April 15<sup>th</sup> in order to be processed prior to printing the first renewal notices. Please forward as quickly as possible to IT/Data Services after receipt from the squadron; this will help ease processing at National.**

**MAIL:** THE AMERICAN LEGION  
ATTN: IT/DATA SERVICES  
PO BOX 1954  
INDIANAPOLIS, IN 46206

**SCAN & EMAIL:** dsforms@legion.org



# ANNUAL SQUADRON DATA REPORT (SDR)

20 \_\_ Membership Year

Detachment \_\_\_\_\_ District/County \_\_\_\_\_ Squadron # \_\_\_\_\_

CHANGES ☐ (or) CORRECTIONS ☐

Please type or print in ink and forward to your Detachment and National Headquarters

1) Squadron's Home (Physical) Address: \_\_\_\_\_  
(Street address, city, state and zip code) \_\_\_\_\_

2) Squadron's Mailing Address: \_\_\_\_\_  
If different than physical address \_\_\_\_\_

3) Squadron's Dues Mailing Address: \_\_\_\_\_  
If different than physical address \_\_\_\_\_

Note: If the above address contains a member's name or is being sent to a member's home address as the contact, please provide the member's ID#.

4) Annual Squadron Dues for 20 \_\_\_\_ Regular member Dual member  
Junior member Max. age Effective Date  
Month / Day / Year

**Note:** Include all district and county per capita the squadron will be responsible for paying.

5) Squadron Telephone Number:  
Note: DO NOT use personal phone numbers of members

6) Squadron Fax Number: \_\_\_\_\_  
7) Squadron Email Address: \_\_\_\_\_

8) Squadron Internet Website: \_\_\_\_\_

9) Squadron Facebook Page: \_\_\_\_\_

10) Squadron Meeting Day & Time: \_\_\_\_\_

\_\_\_\_\_  
Squadron Adjutant or Commander Signature

\_\_\_\_\_  
Date

## IMPORTANT NOTICE

**Complete and return this form to your Detachment and National Headquarters no later than April 15<sup>th</sup>. Failure to meet this deadline may prohibit your members from renewing their membership online through [mysal.org](http://mysal.org) and cause Renewal Notices to be mailed with incorrect information.**



Squadron  
Number

Membership  
Year

**2022**

# Deadline for this form is June 1st, 2021

••• Read This Information First •••

## Instructions for completing the Detachment Squadron Officers Report Form (SORF)

Squadrons in Arizona are required to complete this form each year and have a copy “on file” with the Detachment Adjutant by June 1st.

The Officers contact information is used for a number of purposes that includes membership corrections and notification of meetings, Squadron member’s verification (*for transfers in “Good Standing”*), and Blue Cap News mailings. Important information concerning a Squadron’s operation or required participation in Detachment activities and announcements must be supplied in a timely manner. The Detachment Adjutant and Department/Detachment Headquarters has mailings and frequent contact with the squadrons in serving the Squadron’s needs. Your participation fully in completing this form allow us to stop wasting time looking for contact information “after the fact.”

MySAL and additional needs at the National level relies on Detachment Headquarters for accurate information that aligns with requests placed before National Membership and Data Processing for assistance. If this information does not match National’s information, your request is placed on hold and they will focus their time and effort with those Squadrons that have correctly filed AND maintained correct and timely information.

*In addition to filing this report with your new incoming officers, the form is updated ANY time you have changes to the Squadron Commander, Squadron Adjutant, Squadron Dues Structure and conditions, Post/Squadron official mailing address, change of phone numbers, change of e-mail address, etc.*

*If you elect your Squadron Officers on a two-year cycle or outside of the normal April/May election cycle, you are still required to file this form and keep it updated with the replacement of any officer during the membership year.*

***All forms are submitted electronically and are completed with Adobe Acrobat by filling in the requested information. There are no signatures at the bottom of the page, you will need to send the form as an attachment from the current Squadron Commander or Adjutant’s e-mail address in lieu of a signature. Hand written or scanned documents will not be accepted by Detachment.***

***The filename is fixed, do not alter or change the file name of the form sent to your e-mail address. Changing the filename will result in your Squadron NOT having properly completing the form, and as a result, you will have to complete the process again until the form is properly filed.***

***Remember to save the file before sending as an attachment to your email to the Detachment Adjutant and Department Headquarters. If you do not save the file first before sending, your form is blank.***

***Membership Cards are not issued to a Squadron until this form is completed and RECEIVED with the filename associated with your Squadron’s submittal.***

***Squadrons are requested to send a copy of the completed form to their respective Post Commander and Adjutant. They too have need for forms filed directly with national and it is required that the information is an accurate match with their filing of forms and your filing of forms.***

Thank you in advance for your attention to this matter.



**Squadron  
Number**

**Membership  
Year**

**2022**

**Your "Regular"  
Member Squadron  
Full-Dues (no Discount)**

Squadron Officer Report Form (SORF) is **Due at Detachment Headquarters by June 1st of each year AND whenever any data changes occur.**

Please complete this form electronically and print copies for distribution to those listed at the bottom of the page.

The "SORF" must be filed with Detachment for your Squadron before membership cards are issued to your Squadron, **additionally, form must be completed entirely and accurately before submitting.**

Squadron or Post Main Phone Number

Squadron E-mail

Squadron USPS Mailing Address Street or PO Box

City

ST

ZIP

Week # each month

Day of Week Squadron Meets for Monthly Meeting

Meeting Start Time

AM or PM

Except for these months:

☐ June ☐ July  
☐ August ☐ \_\_\_\_\_

**Send (E-mail ONLY) this form to Detachment: AZ\_sal\_Adjutant@aol.com AND emanquero@azlegion.org**

## Squadron Commander Information

Sqd Cdr Name as it appears on SAL ID Card

Sqd Cdr Perm Member ID

Sqd Cdr Phone

Sqd Cdr E-mail

Sqd Cdr USPS Mailing Address Street or PO Box

Sqd Cdr City

Sqd Cdr ST

Sqd Cdr ZIP

## Squadron Vice Commander Information

Vice Cdr Name as it appears on SAL ID Card

Vice Cdr Perm Member ID

Vice Cdr Phone

Vice Cdr E-mail

Vice Cdr USPS Mailing Address Street or PO Box

Vice Cdr City

Vice Cdr ST

Vice Cdr ZIP

## Squadron 2nd Vice Commander Information

2nd-Vice Name as it appears on SAL ID Card

2nd-Vice Perm Member ID

2nd-Vice Phone

2nd-Vice E-mail

2nd-Vice USPS Mailing Address Street or PO Box

2nd-Vice City

2nd-Vice ST

2nd-Vice ZIP

## Squadron Adjutant Information

Adjutant Name as it appears on SAL ID Card

Adjutant Perm Member ID

Adjutant Phone

Adjutant E-mail

Adjutant USPS Mailing Address Street or PO Box

Adjutant City

Adjutant ST

Adjutant ZIP

## Squadron's Legion Advisor Information

Advisor Name as it appears on Legion ID Card

Advisor Legion ID

Advisor Phone

Advisor E-mail

Advisor USPS Mailing Address Street or PO Box

Advisor City

Advisor ST

Advisor ZIP

**Distributed to the following via e-mail to:**

- ✓ Post Commander
- ✓ **Post Adjutant**
- ✓ **Squadron Commander**
- ✓ **Squadron Adjutant**
- ✓ Squadron Vice Cdr
- ✓ Detachment Adjutant at  
az\_sal\_adjutant@aol.com  
AND
- ✓ Detachment HQ at  
emanquero@azlegion.org

SENT by Squadron Adjutant or Squadron Commander

Dated

Rec'd at Detachment on

Filed by:

Filed under filename: -Example: SQ000AZ-2022-Arizona\_SORF\_xxxMon202x.pdf



# Sons of The American Legion

## Detachment of Arizona Convention 2021

Sons of The American Legion

**To:** *All Elected Detachment Officers*      *All Squadron Commanders*  
*All Past Detachment Commanders*      *All Squadron Adjutants*  
*Detachment Appointed Officers*

**From:** *Charles Treat, Detachment Commander*  
*Jeff Frain, Detachment Adjutant*

**Issue**

**Date:** *Published: April 1, 2021 & June 1, 2021*

**June 26<sup>th</sup>**

***Detachment Officers unable to attend ALL meetings must notify either the Detachment Commander, Charles Treat or the Detachment Adjutant, Jeff Frain at 480-881-7497 PRIOR to the meeting date.***

### ***Official 2021 Detachment Executive Committee Call***

Pursuant to the Constitution and Bylaws of the Sons of The American Legion, Detachment of Arizona, I, Charles Treat, Detachment Commander, hereby call for the Annual Detachment Convention Executive Committee Meeting to be held in person on **Saturday, June 26, 2021 at 8:30 a.m. at the Delta Marriott in Mesa Arizona** for the purpose of Detachment of Arizona Executive Committee Business.

*All Detachment Officers are required to be present.*

### ***Official 2021 Annual Detachment Convention Meeting Call***

On behalf of the Sons of The American Legion, Detachment of Arizona, I, Charles Treat, Detachment Commander, hereby call for the Annual Camp Out General Meeting to be held in person **Saturday, June 26, 2021 at 9:00 a.m. at the Delta Marriott in Mesa Arizona** for the purpose of Detachment of Arizona Business consisting of 2022 Nominations, and general business of the Detachment.

*All Detachment Officers are required to be present.*

The Detachment Convention General Meeting is in accordance with the Uniform Code of Procedure and will convene at 10:00 a.m. Saturday, June 26, 2021.

### ***Official 2021 Detachment Post Convention Organizational Meeting***

The Detachment Convention Executive Committee Post Convention Organizational Meeting will convene immediately after the Detachment General Meeting for approval of appointed Officers and Committee positions. All Detachment Officers and Appointees are required to be present.

#### ***Installation of All SAL Officers***

***All Elected Detachment Officers are required to attend the formal Officer Installation on the following Sunday (June 27) after the close of business of Detachment Convention. Installation will be performed during the Department of Arizona Closing Session in the General Session meeting Room. Attire is BUSINESS FORMAL with SAL Cover. Photographs will be taken for the Blue Cap News. Should you have questions as to what to wear, please contact either the Department Adjutant or The Detachment Adjutant. You are representing SAL at an American Legion Function. Please dress appropriately.***

Please do not use old forms. Note new at door registration increase



**AMERICAN LEGION DEPARTMENT OF ARIZONA  
CONVENTION  
JUNE 24-27 2021**

**S.A.L. PRE REGISTRATION \$10.00**

**REMINDER: AT CONVENTION - \$20.00**

PLEASE RETURN FORM WITH CHECK MADE OUT TO:

Department of Arizona  
4701 N. 19th Ave, #200, Phoenix, AZ 85015

**SQDN NUMBER** \_\_\_\_\_ **AMOUNT ENCLOSED** \_\_\_\_\_

NAME (PRINT)

POSITION / TITLE (PRINT)

If also ALR Rider  
then place an X

1	_____	_____
2	_____	_____
3	_____	_____
4	_____	_____
5	_____	_____
6	_____	_____
7	_____	_____
8	_____	_____
9	_____	_____
10	_____	_____
11	_____	_____
12	_____	_____
13	_____	_____
14	_____	_____
15	_____	_____

**PRE-REGISTRATION DEADLINE JUNE 4, 2021**

**PLEASE DO NOT MIX LEGIONS WITH SAL**

**NO REFUNDS OR SUBSTITUTIONS**



**Detachment Executive Committee Meeting Agenda  
Detachment Convention 2021  
Delta by Marriott, Mesa, Arizona**

**Meeting Start: 8:30 am**

Meeting Roll Call of Detachment Officers and PDC's

Old Business

Judge Advocate

Bylaws

New Business

Good of the Sons

**Meeting Closed: (time)**

**1**

**SAL Preamble**

*Proud possessors of a priceless heritage, we male  
descendants of veterans of ALL Wars, associate  
ourselves together as "Sons of The American Legion"  
for the following purposes:*

To uphold and defend the Constitution of the United States of America;

To maintain law and order;

To foster and perpetuate a true spirit of Americanism;

To preserve the memories of our former members and the association of our members and our forefathers in the Great Wars;

To inculcate a sense of individual obligation to the Community, State and Nation;

To combat the autocracy of both the classes and the masses;

To make right the master of might;

To promote peace and good will on earth;

To safeguard and transmit to posterity the principles of justice, freedom and democracy;

To consecrate and sanctify our friendship by our devotion to mutual helpfulness;

To adopt in letter and spirit all of the great principles for which The American Legion stands;

*And to assist in carrying on for God and Country.*

**Detachment Executive Committee Meeting Agenda  
Post Convention**

**Detachment Convention 2021**

**Delta by Marriott, Mesa, Arizona**

**Meeting Start: 20 Minutes after the close of the General Meeting**

**Roll Call (NEW Officers)**

**Old Business**

**New Business**

Chairmen and Appointed Officers

Motion to Accept with provision to fill vacancies

**Good of the Sons**

Review Sunday's Dress Code, Time, Location and who needs to attend

Contact information page and cover sizes of all newly Appointed Officers and Chairmen

Officer Expense Reports and Duties Outlined

**Adjourn / Meeting Close: (time)**

**3**

**Detachment General Meeting Agenda  
Detachment Convention 2021  
Delta by Marriott, Mesa, Arizona**

**Meeting Start: 9:00 am**

**Opening Ceremony:**

Colors

Opening Prayer POW/MIA Ceremony

Pledge of Allegiance

Preamble

**Roll Call** of Officers, Past Detachment Commanders & Squadrons

Rules of the Fall Conference meeting (Judge Advocate)

**Guests:** Department Commander, Department Auxiliary President, National Guests

**Reading of previous Executive Committee minutes**  
(from this morning)

**Reading of Camp Out minutes** (From April)

**Financial Report**, Year to Date, Finance Officer  
Commander's opening comments

**Vice Commander reports**

AREA A – Membership, Area achievements, etc

AREA B – Membership, Area achievements, etc

AREA C – Membership, Area achievements, etc

**Committee reports**

• Judge Advocate

Bylaws

• Chaplains Report

• N.E.C. Report

• Finance Committee Report

• VAVS Chairman

• Finance Committee Report, Finance Chairman

• Membership Chairman

• Americanism Committee Report

Baseball

Scouting

Alleca

Boys State

• Children & Youth Report, Chairman

Child Welfare Foundation, CWF Chairman

G.I. Josh, GI Josh Chairman

• Legislative Committee Report

• Any other committee reports

• Awards

• Adjutant

**Old Business**

**New Business**

• **2022 Fiscal Budget Approval**

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*Meeting suspended for additional nominations  
and Detachment Elections*

Election of of 2022 Officers

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*General Meeting resumes*

**For the Good of the Sons**

Announcements

**Closing Ceremony:**

Prayer

Salute

**Meeting Closed: (time)**

# Nominated Officer Data Page

PLEASE Print ALL information in Blue Boxes

2022 Membership Year **[2021-2022]**

Your Name

Office You are Seeking:

☐ Yes ☐ No Letter of recommendation received prior to nomination?

Name on your CURRENT Membership Card

Membership Number

Your Mailing Address

Your Cell Phone Information

Your e-mail Address

Your Home Phone Number

Squadron Number

Squadron Phone Number

Current Squadron Commander

Squadron Commander Phone Contact

Current Squadron Adjutant

Current Squadron Adjutant Phone Contact

Current Post Commander

Current Post Commander Phone Contact

Name you Prefer to have used:

Your SAL Cover Size:

Sample Letter of Endorsement by Commander on Post letterhead:

Date: 1 April 2021

From: David A. Smith, Post 100 Commander  
1234 Any St  
Yourtown, AZ 85003  
(345) 678-9012

To: Commander Treat, Detachment of Arizona Commander  
Detachment of Arizona  
4701 N 19 Ave  
Phoenix, AZ 85015

American Legion Post 100  
1234 Any St  
Yourtown, AZ 85003  
(345) 678-9012



**Sample Letter**

Detachment Commander Treat:

Benny Franklin is a member of Squadron 100 and is a member in good standing. Post 100 endorses Benny for any elected Detachment Position for which he may be nominated.

Sincerely,

*David Amwell Smith*

David A. Smith  
Post 100 Commander  
(345) 678-9012



**Detachment of Arizona**  
**Detachment Executive Committee Meeting 2021**  
**DETACHMENT EXECUTIVE COMMITTEE MEETING**  
**Saturday January 23, 2021**  
**Post 91, Chandler AZ**  
**MINUTES FROM THE MEETING**  
**Presentation of 2021 Budget**

**Call to Order**

The meeting started at 10:06 a.m.

**Roll Call**

Detachment Officers: Commander Chuck Treat (29), Area A Mark Lamberton (*excused*), Area B Dan Ashley (29), Area C Mike Bryant (86), NEC Matthew Griffis (109), Alt NEC Joe Roberts (*excused*), Adjutant Jeff Frain (27), Chaplain Tim Abrahamson (117), Finance Officer Tom Lucas (29) Sgt-at-Arms A.J. McMullen (62), Asst. Sgt-at-Arms Michael Vasquez (3, *Excused*), E-Board Tommie Morrow (68), E-Board Pete Palandri (1), E-Board Noah McMullen (62), E-Board Chris Balsley (91).

Past Detachment Commanders: Glenn Currie (*excused*), Roland Matteson (*excused*), Rob Pedersen, Ed Cleary, Steve Blank, Jeff Johnson (*excused*), Joe Roberts (*excused*), Bob Hath, Joe Miller (*excused*), Greg Mekula, Mike Talty (*excused*), Matt Griffis, Tom Lucas, Honorary Commander GI Josh.

*Quorum was present.*

**Minutes**

*Guest leading candidate for Department Commander Ben Headen was introduced. He expressed his passion for the S.A.L., as a dual member and committed his support for us going forward. PDC rings were presented to Bob Hath, Tom Lucas, Ed Cleary, Chuck Treat, and Jeff Frain.*

***The budget was presented to the DEC. Adjutant Frain called for the adoption of the budget (attached) with an additional \$18,000 as seed money for the upcoming national convention. Motion by Noah McMullen to accept the budget with the additional funding, second by Tom Lucas. Motion passed.***

Adjutant Jeff Frain expressed his opinion of leadership not taking control and doing their job. Urged all officers to take responsibility for their positions.

Commander Treat reminded everyone that our staff at Department Headquarters is there to help us. Do not rely on the Commander to solve every issue.

NEC Griffis urged all squadrons to submit to the Blue Cap News and get information out to everyone. Discussion followed regarding electronic versus printed copy of the Blue Cap News.

Discussion ensued regarding Finance Chairman Brad Heck and his attention to duty. Adjutant Frain indicated he could be replaced – if things did not change. Adjutant Frain also expressed his disappointment in Constitution and By-Laws Chairman Heck's attention to updating the Detachment Constitution and By-Laws. Adjutant Frain suggested NEC Griffis consider becoming the chairman of the Constitution and By-Laws Committee. PDCs Greg Mekula, and Ed Cleary volunteered to be on the committee, as well as Vice Commander Area C Mike Bryant.

Campout Committee chairman Chris Balsley discussed campout. Due to the ongoing pandemic, he recommended cancellation of the 2021 campout. Although it cannot be voted upon at this time, the recommendation will be noted in the minutes and can be voted upon at a future date. Discussion followed.

Discussion occurred regarding which night of the week our Detachment conference call should be held. It was agreed to be the second Tuesday of each month at 7:00 pm. The number to call is 508-924-3315.

E-Board member Noah McMullen announced that he has been asked to be the Department Advisor for the coming year.

PDC Tom Lucas made announcements regarding meals served by Post 29 and presented a Jerry Garcia tie to Adjutant Frain.

Those in attendance sang happy birthday to Commander Treat.

With no further business, the meeting was adjourned at 11:00 a.m.

*Respectfully submitted,*

*Joe Roberts, Detachment Assistant Adjutant*

**Detachment of Arizona  
Detachment Campout Meeting  
DETACHMENT EXECUTIVE COMMITTEE MEETING  
Saturday April 17, 2021  
Conference Call  
MINUTES FROM THE MEETING**

**Call to Order**

The meeting started at 9:38 a.m.

**Roll Call**

Detachment Officers: Commander Chuck Treat (29), Area B Dan Ashley (91), Area C Mike Bryant (86), NEC Matthew Griffis (109), Alt NEC Joe Roberts (36), Chaplain Tim Abrahamson (117), Adjutant Jeff Frain (27), Asst. Adjutant Joe Roberts (36), Finance Officer Lucas (29), Sgt-at-Arms A.J. McMullen (62), Asst. Sgt-at-Arms Michael Vasquez (3), Judge Advocate Brad Heck (39), E-Board Noah McMullen (62), E-Board Chris Balsley (91), Tommie Morrow (68), E-Board Pete Palandri (1).

Past Detachment Commanders: Glenn Currie, Ed Cleary, Fred Kvasnicka, Steve Blank (1, excused), Jeff Frain, Joe Roberts, Bob Hath, Joe Miller, Greg Mekula, Matt Griffis, Tom Lucas, Honorary Commander GI Josh.

Quorum was present.

**Unfinished Business:** None.

**New Business:** None.

**For the Good of the Sons:** None

Adjourned at 9:44 a.m.

Respectfully submitted,  
Joe Roberts, Detachment Assistant Adjutant  
Running time: 6 minutes

**Detachment of Arizona  
Detachment Campout Meeting  
DETACHMENT GENERAL MEETING  
Saturday April 17, 2021  
Conference Call  
MINUTES FROM THE MEETING**

**Call to Order**

The meeting started at 10:06 a.m.

**Roll Call**

Detachment Officers: Commander Chuck Treat (29), Area B Dan Ashley (91), Area C Mike Bryant (86), NEC Matthew Griffis (109), Alt NEC Joe Roberts (36), Chaplain Tim Abrahamson (117), Adjutant Jeff Frain (27), Asst. Adjutant Joe Roberts (36), Finance Officer Lucas (29), Sgt-at-Arms A.J. McMullen (62), Asst. Sgt-at-Arms Michael Vasquez (3), Judge Advocate Brad Heck (39), E-Board Noah McMullen (62), E-Board Chris Balsley (91), Tommie Morrow (68), E-Board Pete Palandri (1).

Past Detachment Commanders: Glenn Currie, Ed Cleary, Fred Kvasnicka, Steve Blank (1, excused), Jeff Frain, Joe Roberts, Bob Hath, Joe Miller, Greg Mekula, Matt Griffis, Tom Lucas, Honorary Commander GI Josh.

Squadrons: 1, 2, 3, 19, 27, 29, 36, 39, 62, 66, 68, 86, 91, 109, 117.

Quorum was present.

**Minutes**

Minutes from the E-Board were read. With no objections, they will be filed as read.

Adjutant Frain reported on the unanimous email vote to cancel this year's Campout meeting. Voting was held from 2/9/21 to 2/14/21. Commander Treat reported that even if we had not cancelled it, we would not have been able to have it due to septic issues at the campsite.

**Rules of Convention**

The rules of convention were read by Detachment Judge Advocate Brad Heck. He also reminded everyone to please mute your phone when not speaking and be sure to state your name and squadron number when speaking.

**Vice Commander Reports**

Area A – No report.

Area B – Vice Commander Area B, Dan Ashley gave his report. Report attached.

Area C – Vice Commander Area C, Mike Bryant gave his report. Report attached.

**Commander Treat called for guests.** None on the call.

**Chaplain Report**

A card was sent to the family of PDC Jeff Johnson.

**Committee Reports**

NEC – Matt Griffis reported on MYSAL.org being replaced by MYLEGION.org. They are having issues with login but hope to have it corrected soon. In the meantime, membership will have to be transmitted manually through Detachment. There are also training videos to show you how to use the new program. He also reported on the new Squadron Data Report Form and the Consolidated Squadron Report Form. Both need to be completed and submitted to National as soon as possible. Finally, he announced that the annual Spring NEC meeting would be held via Zoom call on April 24.

**Finance** – Finance Officer Lucas reported totals as follows: BMO Harris \$78,485.59. Operational Checking \$25,684.59. Money Market \$150,801.10 (\$25,000 Reserve for contingency for PMP, \$25,000 Reserve for candidate for National Commander, \$102,801.10 Savings). Chase \$6,535.50 PMP Operations. Motion by Glen Currie to accept the Finance report pending audit, second by Mike Bryant. No objections. Discussion followed regarding the refund for the cancelled campground. Commander Treat reported that the refund had been received this week and was not reflected on the

latest printed report dated March 31, 2021. Chairman Lucas read the totals for the March 31 report (attached). Motion by Glen Currie to accept the printed finance report pending audit, second by Joe Miller. No objections.

**Membership** – Membership Director Joe Roberts reported on the need for the Squadron Data Report Form. Also discussed the National target dates being backed up by one month. Special kudos given to Area C Vice Commander Mike Bryant on the job he has done with membership in his area.

**VA&R** – Chairman Miller reported on the good job being done by the VAVS staff. Employees are working hard through the pandemic and providing great care to our veterans.

**Boys State** – Chairman Griffis reported that Boys State was cancelled this year. A virtual class was under consideration, but decided to wait until next year to hopefully have an in-person program.

**ALLECA** – Chairman Griffis reported that the program will be held this summer. Dates are June 12 through June 19, 2021. Planning to have 50 cadets this year, and currently have 41 signed up. The cost for this year's class will be \$26,500 for lodging, food, etc. In addition, due to wear and tear, there will be new uniforms for the cadets this year. As well as liability insurance to cover the Department. With all of the additional elements, ALLECA is about \$7,000 short. He thanked everyone for their donations to keep the program going.

**CWF** – Chairman Ashley reported that we are now second in the nation with donations of \$16,790.25 behind only the Detachment of Colorado.

**GI Josh** – Chairman Lucas reported that Detachment has approximately 700 dogs in stock for deployments after the Covid restrictions are lifted.

**C.H.A.M.P. Foundation/Fisher House** – Foundation President Griffis reported that Squadron 39 is having a run to benefit Fisher House with a check to be presented on April 25. Also on August 14, 2021 Auxiliary Unit 24 in Tombstone is having an auction benefitting Fisher House. Manager Kelly Laurich is remaining in Tucson after being offered another job out of state. As Covid restrictions are being lifted, more residents are staying at the Fisher House, so donations to C.H.A.M.P. are vital to keep them going. New appliances were recently purchased as well. A new Fisher House is going to be built in Phoenix, and C.H.A.M.P. will help support that one as well.

**Blue Cap News / Website** – Editor/Webmaster Griffis reported that the website has been redesigned and is up and running. He requested that articles be submitted in a timely manner for the Blue Cap News.

**Detachment Convention** – PDC Hath reported that the Detachment Convention is on schedule, to be held in Mesa at the Delta Marriott. Reservations are being accepted on their website. Hospitality will all be held in one room, with different tables for Posts, candidates, etc.

**National Convention** - Commander Treat reported that he had attended a meeting at Post 1 regarding the National Convention in August. The convention is on schedule. Masks will be required at all times in the convention center and seating will be at tables, by Detachment.

**Campout Committee** – Chairman Balsley reported that although this year's campout at Patagonia was cancelled, we are set for next year at Roper Lake. Responding to a question from Adjutant Frain regarding the use of a razor, Chairman Balsley reported that he still looks beautiful, MF.

**Awards** – Chairman Hath reported on the three Detachment awards, Son of the Year, Kepler Award, and the James Ashley Memorial Award. Forms for all are on the detachment website. Applications are due to the chairman no later than May 16, 2021. Awards will be presented at Detachment Convention for both the 2020 and 2021 administrative years.

**Commander's Report** – Commander Treat reported on the experience of the Southern Run. He thanked all for their hospitality and hard work. He also spoke of the Northern Run. He thanked Auxiliary President Lugo for riding along with him. Looking forward to state convention and seeing everyone in person.

**Adjutant** – Adjutant Frain reminded everyone that anyone nominated for office will need to fill out a Nominated Officer Data Page. He also urged everyone to familiarize themselves with the Permanent Membership Plan. Hopes to see this program succeed. The form for registration to Detachment Convention is in the Blue Cap news. Please complete the form and send it to Department of Arizona as soon as possible. The check should be payable to Department of Arizona, NOT Detachment of Arizona. Adjutant Frain urged all squadrons to complete the Squadron Data Report Form and be sure to send it directly to National at the email address on the form. He thanked everyone for their hard work through the pandemic.

## **Detachment General Meeting suspended for Nominations for Detachment Offices**

### **Nominations of Officers**

Judge Advocate Heck opened nomination of officers:

- N.E.C – Bob Hath nominated. Accepted.
- Alternate N.E.C. – Joe Roberts nominated. Accepted.
- Commander – Dan Ashley nominated. Accepted.
- Chaplain – Tim Abrahamson nominated. Declined.
- Chaplain – Tom Lucas nominated. Accepted.
- Vice Commander, Area A – Charles Morrow nominated. Accepted.
- Vice Commander, Area B – Noah McMullen nominated. Accepted.
- Vice Commander, Area C – Mike Bryant nominated. Accepted.
- E-Board – A.J. McMullen nominated. Accepted.
- E-Board – Chris Balsley nominated. Accepted.
- E-Board – Pete Palandri nominated. Accepted.
- E-Board – Greg Mekula nominated. Accepted.

With no further nominations, Judge Advocate Heck suspended nominations until Detachment Convention.

## **Detachment General Meeting resumes**

**Constitution and By-Laws Committee** – Chairman Griffis reported that the committee has met numerous times and they are working hard to bring our Constitution and By-Laws up to conformity with Department and National standards.

### **Unfinished Business**

Campout chairman Balsley reported that we need to set the date for our next Campout meeting. Chairman Balsley made a motion to set the date of April 8, 2022 for our next Campout meeting. The motion was seconded by Finance Officer Tom Lucas. No objections.

### **New Business**

**N.E.C. Matt Griffis made a motion to add an additional \$10,000 to the 2022 budget in support of the detachment efforts at National Convention in Phoenix.** The support would include augmenting for assistance for all SAL activity at National Convention to include the volunteers who might not otherwise be able to contribute volunteer hours because of financial constraints. The funds would be limited to those who must drive at least 40 miles to attend convention and do not receive budgeted funds from the Detachment otherwise. Motion seconded by Greg Mekula. In discussion, Adjutant Frain reminded everyone that at the January 24 meeting, \$18,000 was allocated to National Convention support. He suggested we wait until we have spent the budgeted \$18,000 before allocating additional funds and we can allocate funding, if needed, at Detachment Convention. Judge Advocate Heck advised that because we have a motion and a second on the floor, our options are to approve, disapprove, or the Commander has the right to table the motion. Commander Treat tabled the motion until Detachment Convention, subject to recommendations by the Convention Committee in conjunction with the Finance Committee on how to proceed.

**Finance Officer Lucas made a motion to donate \$17,000 to the ALLECA program in support of their restart efforts.** Seconded by PDC Ed Cleary. Under discussion, Judge Advocate Heck said that while he is in favor of helping ALLECA, we have yet to announce squadron donations. Adjutant Frain agreed with Judge Advocate Heck that we should wait to see

how much ALLECA receives in donations and allocate funds at Detachment Convention. ALLECA Chairman Griffis indicated that the ALLECA class will be held prior to convention and there are purchases, such as masks for all of the staff and attendees, that have to be made prior to the class beginning. After further discussion, Finance Officer Lucas amended his motion to donate up to \$7,000 to cover the cost of ALLECA pending a final report at Detachment Convention. At that time, we can determine if additional funds are needed. Judge Advocate Heck reminded everyone that we need to vote first on the amendment, and if passed, vote on the original motion as amended. The amendment passed. The body then voted on the original motion as amended. The motion passed.

Adjutant Frain reminded everyone that if there is a request to put additional funds in the budget, you need to submit a budget request to the Budget Committee.

### **Good of the Sons**

#### **Commander Treat called for donations.:**

Judge Advocate Heck reported donations from Squadron 39, \$1,500 for ALLECA, \$1,500 for CHAMP Foundation, and \$1,500 for CWF.

Vice Commander, Area B Ashley reported donations from Squadron 91, \$2,000 for ALLECA, \$2,000 for CHAMP Foundation, and \$1,000 for CWF.

Finance Officer Lucas reported donations from Squadron 29 in excess of \$60,000. No specific totals available.

Judge Advocate Heck reported as a facilitator on the Arizona Legion College. The next class will be held April 23-25, 2021 at Post 29 in Glendale. A new topic this class will be on the new mylegion.org program, to learn how to navigate it successfully. Although taking Basic Training is still a requirement, you may take it after Legion College because there may be accessibility issues with that as well.

NEC Griffis thanked everyone for their support of the ALLECA program. He also reported that Frank Whitten had a fall and is in the hospital. Asked everyone to keep him in their prayers. Invited everyone to attend ALLECA graduation on June 19, 2021.

Adjutant Frain reiterated the need to submit Blue Cap News articles early to ease the pressure on Editor and NEC Griffis. He also asked that everyone be sure that he has your correct email address. If not, you won't be getting important information. Send in flyers so they can be distributed and we can all help support each other. Please get membership submitted ASAP. We need to get our numbers up.

NEC Griffis asked if plans are underway for a homecoming for the Detachment Commander. Finance Officer Lucas said he would get information out prior to Detachment Convention.

Vice Commander, Area B Ashley invited everyone to attend Squadron 91 Beer Pong Tournament on May 8. It will be the Elks vs The Legion.

With no further business, the meeting was adjourned at 12:43 p.m.

Respectfully submitted,  
Joe Roberts, Detachment Assistant Adjutant

Running time: 2 hrs 39 minutes





# Camp Out 2022

Roper Lake State Park, Safford, Arizona

34th Annual Detachment of Arizona Camp Out

**Detachment Camp Site Registration Form to be completed and returned to Detachment Headquarters with payment by March 11th, 2022.**

**Camp Out 2022 dates are Friday through Sunday, April 9th to 11th, 2022.**

- ◆ **All members of the American Legion Family are invited to attend. You must register in advance.**
- ◆ Reservations are "First come basis WITH payment". Verbal reservations will be honored until someone else is asking and has payment to lock the reservation down. Please note: Sooner is better than later.
- ◆ Name listed for each reservation (Responsible Person): *Is directly responsible for any and all changes to the reservation; Must make sure payment is Paid in Full at Detachment by March 11th; Is responsible for all actions and activities at that assigned camp site.*
- ◆ Sites are available on Thursday. The normal camp fee (varies) is payable at the park upon arrival. You must call the park for reservations at (928) 428-6760, All early arrivals (Thursday arrival) campers must coordinate with Camp Out 2022 Chairman prior to making reservation. Camp Out Chairman's Assigned Campsites over-ride all other considerations. Please coordinate before you reserve and set camp on Thursday.
- ◆ Pets are allowed; however, pets must be registered with the park and require a refundable deposit. Pets must be kept on a leash at all times.
- ◆ Please limit the number of vehicles. Additional charges are collected for additional trailers, and motorized vehicles at park entry. Saturday Arrivals for meeting alone: Detachment will be charged per vehicle. Please car pool if possible. **To receive a parking pass, this form MUST be turned in by all DAY GUESTS.**
- ◆ No fireworks; No glass bottles and all fires are to be contained in fire rings provided. Park rules are enforceable by Park Rangers and or Local Police. Responsible Person listed for the reservation should read, understand and self-enforce the rules for their respective Camp site attendees.

★★★ Roper Lake State Park, 101 E. Roper Lake Road, Safford, AZ 85546, Phone: (928) 428-6760 ★★★

Responsible Party _____	Contact Phone Number _____	E-Mail Contact _____	Sqd ## _____												
Resv. Note _____  <div style="border: 1px solid black; padding: 5px;"> <b>Check one:</b>  <input type="radio"/> Day Guest  <input type="radio"/> Tent  <input type="radio"/> RV         </div>	List Names of Adults at \$10.00 each <table style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 20px;">1</td><td style="border: 1px solid black; height: 20px;"></td></tr> <tr><td>2</td><td style="border: 1px solid black; height: 20px;"></td></tr> <tr><td>3</td><td style="border: 1px solid black; height: 20px;"></td></tr> <tr><td>4</td><td style="border: 1px solid black; height: 20px;"></td></tr> <tr><td>5</td><td style="border: 1px solid black; height: 20px;"></td></tr> <tr><td>6</td><td style="border: 1px solid black; height: 20px;"></td></tr> </table>			1		2		3		4		5		6	
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.....Do Not Write in Area Below Line .....

Registration Rec'd: \_\_\_\_/\_\_\_\_/2022

Check Deposited: \_\_\_\_/\_\_\_\_/2022

Check # \_\_\_\_\_

Check Amount: \$ \_\_\_\_ . \_\_\_\_

Campsite Notification

Sent: \_\_\_\_/\_\_\_\_

Assigned By: \_\_\_\_\_

**Please send registration form with check**

**Payable to: "Detachment of Arizona Camp Out"**  
**by March 11th to:**

**Sons Of The American Legion**

**Detachment Camp Out 2022**

**4701 N. 19th Avenue, Suite 200,**

**Phoenix, AZ 85015-3799**

☐ **PAID**

# 34th Annual Camp Out 2022

*for Real!!!!*

**Order your shirts today! Available with Pre-Order Only!**  
**Deadline for Shirt Orders WITH your Camp Out Reservation is**  
**Tuesday, March 11<sup>th</sup>, 2022**

**Dont forget your Camp Out Shirt**

## **Mens T-Shirt Sizes ONLY**

Write **EACH PAID** registration Member's name (Please Print Neatly) and **CIRCLE ONE SIZE** per member PAID.

ONLY paid members names are accepted, names must be listed on the registration forms

Paid CamperName Neatly Printed this column

Questions? Better Call Camp Out Chairman!!!

	Small	Med	Large	XL	2XL	3XL	4XL
	Small	Med	Large	XL	2XL	3XL	4XL
	Small	Med	Large	XL	2XL	3XL	4XL
	Small	Med	Large	XL	2XL	3XL	4XL
	Small	Med	Large	XL	2XL	3XL	4XL
	Small	Med	Large	XL	2XL	3XL	4XL

Camp Out Committee is not responsible for poor printing of names or incomplete forms. Shirts are ordered from forms only. No Form, No Shirt

Shirts available for pick-up at Roper Lake State Park on Friday Afternoon

**Questions?**

602•524•5939, Chris Balsley - Camp Out Chairman

<input type="text"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b><i>This area for use by Camp Out Committee Only</i></b>							

# June 2021

Sunday

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

## ALLECA

Week 23

<p><b>6</b></p> <p>• Volunteers needed for National Convention 2021 in Phoenix – See Detachment Cmdr/Adj info</p> <p>• SORFs turned in to Detachment</p>	<p><b>7</b></p> <p>• Commander Weekly Briefing</p> <p>• Volunteers needed for National Convention 2021 in Phoenix – See Detachment Cmdr/Adj info</p> <p>• SORFs turned in to Detachment</p>	<p><b>8</b></p> <p>• Detachment Conference Call 7:00pm 508-924-3315</p> <p>• Volunteers needed for National Convention 2021 in Phoenix – See Detachment Cmdr/Adj info</p> <p>• SORFs turned in to Detachment</p>	<p><b>9</b></p> <p>• Volunteers needed for National Convention 2021 in Phoenix – See Detachment Cmdr/Adj info</p> <p>• SORFs turned in to Detachment</p>	<p><b>10</b></p> <p>• Volunteers needed for National Convention 2021 in Phoenix – See Detachment Cmdr/Adj info</p> <p>• SORFs turned in to Detachment</p>	<p><b>11</b></p> <p>• Detachment Ships Membership to National HQ 12:00 noon</p> <p>• Volunteers needed for National Convention 2021 in Phoenix – See Detachment Cmdr/Adj info</p>	<p><b>12</b></p> <p>• SORFs turned in to Detachment</p>
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Week 24

<p><b>13</b></p> <p>• SORFs turned in to Detachment</p>	<p><b>14</b></p> <p>US Flag Day</p> <p>• Commander Weekly Briefing</p> <p>• SORFs turned in to Detachment</p>	<p><b>15</b></p> <p>• SORFs turned in to Detachment</p>	<p><b>16</b></p> <p>• National Membership Report</p> <p>• Western Region Conference Call 7pm AZ 515-604-9819;798037#</p>	<p><b>17</b></p> <p>• SORFs turned in to Detachment</p>	<p><b>18</b></p> <p>• SORFs turned in to Detachment</p>	<p><b>19</b></p> <p>• SORFs turned in to Detachment</p>
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Week 25

<p><b>20</b></p>	<p><b>21</b></p> <p>• Commander Weekly Briefing</p>	<p><b>22</b></p>	<p><b>23</b></p>	<p><b>24</b></p>	<p><b>25</b></p>	<p><b>26</b></p>
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Week 26

<p><b>27</b></p>	<p><b>28</b></p> <p>• Commander Weekly Briefing</p>	<p><b>29</b></p>	<p><b>30</b></p> <p>• Membership Report</p>	<p><b>31</b></p>	<p><b>32</b></p>	<p><b>33</b></p>
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Week 27

<p><b>34</b></p>	<p><b>35</b></p>	<p><b>36</b></p>	<p><b>37</b></p>	<p><b>38</b></p>	<p><b>39</b></p>	<p><b>40</b></p>
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Week 28

<p><b>41</b></p>	<p><b>42</b></p>	<p><b>43</b></p>	<p><b>44</b></p>	<p><b>45</b></p>	<p><b>46</b></p>	<p><b>47</b></p>
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Week 29

<p><b>48</b></p>	<p><b>49</b></p>	<p><b>50</b></p>	<p><b>51</b></p>	<p><b>52</b></p>	<p><b>53</b></p>	<p><b>54</b></p>
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Week 30

<p><b>55</b></p>	<p><b>56</b></p>	<p><b>57</b></p>	<p><b>58</b></p>	<p><b>59</b></p>	<p><b>60</b></p>	<p><b>61</b></p>
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Week 31

<p><b>62</b></p>	<p><b>63</b></p>	<p><b>64</b></p>	<p><b>65</b></p>	<p><b>66</b></p>	<p><b>67</b></p>	<p><b>68</b></p>
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Week 32

<p><b>69</b></p>	<p><b>70</b></p>	<p><b>71</b></p>	<p><b>72</b></p>	<p><b>73</b></p>	<p><b>74</b></p>	<p><b>75</b></p>
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Week 33

<p><b>76</b></p>	<p><b>77</b></p>	<p><b>78</b></p>	<p><b>79</b></p>	<p><b>80</b></p>	<p><b>81</b></p>	<p><b>82</b></p>
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Week 34

<p><b>83</b></p>	<p><b>84</b></p>	<p><b>85</b></p>	<p><b>86</b></p>	<p><b>87</b></p>	<p><b>88</b></p>	<p><b>89</b></p>
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Week 35

<p><b>90</b></p>	<p><b>91</b></p>	<p><b>92</b></p>	<p><b>93</b></p>	<p><b>94</b></p>	<p><b>95</b></p>	<p><b>96</b></p>
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Week 36

<p><b>97</b></p>	<p><b>98</b></p>	<p><b>99</b></p>	<p><b>100</b></p>	<p><b>101</b></p>	<p><b>102</b></p>	<p><b>103</b></p>
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Week 37

<p><b>104</b></p>	<p><b>105</b></p>	<p><b>106</b></p>	<p><b>107</b></p>	<p><b>108</b></p>	<p><b>109</b></p>	<p><b>110</b></p>
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Week 38

<p><b>111</b></p>	<p><b>112</b></p>	<p><b>113</b></p>	<p><b>114</b></p>	<p><b>115</b></p>	<p><b>116</b></p>	<p><b>117</b></p>
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Week 39

<p><b>118</b></p>	<p><b>119</b></p>	<p><b>120</b></p>	<p><b>121</b></p>	<p><b>122</b></p>	<p><b>123</b></p>	<p><b>124</b></p>
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Week 40

<p><b>125</b></p>	<p><b>126</b></p>	<p><b>127</b></p>	<p><b>128</b></p>	<p><b>129</b></p>	<p><b>130</b></p>	<p><b>131</b></p>
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Week 41

<p><b>132</b></p>	<p><b>133</b></p>	<p><b>134</b></p>	<p><b>135</b></p>	<p><b>136</b></p>	<p><b>137</b></p>	<p><b>138</b></p>
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Week 42

<p><b>139</b></p>	<p><b>140</b></p>	<p><b>141</b></p>	<p><b>142</b></p>	<p><b>143</b></p>	<p><b>144</b></p>	<p><b>145</b></p>
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Week 43

<p><b>146</b></p>	<p><b>147</b></p>	<p><b>148</b></p>	<p><b>149</b></p>	<p><b>150</b></p>	<p><b>151</b></p>	<p><b>152</b></p>
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Week 44

<p><b>153</b></p>	<p><b>154</b></p>	<p><b>155</b></p>	<p><b>156</b></p>	<p><b>157</b></p>	<p><b>158</b></p>	<p><b>159</b></p>
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Week 45

<p><b>160</b></p>	<p><b>161</b></p>	<p><b>162</b></p>	<p><b>163</b></p>	<p><b>164</b></p>	<p><b>165</b></p>	<p><b>166</b></p>
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Week 46

<p><b>167</b></p>	<p><b>168</b></p>	<p><b>169</b></p>	<p><b>170</b></p>	<p><b>171</b></p>	<p><b>172</b></p>	<p><b>173</b></p>
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Week 47

<p><b>174</b></p>	<p><b>175</b></p>	<p><b>176</b></p>	<p><b>177</b></p>	<p><b>178</b></p>	<p><b>179</b></p>	<p><b>180</b></p>
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Week 48

<p><b>181</b></p>	<p><b>182</b></p>	<p><b>183</b></p>	<p><b>184</b></p>	<p><b>185</b></p>	<p><b>186</b></p>	<p><b>187</b></p>
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Week 49

<p><b>188</b></p>	<p><b>189</b></p>	<p><b>190</b></p>	<p><b>191</b></p>	<p><b>192</b></p>	<p><b>193</b></p>	<p><b>194</b></p>
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Week 50

<p><b>195</b></p>	<p><b>196</b></p>	<p><b>197</b></p>	<p><b>198</b></p>	<p><b>199</b></p>	<p><b>200</b></p>	<p><b>201</b></p>
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Week 51

<p><b>202</b></p>	<p><b>203</b></p>	<p><b>204</b></p>	<p><b>205</b></p>	<p><b>206</b></p>	<p><b>207</b></p>	<p><b>208</b></p>
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Week 52

<p><b>209</b></p>	<p><b>210</b></p>	<p><b>211</b></p>	<p><b>212</b></p>	<p><b>213</b></p>	<p><b>214</b></p>	<p><b>215</b></p>
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Week 53

<p><b>216</b></p>	<p><b>217</b></p>	<p><b>218</b></p>	<p><b>219</b></p>	<p><b>220</b></p>	<p><b>221</b></p>	<p><b>222</b></p>
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Week 54

<p><b>223</b></p>	<p><b>224</b></p>	<p><b>225</b></p>	<p><b>226</b></p>	<p><b>227</b></p>	<p><b>228</b></p>	<p><b>229</b></p>
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Week 55

<p><b>230</b></p>	<p><b>231</b></p>	<p><b>232</b></p>	<p><b>233</b></p>	<p><b>234</b></p>	<p><b>235</b></p>	<p><b>236</b></p>
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Week 56

<p><b>237</b></p>	<p><b>238</b></p>	<p><b>239</b></p>	<p><b>240</b></p>	<p><b>241</b></p>	<p><b>242</b></p>	<p><b>243</b></p>
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Week 57

<p><b>244</b></p>	<p><b>245</b></p>	<p><b>246</b></p>	<p><b>247</b></p>	<p><b>248</b></p>	<p><b>249</b></p>	<p><b>250</b></p>
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Week 58

<p><b>251</b></p>	<p><b>252</b></p>	<p><b>253</b></p>	<p><b>254</b></p>	<p><b>255</b></p>	<p><b>256</b></p>	<p><b>257</b></p>
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Week 59

<p><b>258</b></p>	<p><b>259</b></p>	<p><b>260</b></p>	<p><b>261</b></p>	<p><b>262</b></p>	<p><b>263</b></p>	<p><b>264</b></p>
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Week 60

<p><b>265</b></p>	<p><b>266</b></p>	<p><b>267</b></p>	<p><b>268</b></p>	<p><b>269</b></p>	<p><b>270</b></p>	<p><b>271</b></p>
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Week 61

<p><b>272</b></p>	<p><b>273</b></p>	<p><b>274</b></p>	<p><b>275</b></p>	<p><b>276</b></p>	<p><b>277</b></p>	<p><b>278</b></p>
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Week 62

<p><b>279</b></p>	<p><b>280</b></p>	<p><b>281</b></p>	<p><b>282</b></p>	<p><b>283</b></p>	<p><b>284</b></p>	<p><b>285</b></p>
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Week 63

<p><b>286</b></p>	<p><b>287</b></p>	<p><b>288</b></p>	<p><b>289</b></p>	<p><b>290</b></p>	<p><b>291</b></p>	<p><b>292</b></p>
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Week 64

<p><b>293</b></p>	<p><b>294</b></p>	<p><b>295</b></p>	<p><b>296</b></p>	<p><b>297</b></p>	<p><b>298</b></p>	<p><b>299</b></p>
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Week 65

<p><b>300</b></p>	<p><b>301</b></p>	<p><b>302</b></p>	<p><b>303</b></p>	<p><b>304</b></p>	<p><b>305</b></p>	<p><b>306</b></p>
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Week 66

<p><b>307</b></p>	<p><b>308</b></p>	<p><b>309</b></p>	<p><b>310</b></p>	<p><b>311</b></p>	<p><b>312</b></p>	<p><b>313</b></p>
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Week 67

<p><b>314</b></p>	<p><b>315</b></p>	<p><b>316</b></p>	<p><b>317</b></p>	<p><b>318</b></p>	<p><b>319</b></p>	<p><b>320</b></p>
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Week 68

<p><b>321</b></p>	<p><b>322</b></p>	<p><b>323</b></p>	<p><b>324</b></p>	<p><b>325</b></p>	<p><b>326</b></p>	<p><b>327</b></p>
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Week 69

<p><b>328</b></p>	<p><b>329</b></p>	<p><b>330</b></p>	<p><b>331</b></p>	<p><b>332</b></p>	<p><b>333</b></p>	<p><b>334</b></p>
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Week 70

<p><b>335</b></p>	<p><b>336</b></p>	<p><b>337</b></p>	<p><b>338</b></p>	<p><b>339</b></p>	<p><b>340</b></p>	<p><b>341</b></p>
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Week 71

<p><b>342</b></p>	<p><b>343</b></p>	<p><b>344</b></p>	<p><b>345</b></p>	<p><b>346</b></p>	<p><b>347</b></p>	<p><b>348</b></p>
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Week 72

<p><b>349</b></p>	<p><b>350</b></p>	<p><b>351</b></p>	<p><b>352</b></p>	<p><b>353</b></p>	<p><b>354</b></p>	<p><b>355</b></p>
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Week 73

<p><b>356</b></p>	<p><b>357</b></p>	<p><b>358</b></p>	<p><b>359</b></p>	<p><b>360</b></p>	<p><b>361</b></p>	<p><b>362</b></p>
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Week 74

<p><b>363</b></p>	<p><b>364</b></p>	<p><b>365</b></p>	<p><b>366</b></p>	<p><b>367</b></p>	<p><b>368</b></p>	<p><b>369</b></p>
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Week 75

<p><b>370</b></p>	<p><b>371</b></p>	<p><b>372</b></p>	<p><b>373</b></p>	<p><b>374</b></p>	<p><b>375</b></p>	<p><b>376</b></p>
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Week 76

# July 2021

Sunday

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

Week 27

## 2022 Membership START!

4

4

5

- Commander **Weekly Briefing**
- 2022 Membership accepted AFTER this DATE

6

- National Convention Hotel Rooms CLOSED to reservation after this date

7

11

11

12

- Commander **Weekly Briefing**

13

- Detachment Conference Call 7:00pm 508-924-3315

14

- Western Region Conference Call 7pm AZ 515-604-9819; 798037#

15

- Blue Cap News Officer Report Deadline

16

17

18

18

19

- Commander **Weekly Briefing**

20

21

- Detachment Ships Membership to National HQ 12:00 noon

22

23

24

25

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26

- Commander **Weekly Briefing**

27

28

- National Membership Report **105%**
- National Convention Delegate Strength Determined

29

30

- Delegate Registration ENDS and is SENT to National for CREDENTIALS with Check

31

31

31

31

Meetings Dates

Key Events

Membership Report Shipping Date:

Detachment Membership Goal:

Actual Membership on Report Date

### Detachment Action List for this month

- ☐ Western Region Conference Call 6:00pm California

6:00pm AZ 515-604-9819; 798037#

- ☐ National Convention Delegation Registration Completed/FINAL

- ☐ National Forms and Certifications filed

### Detachment & Squadrons Action List for this month

- ☐ Detachment Conference Call

Tuesday, 13 July 2021 7:00pm 508-924-3315

- ☐ Membership for 2021 able to process on MySAL.org AFTER 1 July 2021

- ☐ Membership for 2020 is manual after July 1 through Detachment only

### Squadron Key Events for this month

# August 2021

## Detachment Action List for this month

☐ Western Region Conference Call  
1 6:00pm California  
6:00pm AZ 515-604-9819; 798037#

☐ National Convention Delegation  
2 Registration Completed — FINAL & Closed.

☐ 3

## Detachment & Squadrons Action List for this month

☐ Detachment Conference Call  
4 Tuesday, 10 August 2021  
7:00pm 508-924-3315

☐ Detachment Commanders Homecoming  
5 Tuesday, 7 August 2021  
5:00pm Tom Lucas (602) 538-6523

☐ 6

☐ 7

## Squadron Key Events for this month

☐ 8

☐ 9

☐ 10

☐ 11

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 • Commander Weekly Briefing	3	4	5	6 • Detachment Ships Membership to National HQ 1200 noon	7 • Detachment Commander Treat Homecoming 5:00 pm Post 29 Glendale

Week 32

8	9 • Commander Weekly Briefing	10 • Detachment Conference Call 7:00pm 508-924-3315	11 • Western Region Conference Call 7pm AZ 515-604-9819; 798037#	12	13	14
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Week 33

15	16 • Commander Weekly Briefing	17	18	19	20	21
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Week 34

22	23 • Commander Weekly Briefing	24	25 • Membership Report	26	27	28
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Week 35

29	30 • Commander Weekly Briefing	31	National Convention PHOENIX 2021			
National Convention PHOENIX 2021			SAL Closing Sunday Four Corners Party			

Week 36

# National Convention Phoenix

Meetings Dates	Key Events
Membership Report Shipping Date:	
Detachment Membership Goal:	
Actual Membership on Report Date	

# September 2021

Sunday

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

Week 36

## Promote Programs

Convention PHOENIX 2021

5

• Commander Weekly Briefing

6

7

• Detachment Conference Call  
7:00pm 508-924-3315

8

• National Membership Report  
**10%**  
• Western Region  
Conference Call 7pm AZ  
515-604-9819/798037#

9

10

• Detachment Ships Membership  
to National HQ  
12:00 noon

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• Commander Weekly Briefing

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# Ruger AR-15 5.56 NATO



## **S.A.L. Rifle Raffle** **Ruger AR-15, 5.56 NATO**

**\$20 per Raffle Ticket OR \$100 for 6 Tickets**

**400 total tickets to be sold**

***Raffle Tickets go on sale May 9<sup>th</sup> with  
winning ticket pulled on July 4<sup>th</sup>***

Squadron 105 Phoenix, See any Squadron 105 Member to buy Raffle Tickets or

Contact: Gordon Cartland, Squadron Second Vice: (602) 920-7639

*Squadron 105 is performing this fundraiser to help support our yearly charity efforts and in support of our Post.  
The rifle was donated to us by our beloved member "KJ," who signed this in his Will for us to use as a fundraiser.*

*Winner must pass FFL check / background Check — Winner must comply with Arizona Firearm Laws*

# Perpetual National Americanism and Chaplains Calendar

JANUARY		
New Years Day	January 1st	
Vietnam Cease Fire Day	January 27, 1973	
Holocaust Remembrance Day (United Nations)	January 27th	
FEBRUARY		
Americanism Month		
National Freedom Day	February 1st	
Four Chaplains Sunday	1st Sunday	
Religious Emphasis Week	1st week after 1st Sunday	
Presidents Day	3rd Monday	
MARCH		
American Legion Birthday	March 15, 1919	
APRIL		
Children & Youth Month		
Patriots' Day	April 18th	
National Oratorical Contest	4th weekend	
MAY		
Loyalty Day	May 1st	
National Day of Prayer	First Thursday	
Spring NEC	1st Weeked	
V-E Day	May 8, 1945	
Mothers Day	2nd Sunday	
Armed Forces Day	3rd Saturday	
Poppy Day	Last Monday (Date Varies)	
Memorial Day	Last Monday	
JUNE		
Consolidated Reports are due		
AZ Boys State	* 2nd week	
AZ Girls State	* 2nd week	
ALLECA (American Legion Law Enforcement Career Academy)	* 2nd week	
Flag Day	June 14th	
D-Day	June 6, 1944	
Flag Day	June 14th	
Fathers Day	3rd Sunday	

JULY		
Independence Day		July 4th
Boys Nation		3rd week in July
National Junior Shooting Championship		* End of July
Korean War Ended		July 27, 1953
AUGUST		
Purple Heart Day		August 7th
American Legion Baseball World Series		* 2nd week
National Convention		Last weekend in August
SEPTEMBER		
V-J Day		September 2, 1945
Labor Day		1st Monday
National Children & Youth Conference		2nd weekend
Patriot Day		September 11. 2001
Constitution Day		September 17th
Citizenship Day		September 17th
Combined Americanism Conference		3rd weekend
POW/MIA Recognition Day		Third Friday
Gold Star Mothers Day		Last Sunday
OCTOBER		
Columbus Day		2nd Monday
Fall NEC		2nd weekend
National Legion College		* Last week in October
NOVEMBER		
Election Day		1st Tuesday after 1st Monday
Veterans Day	(Formerly Armistice Day - End of WWI)	November 11, 1918
American Education Week		Week prior to Thanksgiving week
Family Week		Week of Thanksgiving
Thanksgiving		4th Thursday
DECEMBER		
Pearl Harbor Day		December 7, 1941
Hanukkah		December 21st
Christmas		December 25th

\* Check Legion website for specific date



# **SONS OF THE AMERICAN LEGION**

**Squadron 13  
Fundraiser!**

## **2021' Spring Pistol Raffle**



### **Beretta® APX Centurion 9mm Centerfire Pistol**

Finish Black Nitride

Action Semi-Automatic

Barrel Length 3.7"

Hand Ambidextrous

Stock Color Black

Round Capacity 15+1

Gun Weight 1.68 lbs.

**Ticket donation \$10.00ea  
Drawing to be held June 12, 2021  
At Historic Rt 66 Car Show  
For Information Call: 928-635-4447  
Tickets Available 425 W Grant Ave, Williams AZ  
Winner Must Comply with Arizona Firearm Laws**

**Only 300**

**Tickets to be  
Sold**



**Pablo J. Cortez**  
**Sons of the American Legion**  
**Squadron 26**



**2910 S. Alma School Rd**  
**Mesa AZ**

## **2021 Gun Raffle**

**Drawing: June 27<sup>th</sup> , 2021**

**No need to be present to win**



**Henry U.S. Survival AR-7 .22 LR Collapsible/Waterproof**

**Tickets \$5 each or 3 for \$10**

**Tickets available from any SAL Officer or at the AL26 Bar**





# Fundraiser Auction Benefiting Tucson Fisher House August 14, 2021

## Handmade Quilts



Mrs. Shirley Phillips of Yuma AZ handmade these 5 quilts in appreciation for the Fisher House in Tucson to be used as a fundraiser for the facilities.

A statewide coordination of SAL Squadrons with Tombstone Unit 24 Auxiliary for our 9th Annual Auction to be held Sat Aug 14th benefiting The Tucson Fisher House via C.H.A.M.P. Foundation

**Contact:** Denise Boyd

520-732-9989

Denise.boyd2@gmail.com



# 9th Annual Quarter Auction



**The American Legion Auxiliary Unit 24**  
225 E Allen St, Tombstone, AZ

**Saturday, August 14, 2021 @ 5:30 p.m.**

**\*\*\*Doors open 4:30 p.m.\*\*\***

**Proceeds donated to Arizona Fisher House Foundation**  
**Via CHAMPS Foundation**

*"A **FREE** home away from home" for families of patients receiving medical care at the VA Medical Center.*

~~~~~**OPEN TO THE PUBLIC**~~~~~



## **Chances for Gift Baskets and Goodies**

Valued from \$25 – over \$100 “For Only Quarters”

Tickets: \$.25 each

\*\*\*Need to be present to bid on items\*\*\*

**Seafood Special Door Prize Tickets: 6 for \$15**

\*\*\*Do not need to be present to win Door Prizes\*\*\*

**Kitchen Will Be Open - Menu Choice**

(not included in ticket prices)



# Rifle Raffle

**20  
Big  
WINNERS**

American Legion Riders,  
Post 86, Overgaard AZ  
~Raffle Tickets are \$20.00 each~

**ONLY  
750  
TICKETS**

~To purchase tickets please see the manager~

~A Total of **ONLY** 750 tickets will be sold~

~Proceeds to American Legion Riders, Veterans & Local Community~

~Drawing Conducted upon completion of Ticket Sales~

~You do not need to be present to win~

## - Raffle Prizes -

Grand Prize KE-15 Action Carbine, 5.56 NATO

2<sup>nd</sup> & 3<sup>rd</sup> Prizes

Complete KP-15 SLT-1 Lower

**\$\$ Cash Prizes \$\$**

4th Prize-**\$500**    5th Prize-**\$250**    6th through 10th Prizes-**\$100**

~Additional Prizes Awarded in this Drawing~

Titanium Goblin Multi-tools

## Grand Prize Description

The KE-15 Carbine is custom assembled using all of our top of the line parts to create a package that can perform any expected shooting task from 0-400 yards equally well. The Action Carbine is equally well suited to personal protection, home defense, Law Enforcement Patrol, and Action Shooting Sports.



**Note:** The winning ticket holders of the 1st, 2nd and 3rd prizes must be 21 or older; provide a valid driver's license and not fall under a "prohibited persons" category. They must complete an ATF Form 4473 and conduct a NICS background check prior to transfer of the firearm. Any fees and or shipping costs to complete the above are the responsibility of the winning ticket holder.

Failure to meet any of the above requirements will result in forfeiture of the winning ticket and an alternate prize raffle ticket being drawn.

## Ticket Purchase Locations

(A huge thanks to these guys)



**Overgaard**  
(928) 535-5266



**Overgaard**



**Star Valley**  
(928) 363-4074



**Overgaard**  
(928) 970-1199



# Detachment Commander's Homecoming 2019-2020+2021

*Squadron 29 invites you to attend a Homecoming event for Detachment Commander Chuck Treat on Saturday, August 7th, 2021 starting with Cocktail Hour at 5:00pm, Dinner served at 6:00pm at Earl E. Mitchell American Legion Post 29, 6822 N 57th Drive, Glendale, AZ 85301.*

*The evening will be casual dress, come to enjoy the company of our Legion Family as Commander Treat retires his Detachment Cover and "Returns to S.A.L. Blue."*

*Please RSVP Tom Lucas, Squadron Commander, at [tttbucket@msn.com](mailto:tttbucket@msn.com) or call (602) 538-6523*

*So – mark the date, we look forward to seeing you there...*

What: Commander Treat Homecoming  
Where: Earl E Mitchell Post 29 Glendale  
When: Saturday, August 7, 2021  
Time: 5:00pm to 10:00pm

RSVP & Information      RSVP for more information Tom Lucas,  
[tttbucket@msn.com](mailto:tttbucket@msn.com)