

15 MAJOR POINTS to KNOW and EXPLAIN WHEN TALKING to BENGALI MUSLIMS (so-called Rohingya) and THEIR IGNORANT or ARROGANT (or both) SUPPORTERS

by Rick Heizman, October 29, 2017

1)

- It is very important to refer to August 25, 2017, as one of the largest terrorist attacks in history - because it was.
- Not only 30 police and security outposts, but also 30-60 villages were attacked in the same pre-dawn early morning, by thousands of Islamic militant terrorists. No terrorists attack has ever had so many targets assaulted at the same time. The death toll - just that first morning - was probably several hundred, and then continuing for days and weeks.
- Keep bringing attention back to the massive multiple surprise attacks, because now, only 2 months since that massive jihad was launched, most articles don't even mention the huge multiple target offensive that struck on August 25, 2017, and caused this cycle of violence.

2)

- The blame for the Bengali's misery is entirely on themselves.
- If there was no initial attack, there would be no army response.
- If they don't like being chased across the border then don't attack the army and police.
- If you kill a lot of police and army expect that they will be mad, and they will strike back at you, especially since the Bengalis apparently did not get punished enough after their October 2016 multiple attacks.

3)

- Remind critics that in Myanmar there are two peoples with origins in India - Bengali Muslims and (Bengali) Hindus. (We don't say Bengali Hindus, just Hindus - but a great many of them are Bengali speaking Hindus).
- The Hindus assimilate into the culture quite easily, without giving up their identity of being Hindu and Indian.
- They don't act supremacist, they don't kill and burn villages, they don't abuse marriage, and therefore there are no restrictions upon them.
- The Bengali Muslims don't assimilate, they flaunt their supremacist and intolerant religious beliefs, they kill people and burn villages, they abuse marriage, and therefore there are restrictions upon them. It is not just coincidence that when there are no restrictions there are fires that destroy homes, villages, shops, towns, and cities, and when there are restrictions there are no fires. The Buddhists, Hindus, and ethnic tribal people greatly prefer to have no fires.
- If they don't like the fact that there are restrictions then they should act and behave more like Buddhists and Hindus, and they would be more respectable people, and have more respect for all other people.
- But, sadly, they will not change, because their religion cannot change.

4)

- There is, and has always been, complete religious freedom in ancient Burmese kingdoms, more recent Burma, and current Myanmar.
- A person can be Buddhist, Hindu, Christian, Jewish, animist or anything, or nothing. Walk down any street in Yangon or Mandalay and you will pass a Buddhist temple, a Chinese temple, a Hindu temple, a Christian church, etc.
- Nearly all Muslim countries do not even recognize Buddhism or Hinduism as valid religions!
- Muslims say everything except Islam is false and evil, and worshipping idols is the worst sin. BUT, who are they to say what makes a religion?
- In Muslim countries the way that they deal with their own minorities is appalling. And, ALL non-Muslim populations are extremely denigrated and abused.

5)

- Ancient Arakan was a great Buddhist Kingdom that thrived on trade.
- Port towns all over the world always had a variety of minorities because of the nature of trading.
- Mrauk-U had minorities of Hindus, Portuguese, Dutch, Chinese, Javanese, Achenese, Burmese, and Muslims.
- The Muslims were one of many minorities, and not more important than any other minority.
- The overwhelming majority culture was Rakhine Buddhist - who created the magnificent empire that enabled all those minorities to live, trade, and prosper there.

6)

- The ancestral homeland, and the cultural homeland and the birth homeland of Rakhine Buddhists is Arakan.
- There is no other homeland for the Rakhine Buddhists.
- For the Portuguese the birth homeland may be Arakan or Portugal or another Portuguese enclave, and their ancestral and cultural homeland is Portugal.
- For the Bengali Muslims their ancestral and cultural homeland is Bengal, even if for some their birth homeland is Arakan.
- Another example is a Chinese person in Myanmar, whose ancestors arrived 500 years ago: their birth homeland is Myanmar, their ancestral homeland is ancient Burma (Pegu or Taunggoo, etc) and their cultural homeland is China.

7)

- Being a minority does not give one the right to demand that land.
- Do the Chinese claim Myanmar land? or the Hindus? or the Portuguese?

8)

- Keep turning phrases like 'a textbook example of' back to the accuser.
- How about a 'textbook example of multiple terrorist attacks' and 'a text book example of executing entire village populations because they are not Muslim' and 'textbook examples of forced conversion, and forced marriage' etc.

9)

- Any army in the world would be expected to retaliate against terrorist groups that used thousands of militants killing with such savage brutality.
 - Fighting terrorism is not easy at all, and troops should expect life-threatening actions at any moment, especially with Islamic terrorists, who will use women and children to hide behind, or as bait for propaganda purposes.
 - The object is to eliminate the threat so that it will never happen again. Obviously the terrorist groups were not eliminated after the terrorist attacks of October 2016.
 - How would any other army in the region respond to such a major terrorist attack? Would any other regional army be nicer, after its own people were massacred that early morning?
- 10)
- Even women and children need to be treated like terrorists because many young boys are already brain-washed from the mosques and madrassas and are eager to kill infidels, and many women will glorify ARSA terrorists and house or feed them.
 - That is the dirty side of terrorism - how can we trust any Bengali Muslim? It is unfortunate, but, once again, the blame is entirely upon the Bengalis themselves.

11)

- What if the situation was reversed, and a minority of Buddhist launched multiple terrorist attacks in a Muslim country.
- How nice would a Muslim army be?

12)

- When anyone brings up allegations against the Burmese army, first: talk about the severity of the initial terrorist attacks - the brutality, the executions, the horrible torture and mutilation, the forced conversions and marriages, sending villagers fleeing for their lives.
- Secondly, we have a lot of proof of the brutality of the initial terrorist attacks, but no phone camera evidence to match the allegations against the government forces. Nearly everyone has a phone with camera.

13)

- DO NOT start letting the Bengalis in Bangladesh back in.
- Everyone that I interviewed said that if the Bengalis come back they will refuse to go back to their villages, because they know that it will happen again.
- So, if Bengalis come back they will win the land that way.
- WE CANNOT LET TERRORISM WIN.
- The Bengalis are in their ancestral and cultural homeland now - the language is the same, the religion is the same, the dress and food and culture and traditions are the same. (Even the intolerance and contempt for Buddhists is the same.)

14)

- Be ready to take in a million Buddhists from Bangladesh, because, the chances are very high that a huge wave of retaliation from Bangladeshis will push the remaining Buddhists out.

15)

- Tell critics about the ultimate goals of both sides.
- The Bengali Muslims have a short term goal, and Islam has a long term goal.
- The Bengali goal is to create a Muslim-only Sharia Law-governed autonomous Islamic State, not under the rule of infidel Buddhists.
- It would be an apartheid land, with zero Buddhists, Hindus, Christians, etc - a land of no diversity, democracy or multiculturalism, and no 'modern' development or progress.
- The longterm goal of Islam is to destroy all of Myanmar, in fact, all remaining Buddhist lands, as well as Hindu, Christian, and Jewish.
- The goal of the Rakhine people is to have a peaceful land, where Buddhists, Hindus, ethnic tribal people, can all live in peace and harmony, with more regional autonomy and democracy, and development and progress.
- That is only possible without Bengalis - and that is the fault of the Bengalis, and no one else - they chose to follow a very violent religion, and the consequences are that they cannot stop killing others - therefore they are a danger to all others, and must live only with their own kind.

By Rick Heizman, San Francisco, October 29, 2017

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