

BENGALI MUSLIMS - FAMOUS FOR LYING NOW FAMOUS FOR LYING 100 YEARS AGO!

By Rick Heizman

The British were very good at observing, learning about, and studying the cultures in their colonies around the world. Various types of officers, sea captains, military leaders, and entrepreneurs would write lengthy and scrupulously detailed reports.

One such report is the 269 page report called:

BURMA GAZETTEER
AKYAB DISTRICT
VOLUME A
COMPILED BY MR. R. B. SMART
(DY Commissioner), Settlement Officer, Akyab
printed in 1917

(Akyab is the old name, that the British used, for the village, then town, then city, then capital of the province. Smart says the name may have come from the name of an important Buddhist pagoda called Akyat, which is supposed to be the shrine of the jawbone of the Buddha, and was built by one of the ancient Arakanese kings.)

Mr. Smart spent a good part of his life in British India and Burma, and was able to relay extremely accurate, important, and detailed information on everything - from flora and fauna, to people and cultures, archeology and history to geo-political realities and future trends, revenues and taxes to diseases and education.

This 269 report is loaded with incredible information and observations that tie in directly to the issue at hand now - the Bengali Muslim violent jihad against all others of all other faiths which erupted (again) on August 25, 2017, with multiple surprise attacks by thousands of Bengali Muslims, under the banner of ARSA (Arakan Rohingya Salvation Army) against 30 police and army outposts, as well as dozens of villages, where, in many cases, the entire population of the village was executed - men, women, children, and babies.

(Note: Some people may call the Bengali Muslims by the term 'Rohingya' - a term that even the very thorough British never ever heard, saw, or used.)

Attacks by the harshly intolerant, supremacist, Islamic terrorists continued for days, and even weeks in some areas, BUT, the Bengali Muslims - with help from the vast and powerful Muslim World Media and the 'useful idiots' (sorry if it offends some, but they offend many of us) of the Muslim-appeasing Western press - were already in full swing, shaping the opinions

of many in the western world with their Fake News, using so many fake photos, deceptive stories, ridiculous headlines, sensational stories with zero evidence, etc.

However, there are people, like myself for example: I have spent much of my life in the country of Burma since 1981, and in particular, in Arakan / Rakhine State since 1996. I also was observing, documenting, writing details reports, and researching - in this case for the cause of democracy, and knocking the military dictatorship out of power. I was working undercover, and reporting to, the US Embassy, Intelligence Services, US Congresspeople, Burmese political groups, etc.

I can rightfully say that my long periods of time spent there, and my abilities of understanding situations in local as well as geo-political manners are extremely good. And, I know B.S. when I see it - and it is very present now.

One learns things that can upset others. They are upset because they don't actually know, and they might then accuse one of not being fair or equal. But, not everything IS fair and equal.

Many people - Westerners and Asians - with long experience in the area will know that Bangladeshis / Bengali Muslims are famous for lying. They are. We know it, other Indians know it, Burmese know it, even Bengali Hindus and Bengali Buddhists know it - because of experience. It is easy for us to see the sheer volume of lies currently, about being raped and tortured and all of the Burmese army atrocities, etc. After all, it is certainly turning the spotlight away from the actual atrocities that the Bengali Muslims have been afflicting upon everyone else, particularly the Buddhists, for decades, and even centuries - going all the way back to the 7th century when Islam started, and conquered and slaughtered every Buddhist culture it came in contact with. It should be noted that Islam (and nearly every Muslim country) does not even recognize Buddhism or Hinduism as valid religions - they are said to be 'idol-worshippers' and that is the greatest sin, deserving only death.

So, on this subject, the AKYAB DISTRICT report had revealing information:

[The British, at that time, referred to the Bengali Muslims by the term 'Chittagonians' because they all came from, or had their roots in Chittagong - which already was part of British India before Arakan was annexed - and therefore were people the British already knew to some extent.]

"In Criminal, as in Civil Justice, the Chittagonian element makes itself unpleasantly felt; these litigious people from Bengal make free use of the courts to vent their malice on their enemies and false cases and prosecutions for criminal breach of trust are their delight but the Magistrates' bane."

[litigious = unreasonably prone to go to law to settle disputes]

"...the volume and nature of litigation would seem to be affected principally by the nature of the agricultural season; after a poor year suits for the recovery of loans are common, while

after a good year mortgage suits increase with the demand for land. Other factors which will inevitably tend to increase litigation in the district are the continuous influx of Bengali Chittagonian settlers, these belonging to a notoriously litigious race, and the steady rise in the value of land. In connection with the litigious character of Chittagonians, it is interesting to note the remarks of the District Judge, writing in 1913, to the effect that in the Buthidaung subdivision, bordering Chittagong, where there is the greatest number of immigrants, the Chittagonian population stands to the Arakanese in the proportion of two to one, but six-sevenths of the litigation in the Subdivisional Judge's Court is initiated by Chittagonians; this state of affairs is hardly likely to be improved by the opening of the light railway between Buthidaung and Maungdaw, on the Chittagong border. In one case, in the Township Court of Kyauktaw, thirteen appeals were filled by one notoriously litigious person (Ramzan Ali) with different co-appellants in each case, all arising out of one transaction between the said Ramzan Ali and a Chetry firm." [Chetry or Chetty are South Indian Hindus, often money lenders.]

[suborned = to induce (a person, especially a witness) to give false testimony.]

"Another impediment to Civil Justice is the ease with which evidence can be suborned, notably among Chittagonians. The District Judge writing in 1913 of promissory note cases says: "There is no doubt that when suits of this nature are (as is often the case) keenly contested there often remains in the mind of the judge an uncomfortable feeling that his decision may have caused a miscarriage of justice. If the evidence of attesting witnesses is, despite protracted cross examination, free from discrepancies, and the transaction deposed to is, say, two years old, it is almost certain that the witnesses have been 'tutored'. Similarly, even if the witnesses contradict each other on many points, it does not by any means follow that their evidence is false. It is on suits on promissory notes most of all that difficulty of obtaining a test of veracity arises; the cause of action is so simple that a single rehearsal should ensure perfect coherence." To meet this difficulty the District Judge suggests the use of finger prints in place of signatures; also, that promissory notes be registered, and money lenders licensed and registered, the licenses being cancelled if the lender is shown to have instituted a false case. He adds that in Arakan the parties are generally Chittagonians and quite unscrupulous in the bringing of false cases and urges the experimental introduction of the finger print system suggested. These instances and quotation are given to impart some idea of the difficulties in the way of those who have to administer Civil Justice in Akyab."

R. B. Smart was smart, and his smart observations about other topics include:

"It is not surprising, therefore, to find that the Arakanese are slowly but surely being ousted by the Chittagonians in every walk of life."

"That the Arakanese are gradually being pushed out of Arakan before the steady wave of Chitaonion immigration from the west is only too well known."

"Maungdaw township has been overrun by Chittagonian immigrants. Buthidaung is not far behind and new arrivals will be found in almost every part of the district."

“The standard of literacy in the Akyab district is low as compared with that of the whole Province. At the census of 1901, 25.7 per cent of the Buddhist, 4.7 per cent of the Mahomedan, and 25.7 per cent of the Hindu population were found to be literate,…”

“Buthidaung and Maungdaw are the most backward townships because they have a large Mahomedan population who are mostly agriculturists and take little interest in education.”

By Rick Heizman, San Francisco, Dec 31, 2017

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