

THE CURRENT TERROR THREAT TO MYANMAR IS DANGEROUSLY INCREASING

Coming From Terrorists Magazines, Groups, and Authorities

by Rick Heizman

THREATS FROM TERRORIST MAGAZINES

In the last few years, ISIS, al-Qaeda and other Islamic terrorist groups, have started and are issuing English language Magazines online, with slick graphics and presentation, extolling their violent jihad activities around the world. These magazines have articles with photos and diagrams on how to make various kinds of bombs, how to make chemical weapons, how to kill with knives, how to ambush, etc. And, these magazines are more and more mentioning Burma/Myanmar, Arakan, and Buddhists, and calling for total jihad against the Buddhist people of Arakan as well as all of Burma, and even all Buddhists in Bangladesh, Thailand, Indonesia, etc. And, disturbingly, this is what the Qur'an instructs Muslims to do. The main magazines are: 'Rumiyah', and 'Dabiq' both from ISIS, 'Inspire' from al-Qaeda in the Arabian peninsula and 'Resurgence' from al-Qaeda in the Indian Subcontinent.



(words in red are highlighted by myself, words in parenthesis are explanations of terms)

From DABIQ, issue 14, April 2016, Dabiq magazine interviews Shaykh Abū Ibrāhīm al-Hanīf, the Amīr of the Khilāfah’s soldiers in Bengal.

DĀBIQ: How are you planning to aid the weak and oppressed Muslims in the region, especially those of **Burma**?

SH. ABŪ IBRĀHĪM: “The Muslims in **Burma** have been oppressed by the mushrik **Buddhists** for a long period of time (mushrik is a derogatory term for ‘idol worshippers’). Our hearts are with them and we believe it is a duty upon us to help them and support them in every possible way. And we will begin launching operations within **Burma** once we’ve reached the capability to do so. However, we believe it will be more effective to strengthen the jihād front in Bengal first before fully moving into **Burma**, as fighting the nearer murtaddīn (another derogatory and intolerant term used to denigrate more tolerant Muslims) takes precedence over fighting the farther enemy.

Allah said,

“O you who have believed, fight those adjacent to you of the kuffār (same meaning as infidel, but even more hateful and intolerant) and let them find in you harshness. And know that Allah is with the righteous.”

*The kafir (derogatory, intolerant term for non-muslim) regime in **Burma** can only be fought effectively after we bring an end to the apostate Bengali regime. And Allah knows best.”*



(This photo is used in this article, and labeled: a **Burmese Buddhist**. It may very well be photo-shopped, or it is a child monk holding a toy gun that belongs to a kid in the village. Burmese people, including monks, do not have access to guns at all. It is obvious to the non-muslim world that this photo is the polar opposite of the kind of photo that would represent a Burmese Buddhist. But, it is common to see Muslim kids in any Muslim country, with real weaponry, posing, training, shooting, or threatening.)

DĀBIQ: Can you explain the importance of Bengal to the Khilāfah (Caliphate) and its jihād globally?

SH. ABŪ IBRĀHĪM: *“Bengal is an important region for the Khilāfah and the global jihād due to its strategic geographic position. Bengal is located on the eastern side of India, whereas Wilāyat Khurāsān (Afghanistan and Pakistan areas) is located on its western side. Thus, having a strong jihād base in Bengal will facilitate performing guerilla attacks inside India simultaneously from both sides and facilitate creating a condition of tawahhush (Management of Savagery - carrying out a campaign of constant violent attacks to exhaust the ability and will to maintain authority, allowing chaos - or ‘savagery’ - to ensue. Extreme violence is emphasized.) in India along with the help of the existing local mujāhidīn there, until the soldiers of the Khilāfah are able to enter with a conventional army and completely liberate the region from the mushrikīn, after first getting rid of the Pakistani and Afghani regimes. Also, jihād in Bengal is a stepping-stone for jihād in **Burma** as already mentioned.”*

From RESURGENCE, issue 1, Fall 2014

A Step Towards Unity of Ranks by Hassaan Yusuf

Yusuf outlines the objectives of the *“blessed call of jihad [that] has spread from West Africa to East Asia.”* One objective is: *Striving for the freedom of all occupied Muslim lands and liberating the oppressed Muslims of the [Indian] Subcontinent from Kashmir to **Arakan**. It is our belief that the revival of Jihad is the ultimate hope of the oppressed Muslims of Kashmir and **Arakan**....*

From RUMIYAH, issue 2, Sept 2016

Operations in Bengal

In a fanciful ‘map of achievements’ in 2016, the following are noted and praised:

- **Buddhist monk** targeted in Bandarban
- **Buddhist party leader** killed by knife
- **Hindu monk** killed by knife
- **Christian** eliminated in Bonpara Village
- **Hindu temple curator** critically wounded
- Inghimasi operation by 5 Mujahideen leaves 22 crusaders killed and more than 50 injured (with the tactic known as inghimasi the mujahideen deliberately aim to stay alive and kill as many infidels as they can before detonating their suicide vests.)
- Crusader-Ally citizen (Japanese) eliminated by gun
- Italian crusader eliminated with a silenced pistol
- Director of Bahai (a peaceful and tolerant non-Islamic religion founded and now banned from Iran) critically wounded in Rangpur
- Atheist propagandist killed by knife attack
- Rafidi (derogatory term used by Sunni muslims referring to Shiite Muslims) temple targeted bringing down multiple dead and wounded
- Explosion at the Dalan Rafidi Temple kills and injures 100 Rafidah
- Italian missionary critically wounded
- Istishhadi (suicide bomber) operation with explosive belt targets a worship place of Qadiani (derogatory term for Ahmadiyya Muslim minority)



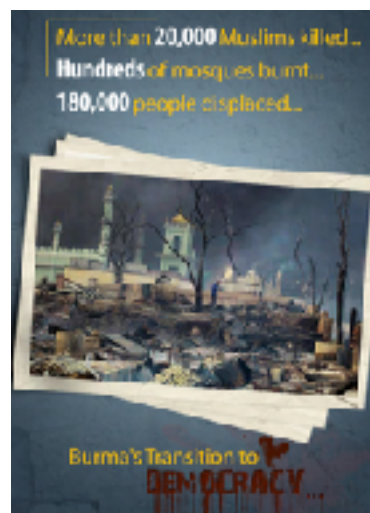
From Dabiq, issue 12, Nov 2015

The Revival of Jihad in Bengal by Abu Abdir-Rahman Al-Banghali

May Allah bless the mujāhidīn in Bengal, support them, and grant them continuous success so that they may become a source of strength and support for the oppressed Muslims in both Bengal and **Burma**. May Allah unite the ranks of the Muslims in every region under the shade of the Khilāfah.

From Resurgence, issue 1, Fall 2014
Bangladesh at the Crossroads by Sulaiman Ahmed

*“Today, as we witness a new dawn for the Ummah heralded by the blood of thousands of martyrs - from the farthest corners of West Africa to Bangladesh and **Burma** - let us rise once more with complete faith in Allah’s promise that He will perfect his light, no matter how much the disbelievers of the East and the West may dislike it.”*



Gross exaggerations, spread by Muslim media, which are believed as facts through the Muslim world. The 2012 violence killed a couple of hundred Buddhists and Muslims - total - by nearly all accounts.

THREATS FROM TERRORISTS GROUPS

As tensions between the indigenous Rakhine Buddhists and the Bengali Muslims have escalated over the past several years, calls for jihad from numerous Islamic terrorist groups have increased.

A new violent militant group, Harakah al-Yaqin (HaY), - an Arabic name meaning the 'Faith Movement', or the 'Movement of Certainty', in English - is a dangerous 'Rohingya' nationalistic Islamic terrorist group which carried out a series of surprise deadly attacks in October and November 2016. This group is revealed and analyzed in a separate paper, titled, 'HARAKAH AL-YAQIN - the MOST ACTIVE and DANGEROUS TERRORIST THREAT in ARAKAN.'



From Tehreek-e-Taliban Pakistan (TTP) February 2, 2013 by spokesman Ehsanullah Ehsan, in a radio broadcast to the Bengali Muslims (Rohingya) in **Arakan**.

- *"I address Myanmar's youth: take up the sword and kill in the path of God. No doubt, God is with us. Our centers, our resources, our training, our people, everything is available to provide to you."*

Two 'Rohingya' leaders travelled to Indonesia, in June 2013, to meet extremist militant Islamic groups in the hope of enlisting their support and assistance. They were Abu Arif, a 'Rohingya' Ulama (high Islamic cleric and scholar) and mujahid commander Abu Shafiyah, linked to the Islamic Rohingya Solidarity Organization (RSO) - known then as the most extreme, radical and fanatic of the various Rohingya Mujahideen militias. Arif and Shafiyah were in the market for more guns, explosives, jihadi fighters, cash and importantly - bomb-making instructors. On June 19, 2013, Abu Arif, 'the high Islamic cleric and scholar' spoke at a forum in Petamburan, Central Jakarta, and expressed that Muslims, anywhere in the world, should view the Rohingya cause as 'Jihad fi sabilillah' (mandatory Holy War requested by and fought for Allah). He made it clear,

- *"There should be no diplomacy whatsoever, we Muslims must fight. We the Mujahideen of Rohingya have hope in the Muslim brothers in Indonesia. If there are those who could help, then help in the form of Mujahideen warriors, firearms, funds and medical teams."*

Mujahid Commander Abu Shafiyah, explained that the Rohingya Mujahideen need bomb instructors who can train the Mujahideen how to assemble and use bombs. Shafiyah pleaded:

- *"We need the Mujahideen from Indonesia to train and supply the Mujahideen in their training camps in Rohingya, especially in bomb making,"*

Abu Shafiyah, also said that the Rohingya Mujahideen are in need of Mujahideen fighters from Indonesia:

- *"Concerning the incidents of the massacres of the Rohingya Muslims, currently the Rohingya Mujahideen need the help of the Mujahideen from various Muslim countries including Indonesia, besides arms and financial assistance."*
- Abu Arif affirmed: *"The Mujahideen of the RSO are ready to wage jihad in the land of Arakan to establish the religion of Allah."*

Harakat-ul-Jihad-al-Islami, a Pakistani terror group closely tied to both al Qaeda and the Taliban, has a branch that is active in **Burma**, and is known as Harakat-ul-Jihad-al-Islami **Arakan**. This branch was founded by Maulana Abdul Quddus, a **Burmese** Muslim who fled to Pakistan sometime in the early 1980s, according to Amir Rana, the author of *A to Z of Jehadi Organizations in Pakistan*. Quddus joined Harakat-ul-Jihad-al-Islami in Karachi, and fought the Russians in Afghanistan during the 1980s. He formed Harakat-ul-Jihad-al-Islami **Arakan** in 1988. The stated

goal was to liberate the Muslim-dominated **Burmese** state of Rakhine, which was formerly known as **Arakan**. (In reality Muslims are not the dominant people in Rakhine State by far. However, they became dominant in the two large towns of Maungdaw and Buthidaung, in Northern Rakhine State, near the border of Bangladesh, by slaughtering the Rakhine Buddhists and by forcing the Rakhine Buddhists to flee because of village burning, rape, threats, violence, and killing). Quddus and his Harakat-ul-Jihad-al-Islami **Arakan** group are based in Korangi Town in Karachi, Pakistan. The group has an extensive network of madrassas and charities.



Harakat-ul-Jihad-al-Islami **Arakan** is reported to have formed a 'brigade' to fight in **Arakan**. Under the leadership of 'Rohingya' leaders Abu Safiyah and Abu Arif (described above) they are in the **Burma** Bangladesh border areas, according to a statement released from Kavkaz Center, a propaganda arm of the al Qaeda-linked Islamic Caucasus Emirate. The statement was accompanied by photographs of members of the brigade. The jihadists are dressed in military fatigues and most are wearing green headbands. The men are armed with AK-47 assault rifles and PKM machine guns. They are seen marching in formation, training with their weapons, and praying.



Scores of fighters appear together in some of the pictures. The photographs were originally published at Arrahmah.com, an Indonesian website that glorifies jihad in Afghanistan, Pakistan, Syria, Indonesia, and in other theaters. The group boasts that it killed 17 **Burmese** soldiers in its first ambush of a military convoy, and beheaded three **Burmese** army road building crewmen (photo below) whom it had kidnapped, among other violent terrorist acts.



From the Turkestan Islamic Party (TIP) a violent Islamic extremist separatist organization founded by Uyghur jihadists in western China. The Uyghur were formally **Buddhists** of various desert Kingdoms whom were then brutally slaughtered or converted at the hands of invading Turkic Muslims during the Islamization and Turkification of Xinjiang.



After being converted to Islam, the Uyghur Muslims have failed to retain memory of their ancestral **Buddhist** legacy (or more likely have intentionally erased their heritage from their own history) and do not believe that they were the ones who built the many significant **Buddhist** ruins and monuments in their area.

The stated goals of the TIP include establishing an independent Islamic Sharia state called 'East Turkestan' in Xinjiang. One of their chief grievances against China is that China implemented female and male equality. TIP is allied with the Islamic Party of Uzbekistan, along with the Pakistani Taliban (Tehreek i Taliban Pakistan) and Al-Qaeda.

On February 24, 2014, the Turkestan Islamic Party released a video-recorded message titled *"We Are Coming O Buddhists."* The message is presented by Sheikh Abu Dhar 'Azzam, who extols the acts of jihadis coming from Xinjiang, China (Eastern Turkestan) and calls upon Muslims to support them with money and men. Addressing the *"Chinese and **Buddhists**,"* he warns them of dire punishment for their crimes against Muslims and Islam, and says that killing them and shedding their blood is *"good."*



- "Oh! Turkey Republic of Muslim people,
We are a country connected by the Islamic solidarity.
I tell you, those Chinese **Buddhists**, their small eyes, flat noses ...
Judgment day will not come, until we attack them.
Judgment day will not come, until we slaughter them.
Judgment day will not come, until our war with them.
In the name of Allah we will do what is good for you –
in fact, killing and slaughtering you is a good thing.
We are Muslims, and you are the enemy, Oh!
To Kill you, to spill your blood, to cut off your heads, these are good things.
We will kill and slaughter you with a vengeance.
We will cut you apart, piece by piece.
May Allah curse you, and all like you.
We are people who love death as you love wine and woman of the country.
We want to kill the **Buddhists** of the East and the West.
Killing and slaughtering you is a good thing.*



Abu Dhar Azzam (aka Abu Zarr Azzam), also known as Abu Dhar al-Burmi (aka Abu Zarr al-Burmi), is a Pakistani-educated Islamic cleric of **Burmese** origin and a member of the Islamic Movement of Uzbekistan (IMU). He has also been a prominent member of the Turkistan Islamic Party, and the Pakistani Taliban. Al-Burmi is very sympathetic and supportive to the Rohingya cause.

Al-Burmi is keen on establishing a Sharia State not only in Pakistan, but worldwide. In a German-language video release by IMU for example he talks about the historic region of al-Hind. He claims:

- *“At the time of the Prophet Muhammad, nine countries were part of Al-Hind. Sri Lanka, Maldives, Pakistan, Nepal, Kashmir, Bhutan, Baharat, **Burma** and Bangladesh.”*

From Al-Burmi’s understanding these countries must be islamized again and must join to form a Islamic caliphate ruled by the Shariah.

On Nov. 28, 2012, Abu Dhar al Burmi, issued one of the most blatant calls for Muslims to wage jihad in **Burma**.

- *“Rise O servants of Allah to help your brothers and sisters!,” Azzam proclaimed. “Rise to save your sons and daughters! Do your best in jihad, O guardians of creed and [monotheism], against the enemies of Allah the idolatrous **Buddhists**, and target the most important installations of **Burma**, China and Germany, and their interests and the interests of the United Nations, which supports these massacres and this genocide in **Arakan**.”*

Al-Burmi has contrived ridiculously convoluted claims, histories, and ‘facts’. From a speech of his titled, ‘A Lost Nation’:

- *“**Burma** is an ‘Indian’ state and Islam entered **Burma** through the Arab traders during the first half of the seventh century after Hijra (the migration or journey of Muhammad and his followers from Mecca to Medina, in the year 622). The Muslims in this land are of Arab, Maghrebi, Persian, and Turkish and Bengali origin. The Muslims of **Arakan** are called ‘Rohingya’.” (They never called themselves ‘Rohingya’, nor did anyone else) “The first Islamic kingdom in **Arakan** was established by Suleiman Shah in 784 A.H.(1445) they continued to rule **Arakan** for four centuries before the Buddhist **Burmese** occupied the kingdom in 1784.” (Arakan was never ruled by Muslims, in any manner).*



- *“Muslim brothers, in June 2012, a great massacre occurred in **Burma** in the province of Arakan but only a few Muslims realize the extent of this tragedy that occurred to the Muslims. Killings, displacement, bloodshed, violations of honors and destruction. So we say to them and to all Muslims that the only solution for this tragedy is jihad.”*
- *“The main cause of this massacre was the rape of a woman from the **Buddhists** who converted to Islam, the **Buddhist** monks raped this Muslim woman and killed her and then accused the Muslims of that. And the pagan **Buddhists** found a way to calm their hatred, when in just two weeks they killed more than 20,000 Muslims and injured more than 58,000, while 1500 families were displaced from their homes and around 500 cities and villages were burned.” (A Buddhist women was brutally raped and slaughtered by Muslim men, and that happens far too frequently. Turning those facts around and blaming the Buddhist monks is disgusting and despicable. And, the ensuing violence at that time was planned and instigated by the Bengali ‘Rohingya’ Muslims. Most real estimates of the casualties were several hundred people total for both Buddhists and Muslims.)*
- *“O’ Muslims, this is the land of Muslims and it was conquered by our fathers and forefathers by their good manners and beautiful characteristics, they were the first to inhabit it and ruled with what Allah has revealed.”*

All of this, and more become facts in the Muslim World, and easily stir up the call for jihad to annihilate the Rakhine Buddhists, the Burmese Buddhists, and all Buddhists.

From *Ḥarakat al-Shabāb al-Mujāhidīn*, the Somali branch of al-Qaeda, on May 19, 2015:

- *“In the light of the great tragedy that has befallen our Muslim brothers in **Myanmar** and the continued suffering of hundreds of thousands of Rohingya Muslims, we once again urgently call upon all Muslims, particularly those in Bangladesh, Malaysia, Indonesia and Thailand, to help the thousands of Rohingya Muslims who remain stranded at sea. Fleeing systematic persecution at the hands of the savage **Buddhists**, thousands of Muslims, including many women and children, have fled their homes and are desperately trying to reach the shores of safety; their only crime being their adherence to Islam. Despite being separated by thousands of miles of ocean, the plight of the Rohingya Muslims remains a matter of paramount importance to the Mujahideen, for indeed the fundamental cause of our Jihad is no other than to alleviate the suffering of Muslims, not only in East Africa but across the globe. We hereby call upon all Muslims, particularly those in Southeast Asia.”*
- *“O’ Muslims of Southeast Asia! Take matters into your own hands, help your Muslim brothers and know that this is a religious obligation upon you for which you will be held fully accountable in front of Allah on the day of Judgement. Such is the unbreakable bond of brotherhood in Islam. And with the atrocities occurring at your doorstep, it is upon you to take the pivotal role in alleviating the suffering of the Muslims in **Myanmar**. Mobilize men, money and resources to defend the honor of the persecuted Muslims and repel the savage attacks of the polytheists for Allah is with you and He is the Best of Protectors and the Best of Helpers.”*



ISIS leader Abu Bakr Al-Baghdadi twice mentioned Burma, in an audio recording of a speech released on July 1, 2014, two days after the announcement of the Islamic State.



- *"So raise your ambitions, Oh soldiers of the Islamic State! For your brothers all over the world are waiting for your rescue, and are anticipating your brigades. It is enough for you to just look at the scenes that have reached you from Central Africa, and from **Burma** before that. What is hidden from us is far worse."*
 - He added: *"Because terrorism is to disbelieve in those slogans and to believe in Allah. Terrorism is to refer to Allah's law for judgment... terrorism is to refuse humiliation... Terrorism is for the Muslim to live as a Muslim, honorably with might and freedom. Terrorism is to insist upon your rights and not give them up... But terrorism does not include the killing of Muslims in **Burma** and the burning of their homes... All this is not terrorism. Rather it is freedom, democracy, peace, security, and tolerance!"*
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Al-Qaeda Pamphlet calling for ISIS-style Caliphate in Bangladesh and surrounding areas

Intelligence officials in West Bengal have found a purported al-Qaeda pamphlet, which talks about establishing an (ISIS)-style Islamic caliphate in Bangladesh which eventually would include surrounding Indian States and the **Arakan** region of **Myanmar**, reported the *Hindustan Times* on October 29, 2014. The pamphlet, written in Bangla and being secretly distributed through Muslim networks and mosques, says establishing a caliphate in Bangladesh is crucial for intensifying *jihad* in the area.

- *"If we manage to establish a Syria-like reign here (in Bangladesh) then Muslims from Assam and West Bengal in India, and **Arakan** in **Myanmar**, would be able to come here for religious and military training"* says the pamphlet.
-

Abu Bakar Bashir, the spiritual leader of Jemaah Islamiyah, who is currently imprisoned for forming an al Qaeda branch in Indonesia, called for Muslims to wage jihad against the **Burmese** government.

- *"By the will of Allah, we can destroy you and your people like Russia, the socialist-communist country, or like America that will be destroyed soon,"* Bashir threatened in a letter to the president of **Burma**.



On November 30, 2016 the Taliban released a "**Statement of the Islamic Emirate of Afghanistan Concerning Genocide Against the Weak Muslims of *Burma***," which was circulated in English on the Taliban's Telegram channel Alemarah. The statement criticizes Western organizations, such as the UN, for their failure to acknowledge this crisis, and calls upon the Muslim community at large to come together to ameliorate the conditions of the Rohingya. From the statement:

- "*For years the minority Muslims of **Burma** have been facing oppression at the hands of the enemies of God and callous rulers. These weak Muslims are facing oppression and genocide for the past several decades merely due to being Muslim, believing that there is no God except Allah and following the seal of the Prophets (peace and blessings be upon him)*".
- "*The Islamic Emirate of Afghanistan condemns these cruel barbaric actions of the **Burmese** rulers and calls upon all the entire Muslim Ummah (the world-wide community of Islamic peoples) to utilize every means at their disposal to safeguard and protect the oppressed Muslims of **Burma***".



THE BASIC REALITY OF THIS SITUATION

The basic reality is that the Bengali Muslims ('Rohingya') are preparing more and more to seize the land of the majority and the indigenous Rakhine Buddhist culture, and to kill, eliminate and cleanse the Buddhists and other non-Muslims from the land. The Bengalis, as well as the greater Muslim world, are NOT advocating living harmoniously with others, and they are NOT training and preparing for peaceful co-existence. But, they ARE preparing to kill and destroy everything non-Muslim - the people, the culture, the historic ruins, the Buddhist faith, and even the history of the land of Arakan.

A VERY BRIEF HISTORY and CONTEXT - VERY IMPORTANT TO KNOW

The Bangladesh / Burma (Myanmar) border area has been volatile, porous, and problematic since the British colonial days, and even before. Not only is it a border between countries, but it is a border between people and their faiths - it is a border between Muslims and Buddhists, and between Islam and Buddhism.

On the Burmese side of the border is Arakan / Rakhine State, which is primarily and deeply Buddhist, and has been so, for over 1000 years. This is the continuous homeland of the Rakhine Buddhists, and they do not aspire to take anyone else's land. However, Arakan has a large Bengali Muslim population that began to move into Arakan in large numbers during the British days before WWII, and then in much greater numbers since WWII. The Rakhine Buddhists live in peace and harmony with all other ethnicities and faiths - except, not with the Bengali 'Rohingya' Muslims.

On the Bangladesh side of the border the people are almost entirely Muslim. Islam started to arrive in the 13th century - by force and by violent conquests. Bangladesh actually has had a long and deep history of Buddhism - starting about 1000 years before Islam even existed. Ancient

Bengal (also known as Vanga) had Vedic, Hindu, and then Buddhist rulers and empires, starting as early as the 7th century BC. The Golden Age of the Bengal area was the great Pala Buddhist Empire which ruled a very large area for four centuries from 750-1120 AD and ushered in a period of stability and prosperity. There are detailed records by famous Chinese monk scholars describing many huge monasteries, intricate stone and brick temples and stupas, and many thousands of monks. But, the Buddhists could not withstand the compassionless violence, intolerance, supremacism, and conquest of the Muslims.

The land now called Bangladesh, historically a Buddhist land for millennium, now has less than one percent Buddhist population (about one million out of 160 million total). Mostly known as the 'Jumma' people, these Buddhists, along with the largely Hindu 'Bodo' tribes and others, are constantly subject to attacks, intimidation, village burnings, massacres, discrimination, rapes, kidnapping and conversion of women to Islam, destruction of temples, burning of homes, and land confiscations.

In the Muslim world the conquest of Arakan would be the next natural step in the overall conquest which starting in Arabia, conquered and converted the peoples of Persia, Afghanistan and Pakistan areas, and spread across India and up to present-day Bangladesh. Arakan is simply the next non-Muslim land that must succumb to Islam regardless of what the Arakan people prefer.

The Muslims of Bangladesh are aggressively pushing the Buddhists and Hindus out of Bangladesh in order to have their homes, possessions and farmland for themselves. And, the Bengali Muslims who have surged into Arakan have fought, killed, and massacred the Buddhists, and they demanded that Northern Arakan be given to them - even though they are the minority!

They continually put out false and manipulative media, and false accusations against the Buddhists, along with a made-up history of a people with a made-up identity - 'Rohingya' - a term they say is ancient and ties them to the land of Arakan, even before the Buddhists. But, the term 'Rohingya' is just a few decades old. Significantly, at the time of independence (late 1940s) Muslim leaders in Arakan demanded a Muslim State, and in all the official documents going back and forth they never called themselves 'Rohingya' but referred to themselves as 'Arakan Muslims' or simply 'the Muslims' (the only group of people to define themselves by religion, and the only people to demand a State defined by religion).

Lies and falsehoods repeated over time become 'fact' especially in the Muslim world, where all non-Muslims are largely seen and treated with contempt and supremacy, and the duty of Muslims is to convert or exterminate all others and make the entire world Islamic - not a rainbow of different faiths and different people living respectfully in harmony - but one faith forced on all, as is said and urged to do in many many verses of the Qur'an.

Hoping for peace and harmony, in diversity,
with metta (loving kindness)

Rick Heizman, April 20, 2017, San Francisco

rickheizmanreality.com

PLEASE SEE MY PAPERS AND REPORTS ABOUT THIS CONFLICT AT: [scribd.com/rheizman](https://www.scribd.com/rheizman)

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