

Human Rights Watch

issued a 'Report' in April, 2013, titled
"All You Can Do is Pray"

From the very beginning of this report - the cover - this report is grossly flawed.

This report is like an analysis of Hitler that does not mention the Jews, doesn't mention the death camps, implies that the Nazis were the innocent victims, and then blames the Jews.

On the cover is a subtitle: "Crimes Against Humanity and Ethnic Cleansing of
Rohingya Muslims in Burma's Arakan State"

How can it possibly ignore the 'Crimes Against Humanity and Ethnic Cleansing' against the indigenous people - the Rakhine Buddhists, in their own age-old homeland, who are now overrun by Bengali Muslims, who originate from Bengal, but have massively swarmed into the Buddhist Culture of Arakan, committing massive slaughters, and dislocation of Buddhists.

Already, right away, without even opening the report, the shocking and grossly unwarranted bias is apparent. All you can do is pray that HRW comes to realize it has been totally misled, misinformed, and mistaken.

Please see a recent paper I wrote about Human Rights Watch: **'Human Rights Watch and United Nations Agencies - allowing massive misinformation and blatant lies to spread'**

<http://www.scribd.com/doc/137695956/Human-Rights-Watch-UNHCR-spreading-massive-misinformation-outright-lies>

The subtitle indicates there will be no information, no relevance, and no importance concerning:

- 1) The 1942 Maungdaw Massacre - the only massacre in this conflict that qualifies as a Genocide, where the Muslims killed 30,000 Buddhists in Maungdaw town alone.
- 2) The 1948 ultimatum issued to the new independent Government of Burma, demanding the Muslims (even though a minority) be granted a state of their own, Muslim-only and independent. Two top emissaries of the new government, who were sent to talk to the Muslim leaders were murdered by the hosts at the welcome dinner table.



3) The formation of a Mujahid army in 1948, which waged guerrilla war, continuing to the present, and has had training and funding from Saudi Arabia, Afghanistan, Pakistan, Libya and Bangladesh with al-Qeada, Talaban, and other Pakistani and Bangladeshi terrorist groups. That is not the mark of a people that is striving to live in peace with the Buddhists, but rather a people who have no qualms about eliminating the non-Muslims by any means possible).



4)The 1977 attempt to destabilize the whole country and seize Arakan, with Libya and Bangladesh supplying weapons, explosives, funding and training.



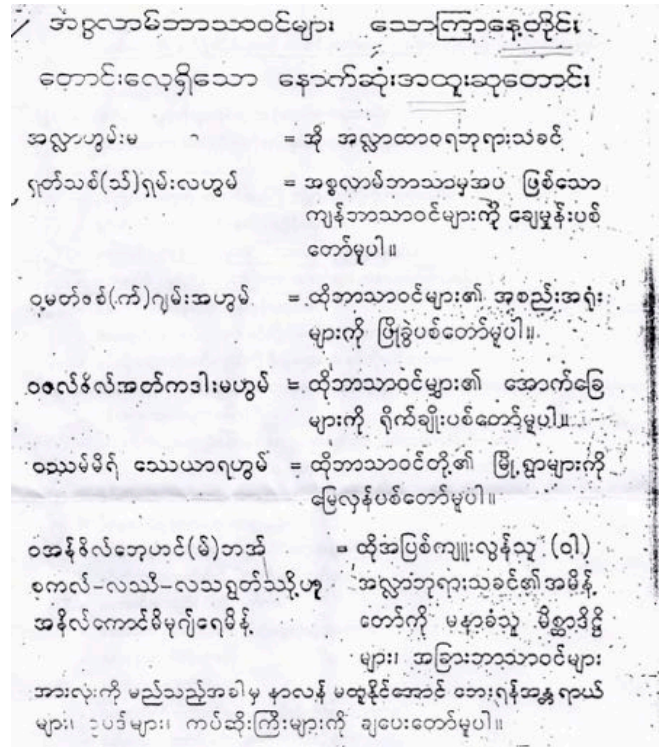
5)The 1980 near-genocide where 50,000 Muslims came into Maungdaw to eliminate the ever-smaller Buddhist population, but were stopped by greatly out-numbered police and military.

6) The 1988 surprise attacks and slaughters by Muslims in Maungdaw and other northern Rakhine areas.

7) The 1991 OIC attempt led by the Saudi Arabian military chief to form an Islamic army to invade Burma and destroy the 'evil Buddhist culture'.

- 8) The hard drives found during the capture and killing of Osama bin-Laden, showing and proving training and links with al-Qaeda, Taliban, and other terrorist groups.
- 9) The 'special prayers' said in the mosques, like this (from Arabic, phoneticized with Burmese script and translated into English): <http://www.scribd.com/doc/135736692/Special-Muslim-Prayers>

*Oh Allah, eternal God,
 Accept those who believe in Islam and
 destroy all the other non-believers.
 Demolish the infidels communities, Oh Allah,
 Break the foundation of their false religions.
 Destroy and pulverize their villages and towns,
 and even the ground beneath their homes
 must be destroyed.
 Those who don't believe in Allah, those who
 don't listen to Allah, may everything
 be cursed for them.
 Oh Allah, bring the natural disaster to the infidels,
 bring the worst diseases to the unbelievers,
 bring all forms of catastrophe to them.*



We have not even opened the cover of the 'report' - all of the above was showing the absurdity of the first three words of the subtitle: **'Crimes Against Humanity'** as it blatantly implies that the Buddhists did such crimes against the Muslims - when the truth is opposite!

The next part of the subtitle is, **'Ethnic Cleansing of Rohingya Muslims'**. First of all, the **indigenous** people of Arakan are the **Buddhists**, and that is easily provable. Read my paper about that here: <http://www.scribd.com/doc/135712286/Claims-by-Rohingya>
 Secondly, the 'Rohingya' Bengali Muslims are the outsiders who have come into this deeply Buddhist land and culture - which has been rooted there since long before Islam even existed. The Muslims through mass violence and killings, and spreading fear with intimidation and threats, have reduced the population of many northern Arakan towns from 95% Buddhist 50 - 60 years ago, to, in many cases, only 3 - 5%.

In pogroms against the Buddhists in 1942, 1948, 1952, the 1960s, 1970s, 1988, 1991, 2001, and 2012 the Muslims burned hundreds of Buddhists villages and particularly targeted and destroyed Buddhist temples and monasteries. **This is what ethnic cleansing is.**



And all of this was in the land that was nearly 100% Buddhist for many many centuries. The Buddhist did not - now, and did not historically - go into the Muslim lands, and try to confiscate their land and try to intimidate and eliminate the Muslims. But, that is what the Muslims have done - and they think they are entitled to the Buddhists land, and they only have contempt for the Buddhist people and religion - because their own religion teaches them to not respect the non-Muslims culture and religion, and to kill infidels, and take their possessions, and their land, and their women - and they blindly believe all of that is approved of by their God - Allah - who encourages and rewards them for getting rid of infidels in any way. And, to the Muslims, Hindus and Buddhists are even worse than Christian and Jews - because fundamental to Islam is the belief in one God, and only one - and there should be no representation of him - no statues, no paintings, no photos.

So, we know - just from the 20 words on the cover that this will be sickeningly one-sided. Now, Let's open the hugely flawed 'report'. (I'm using the short version - 22 pages)

Notice that in the 'report' there is never any mention of the Rakhine Buddhists in a positive way - they are always portrayed as the evil, bigoted, extremists, inhuman racists, who plot and attack without any reason. This is such a cruel and demonizing characterization of the Rakhine Buddhists, who have a deep and noble Buddhist Culture that values and follows Buddhist principals as much as other Buddhists elsewhere. And, notice that the 'Rohingya' are always portrayed as innocent victims, who never do anything objectionable.

The report says: *“The October attacks were against Rohingya and Kaman Muslim communities and were organized, incited, and committed by local Arakanese political party operatives, the Buddhist monkhood, and ordinary Arakanese, at times directly supported by state security forces.”*

This statement is so misleading - it tries to make people believe that the poor innocent Muslims didn't do anything against the Buddhists. **It is so wrong.**

And, to accuse the Buddhist monkhood is revolting - after all - there have been many monks brutally killed by Muslims over decades of abuse by the Muslims.

Read an interview with 4 residents of Kyauk-phyu, and see how Human Rights Watch jumped to the wrong conclusion and misinterpreted the satellite photos, and falsely blamed the Buddhists for the fires that destroyed a Muslim part of the city - after Muslims started fires which travelled the opposite way then the Muslims intended:

<http://www.scribd.com/doc/141056891/KYAUK-PHYU-Truth-is-Not-Obvious>

And read more **interviews** with Buddhist monks, elders, framers, teachers etc:

<http://www.scribd.com/doc/135701275/Interviews-Violence>

<http://www.scribd.com/doc/135701266/Interviews-Fear>

<http://www.scribd.com/doc/135701268/Interviews-Monks-Tell-of-Horrors>

<http://www.scribd.com/doc/135701272/Interviews-Rakhine-Views-of-Bengalis>

<http://www.scribd.com/doc/135701269/Interviews-What-People-Want-to-Tell-Government>

Untold and deliberately missing in the ‘report’ are the facts about:

- 1)** The many Buddhist villagers suffering great fear to walk from the village to distant fields, or to fetch firewood, water and supplies, because men were being ambushed and attacked and killed, and women were being assaulted, raped and killed, livestock and crops were being stolen, and homes were being burned. Some villages were under attack at night by Muslims using slingshots to shot sharpened metal arrows across the rice fields into the thatch wall homes, and shouting Islamic chants of death and destruction. As one after another Buddhist village was burned the men would have to take turns being on guard all night, and eventually they would have to fight the Muslims who were intent on driving the Buddhists away, or simply killing them. **Read the interviews.**
- 2)** The Hindu villagers who came into town as homeless refugees because the Muslim villages around the Hindu villages were intensifying their demands and ultimatum that the Hindus must convert to Islam - or die - and the time was approaching to act on it.

3) On pages 8 and 9 there are photos of captured Rohingya criminals and killers. They were captured with the weapons and gasoline bombs that are in front of them. They are nobody to sympathize with, they had the intention (or already did it) of KILLING Buddhists, as many as they could! I have photos of many many more of these ‘brainwashed by Islam’ fanatic, heartless, mindless zombies.



4) The outbreak of violence on June 8, 2012, in Maungdaw, should not be described as this - *“Violence between Arakanese Buddhists and Rohingya intensified,”* - which implies that both sides were equal in their desire to start fighting on a large scale. Watch this video, and see how hundreds of Muslims pour out of the big central mosque in Maungdaw and swarm up the streets, destroying and killing. They came out of their ‘holy’ place after listening to ‘special prayers’ like I provided on page 1.

5) Be sure to see this video clip of that scene:

<http://www.youtube.com/watch?v=IDdWoGhBXVk&feature=BFa&list=PL43A5C1DC4DAEE467>





6) On page 15 it refers to the fact that the Buddhists dislike and distrust the UN agencies and other international agencies that are working or attempting to work there. OF COURSE, they are wise to feel that way. It is a fact that numerous UN and other agencies personnel have been caught and arrested and deported for actually helping the Rohingya with getting weapons and/or planning attacks on the Buddhists. This is because there are many Muslim staff members in these organizations that will assist the Rohingya in their campaign to seize that territory and make it an independent Islamic State ruled by Sharia Law and ethnically cleansed of all non-Muslims - which has been their declared goal for over 50 years, since Burma's independence.

7) At the end of page 15 the report mentions the period of time around the 2nd World War, **BUT OMITTS THE BIGGEST INCIDENT WITH THE HIGHEST NUMBER OF DEATHS THAT HAS HAPPENED BETWEEN THE MUSLIMS AND BUDDHISTS. To deliberately leave this out is as absurd as if someone wrote a report about Osama bin-Laden that doesn't mention terrorist attacks such as 9-1-1, and finds him innocent and blames everything on the victims of his terror!** The Maungdaw massacre happened after the British retreated from Arakan (because the Japanese were advancing) and the Muslim force that the British had trained to help them fight the Japanese (the Bengali V-Force) turned their British guns on the Buddhists. About 30,000 Rakhine Buddhist were killed in this absolute genocide, hundreds of villages were burned down, and around 100,000 Rakhine Buddhists were ethnically cleansed from their ancestral lands. By late 1942 the whole Maungdaw-Buthidaung region was firmly in the hands of Bengali Muslims - who were now well armed with abandoned Japanese and British weapons. Since they now controlled the border, the movement of Muslims immigrants greatly increased - and this area, which had a strong Buddhist identity for centuries (evidenced by numerous rock carved Buddhist cave temples in the mountains,

and large ruined capitals of Buddhist kingdoms) was violently emptied of Buddhist in a very short time, and became nearly entirely Muslim - and with plans to take more land, and to make it entirely Muslim.

This is quoted from a British officer, at that time in 1942, who wrote in a report:

"I have been told the harrowing tales of cruelty and suffering inflicted on the Arakanese (Buddhist) villages in the Rathaydaung area. Most of the villages on the west bank of the Mayu river have been burnt and destroyed by the (Bengali-Muslim) V Force. The enemy (Japanese) never came near to these villages. Hundreds of villagers are said to be hiding in the hills. It will be the Arakanese who will be ousted from their ancestral land and if they cannot win over (the Muslims) in time, then there can be no hope of their salvation."

7) Page 16 refers to the 1978 'Nagamin' operation, but the report failed to even mention that the 'Nagamin' campaign was launched right after this:

In 1977, Mujahid rebels and commanders of Muslim militias led by Sultan Mahmud, sent select members to Libya and met with Libyan leader Colonel Qaddafi. (Qaddafi thought of himself as the leader of the Arab Muslims and in his megalomania he projected himself as the leader of Muslims around the world.) Sultan Mahmud's group explained their intention was to transform Arakan into an Islamic State - to be called Arkistan - and they asked for Colonel Qaddafi and Libya to help them and the other resistance groups to wage a well-armed jihad against the Burmese central government.

Shortly after that visit to Libya, a serious plot to elicit a full-blown Muslim insurrection throughout Burma and overthrow the government of Ne Win was discovered by the Burmese government. Bangladesh, and Libya were covertly involved in the conspiracy. However, subversive attempts to launch their nefarious plans failed as they were stopped by Burmese authorities. Many local Muslim conspirators were arrested, and that instigated fear of arrest or harm in many Bengali Muslims, and many fled back to Bangladesh.

8) The report refers to citizenship on page 16.

Giving the 'Rohingya' citizenship is not a solution at all.

No country in the world would give citizenship to a group of people who have mostly come illegally, in recent decades, and are actively plotting against the host country, and engaging in military and terrorist training to seize territory with force to declare as their own - and they hope to convince other Muslim countries to send an Islamic army to help them annihilate the Buddhists. The Rohingya, as a collective entity, want citizenship, but DO NOT want to live in the

country of Burma/Myanmar which is governed and dominated by infidels. The Rohingya want citizenship, but NOT so they can happily live with other religions and ethnicities around them, and NOT so they can enjoy and participate in the other peoples festivals and traditions. They want citizenship so that they can then DEMAND their own Muslim State (which will quickly push out or kill the remaining infidels) and then DECLARE independence from infidel Burma. In other words, they see citizenship as a way, eventually, to NOT be a Burmese citizen. Giving them citizenship would lead to a much greater disaster and much more killing, as they believe it is the duty of Muslims to purify their land by driving the infidels out, and destroying the remnants of the infidel history. And, it seems Human Rights Watch would let this happen, and even enable the Muslims to destroy a recognized and historical Buddhist people and culture, and world class historical sites, such as Mrauk U.

9) On page 17 the report refers to the recent violence in March of 2013, starting in Meiktila. It tries to fool people into thinking again that the poor, innocent Muslims were once again attacked for no reason at all, by saying, *“mobs of Buddhists, led in some instances by Buddhist monks, attacked Muslims in Meiktila”*. However, **THE REPORT INTENTIONALLY LEAVES OUT THE MOST IMPORTANT ASPECT OF THE VIOLENCE WHICH ERUPTED - THE HEINOUSLY BRUTAL KILLING OF A MONK** - who was the first person killed - which then sparked the violence that followed.

A Buddhist monk from Hanzar village was coming into Meiktila town as a passenger on a motorbike, and they were entering the Da-hart- tan Muslim ward, the biggest Muslim quarters in Meiktila. A group of Muslims saw the Buddhist monk and chased the motorbike and managed to strike the Buddhist monk from behind with a sword and he fell off the back of the motorbike onto the ground. The sword blow gave him a long deep gash on the back of his head. He was still alive at that point. Despite desperate pleas for mercy the Muslims pulled his Buddhist robe off and brutally dragged the desperately-wounded Buddhist monk into the nearby Myo-ma Mosque. Once inside the mosque they tortured him further, and they even encouraged some of the young Muslim kids to pour acid and petrol onto the dying Buddhist monk. **And, one or more Muslims even cut off the Monk’s penis and testicles - while the Monk was still alive!** Imagine how grossly sick that is - to do any of this to monk or anyone is despicable, but to cut off a monk’s private parts while he is struggling to remain alive is horrific. Then they set him on fire and **burned him alive - in the 'holy' mosque!**



For Buddhists, to harm a monk, and especially to kill a monk is the worst, the most egregious, and the most despicable wrong-doing a person could do. Remember how that played when Than Shwe ordered monks to be attacked, arrested, and even killed, during the Saffron Revolution. The killing of the monk, and the extra brutal and torturous way that those Muslims did it, and the fact that they did it INSIDE a MOSQUE is enough to incite a furious reaction from the Buddhists. And this kind of heinous contempt and horrific violence is what makes the Buddhists dislike the Muslims and question whether the faith of the Muslims has any spiritual qualities at all, or is it a force that is going to destroy the Burmese culture, land and people. This is how many Burmese people feel.

Now, let me remark here: if you know the Burmese people and culture, and the history, you will know that it takes quite a lot to make Burmese people rise up and destroy things or fight. There is contempt, violence and intolerance from the Muslims that has been rising to the boiling point.

There were hardly any Muslims in the Meiktila area before the 1970s. Within less than 40 years the Muslim population has increased very quickly - now about 30 percent of the town is Muslim. Many of the Muslims are from Rakhine State, western part of Burma, where there is a similar situation, but in a much larger conflict. The Muslim population of Meiktila has dangerously swelled to alarming level recently as Muslim refugees fleeing from the recent violence and unrest in Rakhine State came to this junction town in middle Burma, which already had a large Muslim population due to previous waves of Muslim migration. The earlier Muslim people in Meiktila were mostly not Bengali/Rohingya Muslims, and were generally called 'Kaman' Muslims, and were largely accepted equally as part of the fabric of the nation. The Burmese Buddhists express that the Bengali-Muslims (also known as Rohingya) are particularly intolerant, and show only contempt for the Buddhist culture and Buddhism. The Bengali Muslims often taunt the Buddhists, denigrate the Buddhist religion, and the Buddhists say their property or crops are often stolen, their women are raped, and Buddhist monks are mocked and insulted. Many of the Bengali-Muslims in Meiktila are wealthier, merchant class Muslims from Rakhine State (or from Bangladesh, but posing as fake 'Rohingya' from Burma) who arrived a number of years ago, and with massive financial support from Saudi Arabia they have become the commercially dominant group in Meiktila, with their gold and jewelry shops, and new mosques (with their very loud prayers broadcast night and day, irritating the Buddhists) and more and more Islamic madrassa schools being built (in which the children are easily indoctrinated into a mentality of supremacy and intolerance of others) and the schools are most often established with money and agenda from Pakistan and Saudi Arabia.

The Burmese Buddhists are annoyed by the mosques in many places - noisy loud speakers broadcasting calls to prayer, horrible sermons of hate and bigotry, newly funded super mosques built to tower over the quiet and peaceful Buddhist temples and monasteries, stockpiles of weapons found in mosques (mostly in Rakhine State), and the fact that mosques are closed to non-Muslims which is so different then the open doors of the Buddhist temples. That is what many Burmese people feel about mosques.

I stand by what I will say here: Human Rights Watch is deliberately trying to cover the truth, hide the history, and is shaping the public to see nothing good about the Rakhine Buddhist culture, and in fact, is conditioning the public to hate them, and to no longer see Buddhism as a peaceful, honest and morally strong religion.

There is actually quite a bit of criticism of Human Rights Watch - among other places, go to: Criticism of Human Rights Watch on Wikipedia.org.

Robert Bernstein - the founder of Human Rights Watch, and long time Chairman, and now strong critic of HRW, now accuses the organization of poor research methods, for relying on "witnesses whose stories cannot be verified and who may testify for political advantage or because they fear retaliation from their own rulers. He further states, "**Human Rights Watch has lost critical perspective**" and now accuses HRW of allowing repressive regimes to play a "moral equivalence game" by failing to distinguish the evidence available from open and closed societies, and of failing to recognize the "difference between wrongs committed in self-defense and those perpetrated intentionally."

David Bernstein (no relation) writes, in July 2009, "A delegation from Human Rights Watch was recently in Saudi Arabia. To investigate the mistreatment of women under Saudi Law? To campaign for the rights of homosexuals, subject to the death penalty in Saudi Arabia? To protest the lack of religious freedom in the Saudi Kingdom? To issue a report on Saudi political prisoners? No, no, no, and no. The delegation arrived to raise money, as they have been doing for years." HRW is strongly criticized for not releasing the names of its Saudi donors.

Other critics point out, "**A human rights organization raising money in Saudi Arabia is like a women's rights group asking the Taliban for a donation.**" According to The Times, HRW "does not always practice the transparency, tolerance and accountability it urges on others."

Others charge HRW with "faulty methodology", "misrepresenting international law", and "**being unwilling or unable to perceive threats posed by radical Islam**".

And Human Rights Watch thinks it can judge what's happening in Arakan?

Their false, manipulative, deceptive, demonizing 'report' is causing death and destruction. HRW should be put before International Courts and charged with malicious deceit and conspiracy to cause harm resulting in death to innocent civilians.

I would be happy to testify against them.

Rick Heizman, San Francisco, May 12, 2013

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Please see a recent paper I wrote about Human Rights Watch: **'Human Rights Watch and United Nations Agencies - allowing massive misinformation and blatant lies to spread'**

<http://www.scribd.com/doc/137695956/Human-Rights-Watch-UNHCR-spreading-massive-misinformation-outright-lies>

Some more videos to see:

A young Rakhine girl tells of escaping while others, including her family were beaten to death:

<http://www.youtube.com/watch?v=QvLLJo2C3jM&feature=BFa&list=PL43A5C1DC4DAEE467>

2 Rakhine boys tell of the horrors of the Rohingya killing the Buddhist:

<http://www.youtube.com/watch?v=e0DGG8L3i9Y&feature=BFa&list=PL43A5C1DC4DAEE467>

An old monk tells of he, monks, and laypeople trying to escaping the huge gangs of muslims, surrounded by armed muslims the monk had to fight for the first time in his life as he saw the mobs killing Buddhist people including women and kids:

http://www.youtube.com/watch?v=Yc3y43gUF_8&feature=related

Fake videos and pictures try to show the Rohingya as the victims – easily proven false:

<http://www.youtube.com/watch?v=5TCXOMBgFno&feature=relmfu>

Fake Media part 2: <http://www.youtube.com/watch?v=Xn2IXY9FNd0&feature=channel&list=UL>

A Muslim woman School Teacher tells of the killings she saw committed by the 'Bangali Muslims' (Rohingya). She is Kaman Muslim (local Muslim, not Rohingya), and she tells of the fanatic hatred the Rohingya have, even against the Kaman muslims, she also had to escape or they would kill her. She says (in her words) the Rohingya have a terrible evil in them and it will not change – they do not know compassion or tolerance – and they intend to kill or push away ALL Buddhist, Hindus, and others around them.

This brings up the point that Kaman Muslims are recognized as a minority group in Rakhine State and in the rest of Burma, and they are generally accepted because they live peacefully and are an integrated part of the culture.

<http://www.youtube.com/watch?v=FspYrhXTegE&feature=endscreen>

Rakhine School Teacher tells of the slaughter of the Buddhist in June 2012

<http://www.youtube.com/watch?v=GxaF2WRDRBk>

A Burmese man, speaking good English, who founded an organization called Youth Development Association, in Maungdaw describes Friday June 8, 2012 when hundreds and hundreds of 'Bangali Muslims' (Rohingya) poured out of the mosques, armed with weapons, and surged down the main streets killing any Buddhist they could catch – including women and children – and burning the homes and shops and the Buddhist monasteries.

When his father was young Maungdaw was almost all Buddhist. After many massacres it is now 95% Muslim, and the leaders and imams of the muslims are inciting the killing of the 30,000 remaining Buddhist in the township, and the destruction of their homes, temples and monasteries.

<http://www.youtube.com/watch?v=5Cv62cx7mX8&feature=related>

