

**INCREDIBLE INFORMATION**  
from the CAPTURED BENGALI MUSLIMS  
(some of the misled call them Rohingya) who are  
ARSA (Arakan Rohingya Salvation Army) MILITANTS  
and BENGALI MUSLIM VILLAGERS who participated in the attacks

Analysis by Rick Heizman, May 25, 2018

After the huge surprises attacks on multiple targets in the predawn darkness of August 25, 2017, I went to Rakhine State for 6 weeks, working intensely interviewing victims of the Bengali Muslims, filming and editing film, writing, researching, etc. Also, because of my very unique experience not only in Myanmar / Burma, but especially in Rakhine State, I can open doors that most people can't - because I am known and trusted. (37 years going to Myanmar / Burma, 22 years going to Rakhine State, built many school projects throughout, deeply involved with democracy movement, worked with embassies, intelligence agencies, etc.) I was granted permission to go into the very restricted zones of Maungdaw, Buthidaung, and Rathedaung, with no restrictions, no army or government minders, and full access and permission to film or photograph anywhere, I even had a drone camera with me. I was in those areas in Sept and Oct 2017, and also in Jan 2018.

### **Asked For and Received Prisoner Interrogations**

Bach in Sittwe, the State capital, I asked for, and was granted, the interrogations of the captured militants / terrorists, who were either ARSA members or villagers participating in the attacks led by ARSA members. The interrogations are first conducted in Bengali language, because Bengalis (who claim to be part of the nation of Myanmar) rarely speak any Burmese, and not even Arakanese - the language of the land. Then, translated to Burmese, then sent to me, and I will get them translated to English. However, they can only be accurately translated by Arakanese / Rakhine people from Maungdaw area itself, because of peculiarities of phoneticizing (in Burmese) Bengali names, village names, certain terms and phrases. I have 30 interrogations translated and posted now, more on the way, and another 100 or so after that, if I want or need more.

Another point or two here: All of these prisoners were caught, captured, or arrested - they were not killed, shot, or tortured. They could have been killed - legally, because it was an all-out war at the time. Many were captured running from the scene after attacking a village or police outpost where they attacked with the intention of killing everyone possible. Many actually did kill. The Bengalis talk quite freely one they are in prison. They name bunches of names, along with the persons fathers name - because that is the way that people are identified in the sub-continent countries of India, Bangladesh and Pakistan.

## **THESE ARE THE FACTS AND INFORMATION GAINED FROM THE INTERROGATIONS:**

### **1) What They Were Taught in the Mosques:**

The Mawlawis [Imams, or Mullahs] in all cases, are the ones systematically planning and organizing the Bengali Muslims to take up arms at a given time, to create their goal of declaring Maungdaw, Buthidaung, and Rathedaung Townships an autonomous (and apartheid) Islamic State. To do so, the men and boys must kill all of the Infidels. In order to do that the men and boys must go to the training camps in the Mayu Mountains, isolated villages, or in Bangladesh, where they will learn how to use guns, martial arts, fighting techniques, bomb making, landmine making, and more. They are warned, again and again, if they do not attend or participate they will have their heads cut off in accordance with Islamic Law. And, they did carry that out as some prisoners described.

### **2) The Violent Nature of Bengali Muslim Culture:**

Prisoners often mention that they were threatened with death / having their heads cut off:

- a) if they didn't participate in the attacks when that time came
- b) if they did not attend the militant training
- c) if they were captured and gave info about ARSA their family would be killed
- d) if they did not flee to Bangladesh
- e) if they did not burn their houses
- f) if they cooperated in any way with Burmese Buddhists
- g) if they gave any info to authorities about militant whereabouts, hidden arsenals, etc

### **3) The Nature of the Militant Training**

Many details emerge concerning the militant training that ARSA members received, and the training that the ARSA members gave to the local villagers. The training included weapons training - guns, knives, swords - fighting techniques, martial arts, bomb making, landmine making, and other explosives training. In fact, it is known that some of the bomb making sessions went awry with sudden explosions killing those who were trying to make bombs - including the deaths of some foreign bomb makers.

The training for the ARSA militants was in Bangladesh, Pakistan, and Afghanistan, and the training sessions for the villagers were held in, secret, in remote villages, the Mayu Mountains, and in Bangladesh.

### **4) The Short-term, and the Long-term Goals of the Bengali Muslims:**

The short-term goal, which is emphasized again and again by the mosque leaders, is for the Bengali Muslims to seize the 3 Townships of Maungdaw, Buthidaung and Rathedaung, and declare them an autonomous Islamic (and thereby Apartheid) Islamic State, for Muslims only, and the way to achieve that is by attacking the security forces, killing them all, seizing the weapons and ammo from the outposts, and then ethnically cleanse the land, in a wanton genocide, of all Buddhists, Hindus, Christians, ethnic tribal people, and anyone else that is not a Muslim.

The long-term goal of Muslims is to spread Islam everywhere, and taking over northern Rakhine State would certainly not be the end of it. Notice the ARSA emblem with the two

guns crossed over a map of NOT just northern Rakhine State, but the WHOLE State of Rakhine. After seizing all of Rakhine State the focus would become the rest of Myanmar, then Thailand, Laos and Cambodia. The Quran is absolutely clear about this: the entire world must be Islamic, and there shall not be ANY other religions, and ALL Muslims have a sacred duty to wage war, or prepare for war, until the world is Islamic - everywhere.

**5) How They Prepared to Attack and How They Attacked the Various Targets:**

Many interesting details of how they were gathered together the night before the attacks, who led them - Mawlawis by name, ARSA leaders, or both, the villages they met up in, and then they most often surrounded a target with hundreds of Bengalis, and then started the attacks.

**6) How They Generally Failed, and Retreated, and Were Arrested or Captured:**

How they failed, most often, to kill everyone at the police outposts, and thereby failed to steal all the weaponry from the outposts. In the cases of attacking villages they succeeded in killing scores of villagers, from the youngest baby to the oldest elderly person, and they succeeded in driving 60,000 or so, Buddhists, Hindus, and Tribal Peoples to flee for their lives, often spending many harrowing days and nights hiding in the mountains, or huddled together in a Buddhist Monastery compound, or in precarious Police outposts which were under attack for days and weeks after August 25th.

The details of how they were captured and arrested are very interesting. Most of them were captured a few days after the attacks or a few weeks after. Many of the militants and village militants continued to attack targets as they fled for Bangladesh.

**7) Setting Their Own Homes and Villages On Fire:**

About half of the prisoners gave details of being ordered by the Mawlawis and / or the ARSA leaders to set their homes and villages on fire and flee to Bangladesh. They talk about explicate orders that if they did not flee to Bangladesh and if they did not burn their homes that they would be treated as Buddhists - meaning that their heads would be cut off according to Islamic Law.

**8) A Look Into the Minds (or Brainwashed Minds ) of the Bengali Muslims:**

The prisoner interrogations provide a way to examine the mindset of these people, and how they are so rigidly stuck in a medieval violence laden ideology, and how their absolute supramacist manner permits them to think that they can kill anyone who is not them.