

SHAFIUR RAHMAN

PATHETIC, PUSILLANIMOUS, PUGNACIOUS

by Rick Heizman, May 25, 2018, San Francisco

Shafiur Rahman is trying very hard to convince you and everybody, that Bengali Muslims (he uses the ill-gotten term 'Rohingya' - but lets dredge up that later) are so pure and innocent that they don't even have to pee and shit like all of us infidels and kafirs do. They don't even sneeze or pick their noses, they don't even get hiccups, or fart or have body odor, they are so pure. In the entire history of the world a Bengali Muslim has never lied, never threatened anyone, never used foul language, never even got a parking ticket, never insulted anyone, and has always been kind to animals, especially dogs and pigs (well, I'm not sure about that one), has always treated women as equals, is kind and respectful to gays, atheists, Buddhists, and pig farmers.

And, he is trying very hard to convince you all that Buddhists spend every second of their lives heaping troubles and crap on the innocent as snowflakes Bengali Muslims. Everyday every Buddhist man rapes hundreds of women, burns everything again and again, forces Muslim men to stand in long lines, waiting hours, and days for their number to be called so they can be executed, (standing in line and waiting so many hours is appalling).

Here is a good example of his 'truthful' reporting. (I call it 'truth-foul' reporting) Shafiur Rahman, writing for the Dhaka Tribune, interviewed a 'survivor' of the Tula Toli (non) Massacre, named Mohammed Nasir. He made the point to say that he and other had to walk for 3 exhausting days to reach the Bangladesh border. Wow, that sounds terrible. Especially in light of the fact that the border is 6 miles or 10 kilometers away - and it is flat to the border, no mountains. A person on average walks 3 miles an hour, so that would be a 2 hour walk - but we will be generous and compassionate and give them twice as much time - 4 hours to the border. I am familiar with the land there - I have spent 22 years going to Rakhine State, including those off-limit areas. However, he knows that any other reader is not going to know that it is just 6 miles of flat land to the border. I have heard other pitiful account where Bengali 'victims' have said, "*we walked night and day for 10 exhausting days until we reached Bangladesh.*" But, I know the villages and I know that they walked 9 miles, on flat terrain. I can leisurely ride a bicycle there in 1 hour.

Rahman lashes out at Amnesty International, and in an extraordinary display of pathetic arrogance claims that the August 25, 2017 attacks on 30 police and army outposts, as well as, 30 - 60 villages is actually never happened!!?!?! And, more banality spinning out of his skull - ARSA is the Burmese Army!!?!?! - and the army is so talented and skillful that it can actually dress up Hindus as Muslims to set fires to villages in order to blame it on Muslims.

“Amnesty International has swallowed hook, line and sinker that ARSA attacked 30 outposts on 25 August 2017. Where is the evidence for those attacks? If they can swallow that story without the required investigations, what else have they swallowed?”

Amnesty has curiously omitted how the Hindu community has often been manipulated by the Myanmar government, including dressing them up as Muslim Rohingya and getting them to set huts on fire in order to blame Rohingya. Why? To what extent did Myanmar ‘facilitate’ their work?

Amnesty acknowledges the inconsistencies in the stories but goes onto conclude recklessly that a force called "ARSA" is to blame.

It is extremely disappointing that Amnesty does not even offer speculation about what ARSA is. And whose creation it might be.

Finally, the naivete of some of the passages is mind-boggling. ‘Men in Black’ who were responsible for the killings are identified as ARSA because there happen to be some images of ARSA people wearing similar outfits??!”

One of his lackeys, Nay San Lwin said,

"I do not think the ongoing discussion (over Rohingya repatriation) will be affected. It (AI's claim) is nothing logical. Nobody believes it,"

He questioned why the AI came up with the report so late, saying they might have some intention behind it.

“Many are aggrieved because Amnesty’s methodology and review of evidence in the massacre, appear to flout all semblance of independence and rigor.”

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facebookcom/rick.heizman youtube channel = burma friend

@rick135b7 scribd.com/rheizman