

# The TERROR of TERROR and the EXODUS of the BENGALIS to THEIR CULTURAL HOMELAND

by Rick Heizman, San Francisco, Nov 18, 2017

**These days, almost everyone has some kind of mobile phone that has a camera.**

It may be a cheap phone with a cheap camera, but nonetheless, it can take pictures and videos. So, isn't it astounding that with 600,000, or so, Bengali Muslims (so-called Rohingya) in Bangladesh, crying and reciting how they had to run for their lives, everybody was tortured and shot in front of them, their babies where tossed this way and that way into fires, they were chased and shot at, and blah blah blah - that no one took any photos or video of anything resembling what they were lying about - excuse me, belying about? 600,000 people might own perhaps 300,000 phones - did they all forget them? Probably not. Let's say 1 of every 1000 phone owners took 5 photos of abusive acts of the Burmese army and police forces - so, 3000 phones took 15,000 photos. Apparently not. OK, let's try 1 in every 10,000 phone users took just one photo of abuse - that would be 300 photos, of which a few should show something, right?

**Of course, some readers of this will say something silly** like, 'How can a woman take a photo of herself being raped!' or 'How does a woman take a photo of her baby being tossed into a convenient fire!' Well, nobody expects that kind of camera skill.

**However, why are there no photos of dead or wounded victims**, and burnt bodies of babies tossed in fires, or videos taking by just one person (of 600,000) who had a good hiding place to film from? Or, even if the video is shaky and jumping around, the audio could easily identify a rape happening. At some point the army and police are gone, and then it might be time to take photos, so you can validate your fanciful story.

If you some of you think I'm being callous, you are right, I am being callous. After being in Rakhine State, for most of September and October 2017, interviewing scores of victims, getting into 'ground zero' where the worst atrocities happened in Maungdaw, and Buthidaung, researching, investigating, and writing, I can tell you what I know. First, I will tell you a little more about my experience - I have been to Myanmar / Burma 28 times, and Rakhine State starting in 1996. I have spent years of my life in this country, and for decades I was working very deeply and covertly with the democracy movement, to bring down the military dictatorship. I was reporting to US Congresspeople, Burmese dissidents inside and outside Burma, briefing Embassies, and intelligence services. So, I believe I have insight and observational skills that are necessary in deciphering this conundrum. And, one of my long-term observations is that Bengali Muslims lie more than any other people that I have ever encountered. And, because of that, they so easily accuse others of lying.

**Of course, if your village was one of many many many** whose men and boys were the ARSA terrorist attackers who shot and hacked scores of people to death because your religion brainwashes you to think that is good, and your village women support and feed those killers, then consider yourself lucky to be alive at all, and thank the army and police for not slaughtering you, as your fellow villagers did to others.

**And, by the way, we do have videos** from the phones of captured or dead terrorists showing ARSA training, brainwashing, attacking, and marching out to massacre Buddhists and Hindus. As well, Buddhists and Hindus refugees fleeing terror took photos of dead and wounded, burning villages, landmines planted by the Bengalis, and their frightful path to safety.

**And then, there those interviews with Bengalis** at the Naf river, waiting to cross into Bangladesh, and in the interviews they admit there was no fear of, and no abusive actions, from the army and police. Some say they are going home - home to Bangladesh. Some came from unaffected areas, such as Buthidaung, and they are not fleeing because of army or police, but they are fleeing from their own fellow Muslims who will slit their throats for not joining ARSA, or for collaborating with the infidel Buddhists. And, they would certainly be highly frightened of those threats, because they know exactly the extent of their intolerance, supremacy and violence.

**According to witnesses, after the initial multiple target synchronized terrorist attacks,** as the retaliation started many ARSA terrorists torched houses and villages and fled towards Bangladesh and threatening Bengali villagers saying:

- “Runaway with us to Bangladesh, or you will be attacked by the army with machine guns, bombs, rocket launchers and helicopters,” and,
- “Come now or we’ll label you as traitors of Islam and we will slit your throats,” or,
- “we’ll kill you if you cooperate with the infidel government and fill out the National Verification Card (NVC).”

Also, many Bengalis joined the exodus when they heard:

- “Your life will be easier with international aid in Bangladesh,” and,
- “You will be able to go to another country - Europe, USA, Australia - your chance is now to get good paying jobs and get rich,” or sinisterly,
- “Bengali villagers who stay in their villages will be seen as traitors who converted to the idol-worshiping Buddhists and cooperate with the infidel government.”

**So, there are several main reasons why so many Bengalis joined the exodus:**

1. Many of the Bengalis joined the exodus for fear - not of the army and police - but from their own people, who can and will kill them just as easily as they kill infidels.
2. Many fled because their husbands, sons, or they themselves were some of the terrorist killers and that they will be punished when their secret is uncovered.
3. Some lost their houses and had no place to live because some of the terrorists came back from Bangladesh to set fire to Bengali villages in order to empty them.
4. Some fled for the chance to be relocated in Europe, USA, or Australia, by the UNHCR, which has processed 'Rohingya' asylum seekers much more quickly than others.

**At least, the Bengali Muslims are in their Cultural Homeland now.** The language is the same, the religion is the same, the dress, food, traditions and culture is the same. Even the intolerance, supremacy, and violence is the same (look at the plight of the Buddhist, Hindu, and Christian minorities in Bangladesh).

**The Bengalis in Myanmar must always feel like they are in another country** - the national language is different, the predominant religion bothers them because they think that statues of Buddha are sinfully evil idol-worshipping, the status of women is obviously different, and the most common meat is pork. These so-called 'Rohingya' people do not speak any single language spoken in Myanmar. The whole populace of Myanmar cannot communicate to them because of the language barrier, unless the Bengalis learn an indigenous language such as Burmese or Arakanese, but to them those are infidel languages, and they would rather learn, and have their kids learn, Arabic or Urdu in their Islamic madrasa schools.

**When Burmese Leader Daw Aung San Suu Kyi** went to talk to them recently in November 2017, she had to speak to them through an interpreter who spoke the Chittagong dialect of Bengali. However, when Sheik Hasina, the Prime Minister of Bangladesh visited the refugee camps of these people, she could speak to them without any interpreter in their shared mother tongue.

Despite all of these facts, so much media claims that these people are a **'discriminated ethnic minority group of Myanmar'**! - rather than a **'discriminating against ethnic minorities, Buddhists and Hindus militant terrorist illegal interlopers from Bangladesh'**.

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