

LET'S BE VERY CLEAR WHO IS RESPONSIBLE FOR STARTING THIS WAVE OF VIOLENCE IN RAKHINE STATE, MYANMAR, COUPLED WITH A FALSE MEDIA BLITZ TO DEHUMANIZE AND DEMEAN THE RAKHINE BUDDHISTS, THE BURMESE BUDDHISTS, AND EVEN BUDDHISM

by Rick Heizman Feb 2, 2018

The Muslim World, its agenda-driven media, and its stranglehold of UN and other entities, combined with a Muslim-appeasing sensationalist-oriented Western media has been heaping soaring accusations, and despicably outrageous analysis by two-minute 'experts' upon the Buddhists, accusing them of systematically planning and implementing campaigns of horror against the poor innocent pure gentle Bengali Muslims. (not Rohingya - if you don't know that by now just sit and do something else).

It is the Buddhists who have been attacked again and again and again and again, in Aug 2017, Oct 2016, June 2012, and plenty of other slaughters by the Muslims against the Buddhists in 1994, 1988, 1984, 1977, 1960s, 1950s, 1947, 1942, and for that matter, the land that is now Bangladesh was Buddhist, Hindu, and Vedic Kingdoms for thousands of years - until Muslims fought, conquered, beheaded, slaughtered, annihilated, committed countless cases of ethnic cleansing, and actual genocide against Hindu, Buddhists, and anyone who was not Muslim.

Evidence of Systematically Planning and Implementing Campaigns of Horror

Below, I have excerpts from over 20 captured Bengali Muslim terrorists who were captured in the days and weeks after the August 25, 2017 surprise multiple attacks. They were captured at various places in Rakhine State after they had attacked and killed or attempted to kill as many infidels as possible.

NOTE - they were not shot or wounded by the Security Forces, they were CAPTURED - which is a riskier task to do.

(when reading these, Mawlawi is the Bengali term for Imam - head of the mosque. (F) = father, (M) - mother. people are ideated in that part of the world by their name + village name + father's name + his village name, and sometimes mother's name+ village name.)

I also highlighted prisoners who told us that they burned their own homes and villages.

Prisoner Interrogations Excerpts

Sarday Hu Sein, 19, Kom Thee Pin Alay village, Maungdaw Township

Our village has a mosque and the Ashit (East) Village has one. The Anauk (West) Village does not have a mosque. Our mosque Mawlawi [Imam] is Hafee Rofique. After the 2012 violence, whenever we went to the mosque to pray he always told us that we will attack in the name of our Islamic religion, and not to fear any other religions, and that we must do what Allah wants us to do. He said that we would start this plan after ARSA militants arrived and that they would have guns and bombs for us to use, and that we need to be ready to join them.

Adu Mullah, 22, Myo Thu Gyi Ywa Haung, Maungdaw township

When the villagers came to the mosque to pray, they said that our Islamic people have to attack and kill the Buddhists in order to make Rathedaung, Buthidaung and Maungdaw region an Islamic State. The attacks would start when Bengali terrorists arrive in Maungdaw, from Bangladesh, so we need to be ready, they said. This is what the four Mawlawis said again and again for 2 months leading up to the attacks. I was interested to be part of the attacks because of the four Mawlawis' convincing words. So, I and my friends from our village: Hashi Mulla (30), and Farus (22), joined the attack on the Maungdaw Entrance Gate Police Outpost in the early morning of 25.8.2017.

After attacking the outpost, Mawlawi Baja (30) who had trained with ARSA, **told us to burn the houses** of the Bengali villages if the security forces came to us. At 6:00 on 29.8.2017, I took some petrol and **set fire to the Bengali houses** of Ywa Thit Kay village. I also saw **7 other Bengalis burning** some houses and running away then I went back to my house.

On 1.9.2017, Nru Armin (25), from our village asked me to search for petrol to use to **burn more of our Bengali village homes**. I went through Maung Ni village to Fizi Village **looking for gasoline**. At 6:30, after I arrived at Fizi village, I was arrested on the road.

Mamed Haron, 53, Norula Anauk hamlet, Tat Oo Chaung village, Maungdaw township

Among the five hamlets of our village of Norula, Shaung Shu Rhaman (aka) Bo Tin Kar (35) from Norula Ashay hamlet is a member of ARSA and leader of our village. 4 or 5 months before, he gave training to youngsters and middle-aged men from our village and nearby villages in his house, 3 - 4 days a week. In the trainings, he showed how to use sticks and swords skillfully, and how to shoot guns. Moreover, he also mentioned in the trainings that they are planning to occupy Rathedaung, Buthidaung and Maungdaw regions and create an Islamic State. Then, he said if that is what we want also, we must attack instead of sitting around and doing nothing.

After ARSA members and weapons arrived, they would start, he said. As ARSA would had weapons and bombs, the villages should be ready with swords and sticks. He said we must sacrifice for our religion. Those who did not participate would be executed according to our religion. He said such things very often in the trainings. All the Mawlawis [Imams] had attended the training from Shaung Shu Rhaman.

Anowha Faisal, 22, Meekyaung Tuk Village, Mingala Gyee Village Tract, Maungdaw Township

Mawlawi Zubai and Mawlawi Gawfaur told the villagers who attended and prayed at the mosque that Maungdaw, Buthidaung and Rathedaung townships must be occupied one day and we will declare this territory as an Islamic State. We should be prepared for our Jihad operation to start when the militants from Bangladesh arrived with guns, land mines, and grenades.

After completing the terrorist attack, Mawlawi Zubai and Mawlawi Gawfaur **told us to set fire to our houses** and run away. **Some set fires** and ran away. My house was surrounded by the police force together with the Mingala Gyee village administrator Maung Maung Tin (Bengali Muslim) and I was arrested at about 3:00 pm on 31/8/2017, after returning from the mosque.

Abu Ka Sein, 35, Latha Aut Village, Maungdaw Township

People from my village went to train at a RSO [Rohingya Solidarity Organization] secret camp a few months ago, around June, 2017; Muhammad Jarvar (25) (son of Nawzi Ramauk), Arfat (18) (son of Han Fulru), Hu Soung Juhar (22) (son of Dur Lya), Chal Kar (23) (son of Mawgu Lamauk), Sar Dal (22) (son of By Rayla), and Shal Kar (24) (son of Nuru Soung) all went. The RSO took them to train. They did some training near Hawli Tura village, in the rice fields near the fish-farming lake, and they came home once a week. They have to walk about 30 minutes to get to the training camp from Hawli Tura Village. I heard that Muhammad Nur (25) and Nawji Mudin (30) (son of Kar Sein) trained them in some martial arts, and also how to shoot guns.

Mawlawi Sike Fula and I were told to organize people in our village for the upcoming attacks, by Muhammad Jarvar who lives in the same village. Muhammad Jarvar told us to tell the villagers, *“Our goal is to have an Islamic State for us Muslims in Maungdaw, Buthidaung, and Rathedaung. When RSO and ARSA militants come back from training in Bangladesh, we will start to attack everyone who is not Muslim, so everyone must be ready. We must be united to be strong, and we will attack all infidels and have our Islamic State.”*

Rawbi Ramauk, 54, Padakar Rowthik, Maungdaw Township

During prayer time, these two Mawlawis taught villagers that we would have to attack the non-Muslims to make the areas of Rathedaung, Buthiduang, and Maungdaw our own Bengali Islamic State. The Mawlawis told us that we would attack the police outposts and that there were already secret trainings sessions in some villages led by the RSO [Rohingya Solidarity Organization] and ARSA [Arakan Rohingya Salvation Army] militants coming from their secret camps in Bangladesh.

Many times they said, *“All Bengalis must participate in attacking any members of the police outposts at anytime and anywhere.”*

[After the attacks] Then, we were told by the Mawlawis to go to Bangladesh, and **to set fire to our own houses**, and attack any security police members as we were fleeing to Bangladesh. After receiving these messages from the Mawlawis, **Bengalis set their houses and villages on fire** and ran away. That’s the way that I ran away together with my wife, Sara Khatu, my son, Adu Sawbi and other Bengalis.

Eili Yard, 24, Kyaung Daung Middle Village / Buthidaung Township

Mawlawis Saw Ling and Abu Saw Yord always told us, *“One of these days the cities and townships of Buthidaung, Maungdaw, and Rathedaung must be an Islamic controlled State, so we all will have to attack any non-Muslims. When the time comes, we will attack all the police outposts in these regions. We are making progress, with members of RSO [Rohingya Solidarity Organization], and ARSA [Arakan Rohingya Salvation Army] secretly coming in from Bangladesh and secretly giving militant training in some villages. One day these members of RSO and ARSA will be leading us to attack all the police outposts, and seize all the weapons to wage Jihad against all the non-Muslims at the same time in these three townships. We Muslims must be united to achieve our goals.”*

Two days later Mawlawis Saw Ling and Abu Saw Yord told us to **set our own homes and villages on fire**, and run away to Bangladesh. And, they said, *“If you see any police or other security forces on the way attack them in any way that you can.”*

Anna War, 42, Rwar That Kay Village, Maungdaw Township

Everytime we went to the mosque, Mawlawi Haface Gira Man, told us *“Muslim people must be united, and gather all kinds of weapons, and whenever you have a chance, you all have the opportunity to attack all the border guards, and police outposts, and kill everyone who is non-Muslim and set fire to whole villages. You all need to participate”*. I heard that he receives some money from ARSA.

On August 28, 2017, at 11:00 in the morning, Mawlawi Haface Gira Man, called a meeting all the men in the village, and he said *“Tonight we will go set fire to Hindu villages in Mro Ma east blocks”*. We were led by Mawlawi Haface Gira Man, and we all went to set the **Hindu villages on fire**. When we got there in the darkness Mawlawi Haface Gira Man started to light up the gasoline bombs and we threw them into the Hindu houses. After a few houses were **raging with flames, and the fire continued** house to house, we all ran back to our village. I do not know how many **houses were burned down** by us that night.

Ha Main Tu Soung, 67, Kyi Gan Pyin Village, Maungdaw Township

Mawlawi Jo Ko Lee Yar always told us, *“Unify all Muslims to attack the non-Muslims. Collect all kinds of weapons - knives, swords, heavy sticks, etc. - and when the time comes, one day, we will do Jihad in Rakhine State, attacking all police stations, and setting fire to all of their houses. So, all of you - men, women, and children - have to participate”*.

The next day our village leader and the Mawlawis told us to set our homes on fire, and to go hide in the mountains in some other villages. Some villagers **did set fire to their own houses** and fled, but our family did not do that and we stayed home, and that is the reason that I got arrested on the same morning at 7:30, along with my two sons Saw Lee Mu Lar and Muhammad Zaw Lee.

Ma Muat Rawfi, 18, Anauk (West) Norula Village, Tek U Choung Village Area, Maungdaw

Among these five villages, Chaung Chu Ra Man or Bo Tonk Ka, about 35 years old, who lives in East Norula village, was one of the members of the ARSA militants and the leader of our village. He started to give military training to the young and middle-aged people from my village and from other villages, in groups of trainees, about 3 or 4 days a week, starting about 4 or 5 months previous. I attended the terrorist training 2 months back.

In the training, Chaung Chu Ra Man taught us techniques of attacking using knives, and heavy sticks, and how to handle and shoot guns. He told Bengalis from my village and from other villages that they have a plan to make Rathedaung, Buthidaung, and Maungdaw an Islamic State. He explained that to reach that goal, sitting around and asking questions about it will not make any difference, and that arbitrary attacks will not help to reach their goal.

Atta Ura Man, 22, Ni Lin Baw Hamlet, Ahtet Nan Ya Village, Rathedaung Township

Our village elder is Addulah (35 yrs), (F) Nru Slam. On the next evening, 23.8.2017, Addulah said to our villagers, again, that ARSA would lead attacks to seize Buthidaung, Maungdaw and Rathedaung townships and make them into a separate Islamic State. He said all of us must join, and ordered us to collect swords and sticks for the attacks and threatened us that those who did not join would be beheaded in accordance with Islam. He also said that Bengalis from other villages would also jointly attack targets.

Around 11:30 pm of 27.8.2017, while I was at home, about 20 armed Bengalis led by Ahdu Lah came and ordered us to join the attacks. They said if we did not join, they would kill all of our family members. I grabbed an iron rod and joined them.

Hu Sung Armat, 55, Anauk [West] Kyi Gan Pyin Village

Every time we prayed at the mosque, the Mawlawis told us that we all must participate in the planned attacks. They said that we had to organize ourselves, and collect weapons such as knives, swords, and heavy sticks, and be ready to attack and set fire to the police outpost - when needed. Villagers were called to visit the Mawlawis and hear from them, about the planned attacks and methods to attack, and the goals of the Muslims.

After attacking the Thehoe Police Outpost #2, Bengalis from other villages told us **to set fire to our own houses** and escape into the mountains, and hide. So, **some Bengalis set fire to their own houses** and ran away. As I had not run away yet I was arrested on 8/25/2017 at 9:00 am. I heard that Nowzi Ra Mauk from my village of Anauk Kyi Kann Pyin and some other Bengalis from Alay Kyi Kann Pyin Village were also arrested.

Anan Dulla, 25, Inn Din village, Maungdaw Township

Around 11:30 pm on 24.8,2017, Rawfique and Faruq collected the villagers and said ARSA had arrived and they plan to attack the police outposts in the early morning and seize their weapons. ARSA members had guns and bombs and that they would lead the attacks and Bengalis villagers had to join them. They told us to be ready, and if we did not participate they said they would kill us as traitors. If we got arrested when we attacked, they said not to disclose anything about ARSA or they would kill the rest of our family. So I grabbed my sword and Khalavaw (30), Jubie (23), Hu Saung (20), and Adu La (28) from our village also came with swords and sticks. Then Rawfique and Faruq led us, and on the way we saw Nazi Hu Saung and other Bengalis from Kyauk Pan Du village. There were about 300 total in our group.

Harmate Tu Sone, 27, Nyung Pin Gyi Village, Maungdaw township

Mawlawi Harface Sarmog ordered all villager to come and pray at the mosque five times a day and he also always told us, *“this Maungdaw township must be a place only for Bengali Muslims and we Islamic people have to attack in any way possible. We will attack the police stations to seize all of their weapons. There will be fighters from Bangladesh, who will come with weapons, guns, and mines, so we all have to be ready to join them”*.

On August 24th, 2017 at 7:00 pm, Mawlawi Harface Sarmog gathered all the villagers at the same mosque and said, *“ARSA has arrived and they brought all the guns and hand-made mines and bombs, and tomorrow, in the early morning, we will attack. The attack will be led by people who are trained by ARSA. Therefore, everyone must come to the mosque at 12:00 am, midnight, and bring any weapons, knives, and swords you have”*.

Hu Saung Ar Mauk, 65, Auk Nan Ya Village, Rathedaung Township

It was 22.8.2017 evening. When I was at my house, Nru Ma Mauk (25) from Chut Pyin Village came to our village and said there is something to discuss at his village and gathered our villagers to go to his village. In a house at Chut Pyin village, there were about 100 Bengalis from Chut Pyin, Ahtet Nan Ya, Bellami and Ni Lin Baw Villages gathered. One of them (who was a member of a militant group) said they are planning for Buthidaung, Maungdaw and Rathedaung Townships to be a separate Islamic State. ARSA would lead attacks on the security outposts and all the Bengalis had to join. He told all the villagers to be ready, and those who did not join would be beheaded, according to Religious Doctrine. He also said that Bengalis from other villages would also join the attacks.

Mohamed Islam, 40, Kom Thee Pin Ashit Ywa village, Maungdaw Township

Our village has a mosque and the mosque Mawlawi [Imam] is Mawlawi Islam (40) and the Arabic teacher is Shaung Shu Ar Lom (35). Everytime I went to the mosque to pray, they told us to attack in the name of our Islamic religion, and not to fear any other religions, and that we must do what Allah requests. They said we would start the attacks after ARSA militants arrived and that they would have guns and bombs, and we need to be ready to join and attack with them.

On the evening of 24.8.2017, when I was in my house, Mawlawi Islam and Arabic Teacher Shaung Shu Ar Lom gathered the villagers at the mosque and told them that ARSA militants had arrived somewhere near our village and they would start the attacks soon, and we had to join them. They also said they would attack the police outpost first and after this they would attack Nant Tha Taung Rakhine Buddhist Village. They warned us that every Muslim had to join these attacks and those who did not participate or informed the authorities about this would be killed, in accordance with our Islamic religion.

Sayed Dulla, 20, Bellami Hamlet, Pauk Pin Yin Village, Rathedaung Township

On 23.8.2017, in the mosque, Mawlawi Esoup and Rawfis said that ARSA would launch attacks in 25.8.2017 to occupy Maungdaw, Buthidaung, and Rathedaung Townships, and to make it an Islamic State. They told us that all Bengalis had to join the attacks and that we must be ready. We heard that they told other Bengalis the same things, in other mosques. They already have received training from the ARSA militant group.

After attacking the Chut Pyin police outpost, at the evening of 27.8.2017, the villagers ran away from villages **as ARSA burned the houses** and so we also fled from our village around 5:00 am of 28.8.2017. Our villagers from Nilin Baw and Auk Nan Ya village did the same.

Ma Go La Mauk, 48, Bellami hamlet, Pauk Pin Yin, Rathedaung Township

Mawlawi Esoup and Rawfis (32), (F) Adu Raw Kim, used to tell us that ARSA would lead attacks to occupy Maungdaw, Buthidaung, and Rathedaung and declare it an Islamic State. They said we must join with ARSA, and we should get ready to join. They told us that if we did not do what they said we would have our heads cut off, in accordance with Islamic practice.

ARSA conducted training sessions, focused on fighting skills, shooting guns, and making handmade bombs and mines. Villagers from Koe Tan Kauk village are the trainers of ARSA.

ARSA trainees, Has, Saltar, Mawlawi Sayed Alom, and Mawlawi Abu Ha Sheim learned how to make bombs when they went to Bangladesh. They made bombs in the home of Mawlawi Adu Shu Ku, and kept the bombs in Adu Shu Ku's house and Dil Ma Mauk's house in our village.

On the way, we set some mines on the road.

After attacking Chut Pyin police Outpost, in the early morning of 27.8.2017, Ar Mauk Dullah (45), Ru Taung Are (50), Ra Mauk Dullah (50) and other ARSA members set fire to Chut Pyin village. All the villagers from our village fled around around 5 am on 28.8.2017.

Nazi Hu Saung, 64, Kyauk Pan Du village, Maungdaw Township

At 9:00 pm on 24.8.2017, Mawlawi Khawli Ron gathered the villagers at the mosque and said that ARSA was going to attack the police outposts in the early morning, and that they would seize the weapons from the outposts. He said ARSA would bring guns and bombs to use for the attacks, and that they would also attack other targets in Maungdaw and Buthidaung Townships.

He told us to gather at the mosque at 12:00 midnight, and if we did not join, we would be killed as traitors. If we were arrested, he told us not to disclose any information about ARSA, and if we did, they would kill our family members. After that, I went home and grabbed my sword, and returned to the mosque. Hama Raza (60), Ali Ar Mauk (30), Boli (60), Boni Myar (70) also came to the mosque with weapons.

Anan Mulla, 37, Inn Din village, Maungdaw Township

In our village, Rawfique (30) and Faruq (30) told our villagers that someday we had to occupy the Maungdaw Region and make it an Islamic State, because we have been oppressed in education, social affairs and religion. That is why we Bengalis must attack the police outposts and seize their weapons, they told us. They said the attacks would start after ARSA militants arrived from Bangladesh, and that we need to be ready to join them.

Around 11:30 pm of 24.8.2017, Rawfique and Faruq gathered the villagers and said that ARSA had arrived and that they planned to attack the police outposts in the early morning and seize their weapons. ARSA militants had guns and bombs and they would lead the attacks and Bengali villagers had to join them. They told us to be ready and if we don't participate they told us that they would kill us as traitors. If we got arrested when we attacked, they said not to disclose anything about ARSA or that they would kill our families. So, I grabbed my sword, and Sha Ar Lon (30), Ra Maung Dulla (25), Ru Ar Lon (28), and Rofie (40) also came to the mosque with swords and sticks. Then, Rawfique and Faruq led us, and on the way we saw Nazi Hu Saung and other Bengalis from Kyauk Pan Du village. There were about 300 total in our group.

Ahdu Sawbi, 18, Padaka Ywa Thit Village, Maungdaw township

The Mawlawi [Imam] of the mosque is Fawkaw Raw Din (25), (F) Sha Ha Mauk. He and La Lu (short hair, wide forehead, big eyebrows, small eyes, sharp nose, small mouth, beard, thin, height- 5' 6") said we should occupy Maungdaw region and make it an Islamic State. RSO (Rohingya Solidarity Organization) and ARSA members from Bangladesh are giving training secretly in some villages. Now, the trainees would lead the attacks. I heard La Lu has connections with the RSO and ARSA, and he is training villagers.

[After the attacks] we are told by Mawlawi Fawkaw Raw Din and La Lu to flee from the village and go to Bangladesh, and **burn the houses as we left**. Then we **set the houses on fire** and ran together with other Bengalis from other villages. As we were fleeing we arrived at Tarein village, and we met with other villagers and decided to attack the Kyein Chaung Police Outpost. We numbered about 100 Bengalis. That night, nearby Bengali villagers gave us swords and sticks. And at 11:30 pm on 30.8.2017, we attacked the security personnel that we had seen in Tarein Village.

Kay Fayad Ullah, 31, Bellami Hamlet, Pauk Pin Yin Village, Rathedaung Township

When I was at home in the evening of 22.8.2017, Nru Ma Mauk (25 yrs) from Chut Pyin village came to our village and called our villagers for something to discuss in Chut Pyin village. When we went there, there were about 100 Bengalis from Ahtet Nan Ya, Auk Nan Ya, Bellami and Nilin Baw villages. Rawfis (who already had training by ARSA) told us to join the attack to make Buthidaung, Maungdaw and Rathedaung townships to be a separate Islamic State. Moreover, in the morning of 23.8.2017, when we went to say prayers in the village mosque, Mawlawi [Imam] Esuop and Rawfis (32 yrs) said that ARSA would lead the attacks and we all need to join with them and he ordered us to be ready. They said if we did not join, we would be executed in accordance with our Islamic religion. He also said that Bengalis from other villages would also join the attacks. Mawlawi Esuop is the Islamic leader of our village Mosque.

Around 11:45 pm on 26.8.2017, about 30 Bengalis led by Mawlawi Esuop and Rawfis came to us and told us to come and fight together with them, or die.

Hu Sung Armat, 55, Anauk [West] Kyi Gan Pyin Village

Every time we prayed at the mosque, the Mawlawis told us that we all must participate in the planned attacks. They said that we had to organize ourselves, and collect weapons such as knives, swords, and heavy sticks, and be ready to attack and set fire to the police outpost - when needed. Villagers were called to visit the Mawlawis and hear from them, about the planned attacks and methods to attack, and the goals of the Muslims.

After attacking the Thehoe Police Outpost #2, Bengalis from other villages told us **to set fire to our own houses** and escape into the mountains, and hide. So, **some Bengalis set fire to their own houses** and ran away. As I had not run away yet I was arrested on 8/25/2017 at 9:00 am. I heard that Nowzi Ra Mauk from my village of Anauk Kyi Kann Pyin and some other Bengalis from Alay Kyi Kann Pyin Village were also arrested.

I think you can see quite easily who is systematically planning and executing a campaign of never-ending horror, never-ending Islamic supremacy, never-ending slaughter, never-ending fake news, fake massacres, fake identity, fake history, and never-ending victimhood.

by Rick Heizman, San Francisco, Feb 2, 2018

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