



Name - Adu Mullah

Other Name - Maung Maung Lay

Age / Birth year - 22 Yrs / 1995

Race / Religion - Bengali / Islam

Birth place – Myo Thu Gyi Ywa Haung, Maungdaw township

NRC No - Nil

Education - Kindergarten

Occupation - Unidentified (Daily worker)

Names of Parents / Address- (F) Swayta Na Mauk (Dead), (M) Mawri Yam (dead)

Wife / Address - Yazubi / Myo Thu Gyi Ywa Haung

Reason of Investigation - According to Terrorist Act-50(A)

Date and Place of Investigation - (15.9.2017), Maungdaw Police Station

### **Brief History**

I was born in Myo Thu Gyi Ywa Haung village, the youngest son among 3. My siblings are:

- (1) Ju Ha Dar (35), Four Miles Ward, Maungdaw
- (2) Hilar Par (24), Tin May Village, Buthidaung

I only went to kindergarten in Myo Thu Gyi Village and then stopped going to school, and lived together with my parents, and worked as a daily worker. When I was 16, I was married to Yazubi , daughter of (F) Rawja (M) Hasina and I am living in the address mentioned above with my family working as a daily labor.

## **Claims**

### **How I was recruited:**

Our Myo Thu Gyi Village has 8 mosques and I used to go to the one that is located at the edge of the village. This mosque has 4 Malawis [Imams], they are: Mawlawi Saw Lim (30), Mawlawi Haseim Mulla (35), Mawlawi Raw Mulla (25), and Mawlawi Abuka Lum (40). They all live in Myo Thu Gyi Ywa Haung village. When the villagers came to the mosque to pray, they said that our Islamic people have to attack and kill the Buddhists in order to make Rathedaung, Buthidaung and Maungdaw region an Islamic State, because Bengalis are oppressed in education, social affairs and religion. The attacks would start when Bengali terrorists arrive in Maungdaw, from Bangladesh, so we need to be ready, they said. This is what the four Mawlawis said again and again for 2 months leading up to the attacks.

### **How we attacked the Maungdaw Downtown Entrance Gate Police Outpost:**

I was interested to be part of the attacks because of the four Mawlawis' convincing words.

So, I and my friends from our village: Hashi Mulla (30), and Farus (22), joined the attack on the Maungdaw Entrance Gate Police Outpost in the early morning of 25.8.2017.

At 11:00 pm (24.8.2017), our group of 50 Bengalis and some unknown ARSA members began shooting at the outpost from a distance of about 700 feet. While some of us were shooting with guns, we shouted "Nariya Kawbi" and approached closer to the outpost to attack it. When policemen shot back at us, we no longer went forward. We moved back and hid in a village home. After 15 minutes, we launched another wave of attack - like the first one - but, again the policemen shot back at us, and we retreated again. Then we launched a third wave of attack and this time, when policemen shot back at us, we retreated completely at 11:45 pm and separated into smaller groups. Then we came back to our homes. We did not know if we, or ARSA, killed or wounded any of the policemen.

### **How we burned the village homes:**

After attacking the outpost, Mawlawi Baja (30) who had trained with ARSA, told us to burn the houses of the Bengali villages if the security forces came to us. At 6:00 on 29.8.2017, I took some petrol and set fire to the Bengali houses of Ywa Thit Kay village. I also saw 7 other Bengalis burning some houses and running away then I went back to my house.

### **How I was captured:**

On 1.9.2017, Nru Armin (25), from our village asked me to search for petrol to use to burn more of our Bengali village homes. I went through Maung Ni village to Fizi Village looking for gasoline. At 6:30, after I arrived at Fizi village, I was arrested on the road.

### **Other Claims:**

I did the crimes of participating in the terrorist attacks because the four Malawis convinced me that it was Allah's will that we do it. Three months before, Malawis Baja and ARSA recruiter Ka Mine Lar (20) (Now lives in Ma Gyi Chaung village) and 20 other ARSA members, and 30 villagers - all wearing black masks - came to our village around 9:00 pm, and killed the village administrator of Myo Thu Gyi Ywa Haung village. After killing him, I saw their faces with my own eyes when they took off their masks to wash their faces. But, I don't know their names. Some of our villagers had also attended training sessions by ARSA.

Before these terrorist attacks, in the biggest mosque of Myo Thu Gyi Kan Gya Taung village, on every Friday, Mawlawis Ha Sheim (30), Mawlawi Ju Bine (35), Malawi Ei Nus (25), Har Islam (30), Mata Yas (35), and Haseim (40) gathered the villagers and discussed something. But, I don't know what they discussed.