



Name - Mamed Haron

Other Name - Nil

Age / Birth year - 53 yrs / 1964

Race / Religion - Bengali / Islam

Birth place - Norula Anauk hamlet, Tat Oo Chaung village, Maungdaw township

NRC No - Nil

Education - Nil

Occupation - Unidentified (Daily worker)

Names of Parents / Address - (F) Abu Zawfaw (Dead), (M) Fatayma Khatu, Norula hamlet

Wife / Address - Norujan, Norula hamlet

Reason of Investigation - According to Terrorist Act-50(A)

Date and Place of Investigation - (19.9.2017), Maungdaw Police Station

Brief History

I was born in 1964. I am the second son among 5 siblings. They are:

- (1) Zawla Ton (Elder sister)
- (2) Adu Raw Shid (Elder brother)
- (3) Mariya Khatu (Younger sister)
- (4) Mawlawi-Adu Sa Mod (Younger brother)

I did not go to school. I married Norujan, daughter of (F) Watara, and (M) Sawbinar, when I was about 30 years old. We have 7 children. Our sons and daughters are farm laborers, and I am a daily worker.

Claims

How I was recruited:

In our village, there are in total, 8 mosques. My family prays at the Norular Alay Mosque. Norular has five hamlets and they are Ashay (East), Alay (Middle), Anauk (West), Taung (South), and Myauk (North) hamlets. These five hamlets have about 400 households. In our village, Anauk hamlet, the mawlawi [Imam] of the mosque is Rofique (aka) Mamed Rofique. We go to the mosque five times a day. My youngest brother, Mawlawi Adu Sa Mod does farming instead of doing Malawi things. He has 3 acres of farmland. Leaders of the other mosques are:

- (1) Mawlawi Mawti Rhaman (45), (F) Mawlawi Zawfaw, Norula Ashay hamlet
- (2) Rofique Kul Alum (35), (F) Abar Laman, Norula Anauk hamlet
- (3) Ma Mauk Ka Mi (23), (F) Adusa Masham, Norula Taung hamlet
- (4) Nru Ma Mauk (40), (F) Unknown, Norula Anauk hamlet
- (5) Ami Nu La (30), (F) Unknown, Norula Myauk hamlet
- (6) Shu Na Myar (30), (F) Unknown, Norula Ashay hamlet
- (7) Adu Raw Man (35), (F) Unknown, Norula Taung hamlet
- (8) Ma Mauk Ami (25) (F) Adu Shuku, Norula Myauk hamlet

Among the five hamlets of our village of Norula, Shaung Shu Rhaman (aka) Bo Tin Kar (35) from Norula Ashay hamlet is a member of ARSA and leader of our village. 4 or 5 months before, he gave training to youngsters and middle-aged men from our village and nearby villages in his house, 3 - 4 days a week. In the trainings, he showed how to use sticks and swords skillfully, and how to shoot guns. Moreover, he also mentioned in the trainings that they are planning to occupy Rathedaung, Buthidaung and Maungdaw regions and create an Islamic State. Then, he said if that is what we want also, we must attack instead of sitting around and doing nothing. He told us that Bengalis are oppressed in terms of education, social affairs, and religion, so we had to attack the security outposts and take all the weapons. After ARSA members and weapons arrived, they would start, he said. As ARSA would had weapons and bombs, the villages should be ready with swords and sticks. He said we must sacrifice for our religion. Those who did not participate would be executed according to our religion. He said such things very often in the trainings. All the Mawlawis [Imams] had attended the training from Shaung Shu Rhaman.

His team has one long gun, 2 shotguns, and bombs. I don't what kind of guns they were. They had about 15 or 20 persons and those I know are:

- (1) Shaung Shu Rhaman (aka) Bo Tin Kar (35), (F) Unknown, Norula Ashay hamlet (Leader)
- (2) Arafat Tullah(20), (F) Sala Mauk, Norula Anauk hamlet
- (3) Ma Saung (aka) Ma Mauk Ta Saung (27), (F) Sala Mauk, Norula Anauk hamlet
- (4) Omos (25), (F) Sala Mauk, Norula Anauk hamlet

I don't know others. But I can recognize them well if I see them.

How we attacked:

Shaung Shu Rhaman and his team gathered us in Shaung's house and said ARSA was here and they would start the attacks tonight. They had guns and handmade bombs. They would launch attacks on other places too. At first we would attack the nearby security forces outposts, and if we succeeded, we would attack non-Islamic people. They told us to collect our weapons and come to Norula Ashay hamlet around 12:00 am.

At 11:45 pm, on 24.8.2017, our villagers, with our weapons, went to Norula Ashay hamlet and joined the team of Shaung Shu Rhaman. All together about 150 - 200 of us militants - led by Shaung Shu Rhaman and Arafat Tullah - attacked the police outposts. Shaung's team attacked, shooting guns and throwing bombs. We also saw 8 members of ARSA with black masks on. When police shot back at us, we moved back and some of us were wounded. I don't know how many were dead or wounded, and we headed back to our home.

The next day around 6:00 pm, on 26.8.2017, when Norula Policemen and Ba Gone Na Policemen moved to Gaw Du Tha Ra police outpost, Shaung's team attacked again. We joined with them because we are afraid of getting executed by them if we did not do it. We moved back again when policemen shot back at us.

How we were captured:

As we had already attacked the police outposts, we are afraid of being arrested. Then in the morning of 27.8.2017, I went to my family, in Norula Alay hamlet, and told them that other villagers were fleeing and we needed to flee too. We headed to Bangladesh but we could not afford the very high boat cost to cross the river to Bangladesh, and that is why we were arrested at the shore of Naf River near Pa Nyaung Pin Gyi village by the Army and the Border Guard Police (BGP). I, my son Mamed Rafique, and my son-in-law Mamed Reyes were arrested together.