



Name - Hu Sung Armat

Another name - Hu Sung Armauk

Age/ Date of Birth - 55 years old / Born in 1962

Race / Religion - Bengali / Islam

Birth Place - Anauk [West] Kyi Kann Pyin Village

NRC - Nil

Education - No education

Occupation - Daily Worker

Address - Anauk Kyi Kann Pyin Village

Parents / Address - (F) Kala Myar (Dead), (M) Ma Rana Khatu / Anauk Kyi Kann Pyin Village

Wife's name / Address - Far Tay Mar Khar Tu / Anauk Kyi Kann Pyin Village

Reason of Investigation - According to Terrorist Act-50(A)

Date and Place of Investigation - (8.30. 2017), Maungdaw Police Station

### **Brief history**

My father's name was Kala Myar (Dead), and my mother name's is Ma Rana Khatu. I was born in 1962 in the village named Anauk Kyi Kann Pyin and I am the fifth of 8 siblings. All the others have already died:

Nor Ze Ra Mauk (Dead)

Zaw Kee Ra Mauk (Dead)

Hor Bee Ra Mauk (Dead)

Far Hta Ma Khattu (Dead)

Phaw Shar Armat (Dead)

Shor Fe Ra Mauk (Dead)

Swe Yow Kore (Dead)

I have been a daily worker since I was young. I do not have any school education. At the age of 18, I married Far Tay Mar Khar Tu, who lives in the same village, and we have 10 children. My wife's parents are (F) Nu Ra Le or Nu Yu Salein, (M) Armon Satoe. My main occupation is cutting wood and fishing. My son-in-law, named Arpu Kalong, left for Malaysia and has never come back since then. His wife, who is my daughter, had contact with her husband at first, but, since last year, she has lost contact with him. And, there has been no contact with my son who left for Bangladesh 4 years ago.

## **Claims**

### **Living situation:**

I live with my family in our village by making a living by cutting wood and fishing as a daily worker. There are about 100 households in Anauk Kyi Kann Pyin Village, with a population of about 1000. There is a mosque in the village and another smaller mosque is located on the outskirts of the village. There are two Mawlawis, (Imams), Mawlawi Macedee and Mawlawi Salarmouk at the mosque in the village. We have to pray five times in a day in our village. Minimum attendees in the mosque are about 20 Bengalis. As I do not pray at the small mosque outside the village, I do not know the name of the Mawlawi there. There are about 30 people from our village, who previously fled to Malaysia and Bangladesh and work there. Among these Bengalis who left about 4 years ago from the village, I know some of them whose fathers live in my neighborhood. They are Bow Shor, (F) Su Lu Tan, Au San (F) Bu Li Yar, Mor O Da, (F) Ma Soung.

### **At the Mosques - Planning the Attacks:**

Every time we prayed at the mosque, the Mawlawis told us that we all must participate in the planned attacks. They said that we had to organize ourselves, and collect weapons such as knives, swords, and heavy sticks, and be ready to attack and set fire to the police outpost - when needed. Villagers were called to visit the Mawlawis and hear from them, about the planned attacks and methods to attack, and the goals of the Muslims.

Also, there are Bengalis coming back from Bangladesh with ties to the RSO (Rohingya Solidarity Organization) and ARSA (Arakan Rohingya Salvation Army) but I don't know their names. On 8/24/2017, in the afternoon, villagers were called to meet at Mawlawi Macedee's house and he spoke about the preparations to attack the police outposts. The Mawlawi also said that villagers around the area will join together to attack, and that there was no need to be afraid, because they had strong enough numbers of people and weapons to attack with. What's more, the Bengalis who are going to lead the villagers to attack have guns, and we are advised to carry sticks, swords, or knives for the attacks. Mawlawi Macedee also set up a schedule to meet again on that day at 12:00 midnight at his house.

### **Attacking The Thehoe Police Outpost:**

On 8/24/2017, at 12:00 midnight, we met again at Mawlawi's Macedee's house. I carried a knife and went there with Nor Zira Mauk and other young Bengalis from my village. There were people from Alay [Center] Kyi Kann Pyin village, whose names are - Zaw Hee Raw Din, Ma Mat Tarat, Saw Faw Armo, Arzi Zuhul, Saw Ta Arkae, Adumauks (or Aduhauk), Mohamad Zaw Le, Har Mein Tusoung, and Saw Li Mula. Bengalis who live in Mrokhugree village and Gonna Village were also in the attack group. In our group, there were about 700 Bengalis who were led by Mamat Rowfi from Gonna Village. Although I knew that there were militants who had guns from ARSA among us I do not know what their names were. On 8/25/2017 at 3:15 am, we arrived at Thehoe Police Outpost #2 and surrounded it in accordance with orders from leader Mamat Rowfi. After that, Mamat Rowfi and ARSA militants started to shoot at the outpost, and at the same time, they ordered other Bengalis to destroy and demolish the police outpost. While we were trying to demolish the police outpost with our weapons, which including knives, sticks, swords, and a few guns, the police were fighting back. After fighting with police for a while, we were ordered to retreat and we ran away.

### **How I Was Captured:**

After attacking the Thehoe Police Outpost #2, Bengalis from other villages told us to set fire to our own houses and escape into the mountains, and hide. So, some Bengalis set fire to their own houses and ran away. As I had not run away yet I was arrested on 8/25/2017 at 9:00 am. I heard that Nowzi Ra Mauk from my village of Anauk Kyi Kann Pyin and some other Bengalis from Alay Kyi Kann Pyin Village were also arrested.

### **Other Information:**

I knew the layout of the Thehoe #2 Police Outpost because I had to cross it when I went to Maungdaw from my village. It takes about 2 hours to get to Thehoe #2 Police Outpost on foot from my village. Mawlawi Macedee, who lives in my village, persuaded many of us to attack Thehoe #2 Police Outpost. Although I knew that there were militants from ARSA in our group, which was led by Mamat Rowfi from Gonna Village, I do not know the names of those ARSA members. Those militants from ARSA attacked with guns, and other Bengalis attacked with other weapons such as knives, swords, and sticks. Many Bengalis and militants who were involved in the attacks have not been found yet because they are hiding. And, I do not remember the place where I dropped my knife that I carried, since I threw it away somewhere, while running away.