



Name - Adullah

Other Name - Kyaw Soe Lwin

Age / Date of Birth - 24 years / 1994

Race / Religion - Bengali / Islam

Place of Birth - Eitarlya (Middle) village, Maungdaw

NRC No Nil

Education - Grade-10

Occupation- Shopkeeper

Address - Eitarlya (Middle) Village, Myo Oo Village tract, Maungdaw

Parents/Occupation - (Father) Nu Islam, (Mother) Madis Khatu

Wife / Occupation - Nil

Reason of investigation - Terrorist Act 50 (A)

Date/Place of Investigation - 9.9.2017, Maungdaw police station

Brief History

I am the only son of the family, I studied from Grade-1 to Grade-4 at Eitarlya (Middle) Primary School and Grade-5 to Grade-10 at Maungdaw High School (Ka Yin Tan). As I failed at Grade-10, I stopped going to school, and opened a small shop in front of home. My father Nu Islam died in 2009. I am single.

Claims

Our Mosque:

There is no Mosque at our Eitalya (Middle) Village, our villagers go to Eitalya (East) Mosque to pray. The mosque Mawlawis [Imams] are Mawlawi Mamauk Sedees (28) and Mawlawi Abu Tar (27). We had to go 5 times a day, and I never failed to go. I learned Arabic up to Grade-2 at Eitalya (East) Mosque.

How Our Village Administrator Hazu Rahman Was Assassinated:

Our Eitalya (Middle) Village leader is Rawfis (50) and the village administrator is Hazu Rahman and he lives in Zu La village. Hazu Rahman was killed on 22.8.2017 because he gave information to the Burmese authorities about a drug dealer / smuggler, Nawzu Mudin, and his team from Hawri Tullah Village, who were also connected to ARSA. The perpetrators were Nawzu Mudin's team members, and even some of our villagers and others from Kyaung, Zu La and Hawri Tullah villages. Among them, I know Nawzu Mudin (30) from Hawri Tullah and Muhi Bullah (28) from Eitalya (West) village, and Ja Bu Rahman (26) from Eitalya (East) village. Around 5:30 PM of 22.8.2017, I saw the murderers run in front of my shop, after assassinating him, and I also saw that they had guns and swords.

How We Learned the Plans For Attacks From Our Mosques:

Every time we went to pray at the mosque, Mawlawi Mamauk Sedees and Mawlawi Abu Ta told us that ARSA would lead attacks someday soon in order to achieve our goal of seizing Maungdaw, Buthidaung and Rathedaung and declaring it to be an autonomous Islamic State. The Mawlawis said that ARSA would give training to Bengali villagers, how to shoot guns and how to make bombs. They said when they are ready to attack, even if villagers don't know how to use guns, everyone must join with swords and clubs, and all men, women and even children must join the attacks. If they refused to do, they would be beheaded, they said. The Mawlawis were very much connected with ARSA militants.

How ARSA conducted trainings

ARSA militants came to the house of Nawzu Mudin (30) in Hawri Tullah Village and they reached agreement to cooperate with Nawzu Mudin and Ekan also from Hawri Tullah Village. Nawzu Mudin used to go around with a long gun [rifle]. Some of our villagers, Mawbullah, Faros and Jabu are also members of ARSA and they also had guns. They used to conduct training sessions besides Nawzu Mudin's father's place and Kwe La Bin Gar village of Nwa Yone Taung during the last two months ago before our big attacks.

At least 4 or 5 villagers from each village attended those training sessions, and one training period was about 15 days long with 20 people in each training. Overall, I heard at least 200 Bengalis went through these trainings, in our area. From our village, there were about 18 people who joined and completed the training sessions, and among them I know Mamed Du Hauk (24), Mamauk Tu Saung (26), Rawshid Dullah (22), Arfar Tullah (23), Adullah (22), Nawzu (24), Arjitu (22) and Mamed Arris (26).

Funds to Support ARSA Trainees Came From Saudi Arabia:

Nawzu Mudin gave 100,000 Burmese Kyats [US\$ 75] to cover 15 days to each trainee, or sometimes 200,000 [US\$ 150] for 30 days of training. This funding support was transferred from Saudi Arabia, and also some sources in Australia, Malaysia and China to an unknown Mawlawi from Khwee Lar Bin Gar village. I knew this because when ARSA members Mawbullah, Faros and Jabu came to my shop they would tell me things like this.

How We Prepared to Attack the Thi Ho-2 Police Outpost:

On 24.8.2017 around 5:00 PM, when we went to the mosque to pray, Mawlawi Mamauk Sedees and Mawlawi Abu Ta informed us that ARSA members had arrived, and that they would attack in the early morning and seize all the weaponry from the police, and that other Bengalis would also do the same to many other police outposts. We were ordered to gather at Mawbullah's house around 9:00 PM and then at Gwa Sone village around 10:00 PM. After it became dark, our villagers, around 60 people, including men, women and children gathered at Mawbullah's house and then we went to Gwa Sone village and met up with other groups from other villages. I saw ARSA militants wearing black masks, and carrying guns along with Nawzu Mudin. He had his gun, and there were many other Bengalis wearing black clothes and black masks holding guns, bombs and swords. They discussed attacking Thi Ho-2 Police Outpost in about 5 hours, around 3:00 AM. We waited as we were joined by other groups of Bengalis from other villages. The ARSA militant leaders also ordered us not to say anything about ARSA if anyone was captured, and **if we did say anything we and our families would be executed.** Then, around 11:30 PM, we came to the road to the Thi Ho-2 Police Outpost and we arrived near the Outpost around 2:00 AM on 25.8.2017. There were about 700 people then, including men, women and children from Thi Ho, Kyee Kan Pyin (Middle), Kyee Kan Pyin (West), Kan Kya Taung villages, and all were led by their Mawlawis from their mosques.

How We Attacked the Thi Ho-2 Police Outpost:

Around 03:15 AM on 25.8.2017, our group started the attacks shouting **'Rohingya Zindabar! Rohingya Zindabar!'**, **'Allahu Akbar!, Allahu Akbar!'**, **[Rohingya will dominate! Allah is the Greatest!]** Some of us **destroyed the protection fences, and ARSA militants, and Nawzu Mudin, and Mawbullah attacked with guns and bombs.** The policemen started to shoot back from inside, and we retreated, but were still shouting Islamic slogans as before. I saw 3 Bengalis (Gon Na Villagers), among the attackers, get shot and an unknown Bengali who got inside the police outpost. Then, I started running in the darkness, and threw my wooden club away, and ran away from there to home. Mawbullah and Nawzu Mudin, and others arrived in my village and hid the guns under Mawbullah's house.

How We Were Commanded to Burn Our Homes:

Then, Nawzu Mudin and Mawbullah told us to burn our houses and to run over the mountain, in order to delay the police if they were chasing us, but first they retrieved the guns that they had hidden under Mawbullah's house. Some Bengalis burned their own houses and Nawzu Mudin and Mawbullah with ARSA militants burned Zu La village, after ordering the villagers to flee.

How We Were Arrested:

I was arrested at 16:30 PM on 7.9.2017, together with Mamed Arris on the road to Zin Bie Nyar village. I do not know the whereabouts of our village ARSA militants, or where they had gone.