



Name - Ha Main Tu SOUNG

Other Name - Ha Mate Tu SOUNG

Age/ Birth date - 67 year old / 1950 (date unknown)

Race / Religion - Bengali / Islam

Place of Birth - Kyi Gan Pyin Village

NRC No. - Nil

Education - No education

Occupation - Farmer

Address - Kyi Gan Pyin Middle Village, Maungdaw Township, Rakhine State

Parents names - (F) Ar Du Raw Chee (Dead), (M) Daw Lu (Dead)

Wife /occupation / address - Lar Lu / housewife / Kyi Gan Pyin Village

Reason of Investigation - Pyin Phyu Police station Attack (pa) 39/2017 SB50(Ka)(Za)

Date and Place of Investigation - 08.30.2017 / Maungdaw Police station

Brief History:

My parents are (F) Ar Du Raw Chee (Dead), (M) Daw Lu (Dead). I was born in Kyi Gan Pyin Middle Village. I have six siblings and I am the 4th son. My siblings are:

Ar Du Law (no work) KyiGanPyin Village

Ar Ru Ju Lot (no work) KyiGanPyin Village

Mar Mod Rut Bi (Dead)

Mar Mod Saw Lann (Dead)

Chu Nar Har Li (Dead)

I have never been to any school, and since I was little, I worked at our farm with my parents. When I was 26 years old, I married Lar Lu, the daughter of Ar Barts and Daw Luu. I have six sons and one daughter. I am a farmer and I live with my family in Kyi Gan Pyin Middle Village.

General information About the Village and the Mosques:

There are about 200 houses in our village, but I don't know how many people live in the village. There are five mosques in my village. There is a mosque in the east, west, south, north, and in the middle of the village. My family worships at the mosque in the south of the village. **The name of the Mawlawi [Imam] of my mosque is Jo Ko Lee Yar and another Mawlawi I know is Nuu Ar Lung from another mosque.** The middle mosque is the biggest one and the other 4 are smaller. Most people go to the nearest mosque.

We are required to go to the mosque and worship five times a day, at 5:00 am, 2:00 pm, 5:00 pm, 6:30 pm, and 8:00 pm. While people are required to go the mosque five times a day, some are allowed to worship from their homes. I only go the mosque when I have free time from work, but everyone has to go to the nearest mosque on Friday.

From my village, there are a few people who went to work in Malaysia or Bangladesh. Among those people, I only know the two sons of Ei Nort and the son of Adular Zi, but I don't know the names of their sons.

My Household:

At my house, I live with my wife Lar Luu, my son Saw Mu Li Lar, his wife Ju Mi Nal and their sons Ju Ly (7 y.o.), Pu Tu (5), Khar Lar (4), and a 2 year old daughter who is not named yet, and their 1 year old daughter, Ha Li Mar.

And also in my home is another son, Muhammad Zaw Lee, and his wife, Fo Ri Mi Nal, and their children, Har Bus (3), and Ar Mi Nal (2).

How I Was Recruited:

Mawlawi Jo Ko Lee Yar always told us, **"Unify all Muslims to attack the non-Muslims. Collect all kinds of weapons - knives, swords, heavy sticks, etc. - and when the time comes, one day, we will do Jihad in Rakhine State, attacking all police stations, and setting fire to all of their houses. So, all of you - men, women, and children - have to participate".**

We gathered often, and had the same conversation at the house of the village leader; those meetings were led by a man named Huu Soung, who lives in the same village. In and around my village, I know there are many people who go to Bangladesh to train at RSO [Rohingya Solidarity Organization] and ARSA [Arakan Rohingya Salvation Army] secret camps, but I don't know any of their names.

On August 24, 2017, about 5:00 pm, when I went to the mosque, **Mawlawi Jo Ko Lee Yar spoke, "Tonight, we are going to attack the police outposts. There will be a lot of people who will lead, and they have enough weapons - guns and swords - for everyone, so don't be afraid, and everyone of you, men, women, and children must join in this Jihad. We will all gather at the home of village leader Apu Lar Chit, at 10:00 pm".**

How We Prepared to Attack:

On August 24, 2017, at 10:00 pm, all of us, including Mawlawi Jo Ko Lee Yar, gathered at the house of village leader Apu Lar Chit. My family came along with me; my son Saw Lee Mu Lar, my daughter-in-law Ju Mi Nal, my son Muhammad Zaw Lee and his wife Fo Ran Mi Nal, my grand children Ju Ly age 7, Pu Tu age 5, and Kha Lar age 4. We, and all the villagers went, wielding knives, swords and clubs. Then, all the Mawlawis gathered the people at the big central mosque next to the leaders' house.

We left from our village at 1:30 am on August 25, 2017, to go to the attack site. Among the group was all of my family, and other people who I knew very well. They are Zaw Hee Raw Din, Saw Faw Ar Mo, Ar Zi Zu Hal, Mar Mad Ter Rat / Mar Mad Ar Yet, A Du Maws / A Du Hute, Saw Tar Ar Kel / Swe Yor Tar Mog, and I also saw our neighbors, Adu Law and Swe Taboss, in the darkness, holding their swords.

Our group was led by the Mawlawis and the village leader. On the way, more Muslim people joined our group, from Kyi Gan Pyin west village, Mro Thu Gree village, and Gone Nar village. Then, at 3:00 am, we joined with another group that had been arranged by the Mawlawis. We all gathered a distance away from the Thi Ho Police Outpost, across the Kyi Gan Pyin road.

When all of us were gathered, a man from Gone Nar village, named Mar Mad Raw Fate, became the leader of our group, and along with him there were many ARSA militants, but I did not know their names. I saw that they had guns and some bombs with them. Now there were about 700 of us Muslims.

How We Attacked Thi Ho Police Outpost:

About 3:15 am, Mar Mad Raw Fate gave an order to surround the police outpost. Then, Mar Mad Raw Fate and the ARSA militants started shooting, and most of the people from our group tried to destroy the fence and get into the police station, but the police responded by shooting back at us. So, we set fire around the police station, and then we ran away.

We Were Ordered to Burn Our Homes, and We Were Arrested:

The next day our village leader and the Mawlawis told us to set our homes on fire, and to go hide in the mountains in some other villages. Some villagers did set fire to their own houses and fled, but our family did not do that and we stayed home, and that is the reason that I got arrested on the same morning at 7:30, along with my two sons Saw Lee Mu Lar and Muhammad Zaw Lee.

General Information:

It takes more than one hour to walk to the Thi Ho Police Outpost from our village. The attack on the police outpost was organized by the head of the village, Apu Lar Chit, and the Mawlawis. They told us to join in the attacks, with all of our family, so we all went to participate, including women and kids. There were many militants from ARSA, and they had guns, and many of them covered their faces with masks. As they started attacking the outpost we tried to get in to the compound, and while we were breaking through the fences, police shot back at us, so we had to run away. I don't know where anyone else might be hiding.