



1. Name: Ar Samon Dulla
2. Other Name:
3. Age/Date of Birth: 19 years / 2017
4. Race / Religion: Bengali / Islam
5. Place of Birth: (Pa) Nyaung Pin Gyi Middle Village, Maungdaw, Rakhine State, Myanmar
6. National Registration Card: Nil
7. Education: Fourth Grade
8. Occupation: Living on catching crabs / Occasional Worker
9. Address in Full: (Pa) Nyaung Pin Gyi Middle Village, Maungdaw Township
10. Name of Parents/ Occupation/: Dil Marmauk (Father) Deceased, Mwe Rakhatoon (Mother),
Dependent
Address: Yangon
11. Name of Wife/Occupation/Address: Fatay Mar Khatu, Dependent and live with me
12. The reason for Investigation: Magyee Chaung Police Station- (Pa)48/2017 and Terrorist Act 50
(Ka) (ZaPyinSway)
13. Place of Investigation/date: Maungdaw Police Station, 18/9/2017

Brief History

14. I was born to Dil Marmauk (F, deceased) and Mwe Kakhatoon (M, dependent) at (Pa) Nyaung Pin Gyi (Middle) Village, Maungdaw Township. I am the third child among 7 siblings:
 - (A) Harbi Zular, worker at a shrimp pond, married to Noor Fatamar living in Malaysia,
 - (B) Arzu Mula, fisherman, married to Mutu Bi living with me,
 - (C) Myself,
 - (D) Sultan Ahmauk (Occasional worker) married to Sarjam living with me,
 - (E) Rawshee Tarmauk (Occasional worker) living with me,
 - (F) Harshee Mulla (Sdcond grader at school) living with me,
 - (G) Fway York Zulla (First grader at school) living with me.

I studied up to the fourth grade at the State Primary School, (Pa) Nyaung Pin Gyi Village. At the age of 18, I married Fatay Mar Khatu, daughter of Ohnmaw Hmyah and Mawtina Harlu Ni in the same Village. I have two children and was living together at the above-mentioned address. I earned my livelihood by catching crabs and working other occasional jobs.

Statement on Criminal Interrogation

Mamood Shawri (age about 40) son of Husaung is head of the (Pa) Nyaung Pin Gyi (Middle) Village, Maungdaw Township where I lived. There were 2 mosques in the east and the west of the village, and the one in the east had been destroyed, according to the order by the authorities concerned, for no prior construction permit. Shar Arlaung (age 45), father name unknown, was Mawlawi of the mosque. Mawlawi Ahyu (age 35) of my village taught as an Arabic teacher at the Mosque. I attended there from 12:00 to 14:00 every Friday.

What We Were Taught in the Mosques:

Since last year Mawlawi Shar Arlaung and Mawlawi Ahyu had organized us by telling that we, the Bengali Muslims, were condemned in all respects, such as religion, social and education, and that we should create our Rohingya land in Maungdaw, Buthidaung, and Rathedaung Townships as an Islamic State, and that all of us had to follow the Mawlawis who were leading the planning and organization. Then, the Security Police Outposts would be attacked by the militant groups led by ARSA who were giving training in the Mayu Mountains. The Mawlawi also said that all of us had to attend this training in rotation order, and the ones who did not attend the training would be regarded as treasonous and would be beheaded. Moreover, when conducting the terrorist attacks led by ARSA, all the Bengali Muslims would have to take part in the attack together.

It was learned that Mawlawi Ahyu and his brother Mawlawi Mamouk Dulla who had attended the militant training of ARSA were the leaders of the militant group of (Pa) Nyaung Pin Gyi Village. Their father (Name unknown) was living in Saudi Arabia.

The terrorist training was given in the Mayu Mountains over the last 3 years. The villagers and others from the surrounding areas attended that training in turn, and threatened with death if they did not attend. Mawlawi Ahyu, Mawlawi Mamouk Dulla and Armi Sap Rawshi (age about 40) son of Kasim who lived at the (Pa) Nyaung Pin Gyi (West) Village also organized the attendance for the training, and if anyone failed to attend, their throats would be cut.

I had been working at the Shrimp Pond of the (Pa) Nyaung Pin Gyi (West) Village since 2 years ago (2015). That Shrimp Pond, owned by Myanmar Army, was rented to Rakhine national Ba Lone. I was taking care of the pond and had to give all the shrimp to Ba Lone. I could sell the fish and crabs that were given to me. Along with me Aye Nam Dulla (age 50), son of Dudu Meah, Lalu (age 52), son of Shu Narli and Ahman Noorla (age 63), son of Kharlar Barsay of the (Pa) Nyaung Pin Gyi (West) Village also were working at the pond.

While I was catching shrimp with a net in the Shrimp Pond of the (Pa) Nyaung Pin Gyi (West) Village at about 2:00 A.M. in the early morning one day (exact date not remembered) of July 2017, Mawlawi Mamouk Dulla, Mawlawi Ahyu, Ei Nus (age 30) son of Mamouk Shah of the (Pa) Nyaung Pin Gyi (Middle) Village, Haroon (age 25) son of Barsar Meah of the (Pa) Nyaung Pin Gyi (West) Village, Ahmee Sap Rawshee Haroon (age 25) son of Barsar Meah, all with pistols hanging from their waists, came and told me to attend the militant training with them. I went with them. Then we went to the house of Eilee Yads who also came with us. Eilee Yads and I, led by the Mawlawis walked to a particular place outside the village, and we met about 20 people of the a group that was waiting for us. They took Eilee Yads and I to Three Koon Tan Village. After that we

continued to Thae Kwin Village where both of us were blindfolded with black cloth and our hands were tied behind our backs. Then within half an hour we reached a small hill near the Mayu Mountains which we had to climb. There Eilee Yads told that he was unable to go further and Mawlawi Ahyu, Ei Nus and Haroon killed him by cutting his throat. After having walked for one day and one night, we arrived at their secret militant camp deep in the Mayu Mountains.

How We Trained To Attack:

I attended the terrorist training in another location in the Mayu Mountains during the daytime. Mawlawi Islam (age about 30) son of Nuru Salam of the (Pa) Nyaung Pin Gyi (West) Village lived permanently at the militant camp. At the terrorist training there were about 150 attendees from (Pa) Nyaung Pin Gyi (West) Village, (Pa) Nyaung Pin Gyi (East) Village, Thari Koon Tan New Village, Gaw Du Thar Ra Village, Zaw Ma Turk Village, Thari Koon Baung Village, Du Chee Yar Tan Village and other unknown villages. It was learnt that the attendees were taken to the training, but did not know the names of the persons who took them there.

Mawlawi Mamauk Dulla, Mawlawi Ahyu and Ei Nus, Haroon taught them techniques of shooting guns. In addition, Ei Nus and Haroon gave Martial Arts training. Mawlawi Noor Mamauk (age about 58) son of Rawshee Tarmauk and Mamood Tulla (age about 30) son of Mamauk Rawfee of the (Pa) Nyaung Pin Gyi (Middle) Village gave training in making landmines and other bombs. To make timed-mines, the gun powder was put into a bottle, and then a wire was connected with a small piece of clay, and bottle neck was closed tightly with a piece of cloth. They explained that the timed-mine would be blown up according to a fixed time.

Mawlawi Dil Mamauk (age 45), son of father's name unknown, of the (Pa) Nyaung Pin Gyi (North) Village, Mawlawi Tarkay (age about 40) son of father's name unknown, of the (Pa) Nyaung Pin Gyi (West) Village and Noor Mamauk (age about 25) son of father's name unknown, were in charge of the finances, and gathered the needed funds for the training by robbing.

During prayer time at the mosque, Mawlawi Islam said, in prayers, that all the Muslims had to organize and consolidated themselves, and to participate in the coming fight under the leadership of ARSA, for the establishment of an Islamic Rohingya State. He also taught us that we can achieve this goal by killing all the non-Muslim infidels. There were also other people who taught at the training, but their names and villages were not known.

The militant camp was situated on a field in the mountains, and the cooking place was like a tent covered with rainproof fabric. There were four sleeping tents supported by wooden posts and covered with rainproof fabric. Dried fish and the cookies were served at the training. Cookies distributed to students by the UNHCR were also served. Ei Nus gave medical treatment to those who became ill. Out of the trainees I knew Mawlawi Havis Dulla (age 35) son of Khaw Bi of (Pa) Nyaung Pin Gyi.

After attending the training for almost one month, I ran away in August 2017 because of my family attachment to my wife and children. Another 5 men who were attending the training with me also ran away. Their names and villages were not known. While running, I had to stay 15 days in the Mayu Mountains due to no knowledge of the route to my destination. Then I walked and arrived at Thari Koon Baung Village. After walking one hour from there, I finally arrived in my hometown on 22-8-2017.

While I was with my family at home on 24/8/2017, I heard the noise of an explosion at about 8:00 P.M. It was later known that it was a handmade mine, which exploded while making it, at the home of Mawlawi Zubai (age about 35) son of father's name unknown, of (Pa) Nyaung Pin Gyi

(North) Village. Mawlawi Zubai was rushed immediately to a hospital in Bangladesh for medical treatment of the injury sustained during the explosion of the handmade mine at his home.

How We Attacked the Nyaung Pin Gyi Police Outpost:

Then, early in the morning about 3:00 A.M on 25/8/2017, Mawlawi Ahyu, Ei Nus and Haroon arrived at my home and told me to come and attack the Police Outposts along with them. We would establish our Islamic Rohingya State with the looted weapons from the Police Station. So, I went with them holding a wooden club in my hand. We gathered in a field in front of the Village Administrator's Office situated near the school. There were more than 100 villagers, led by Village Heads Mamood Shawri, Mawlawi Shar Ahlaung, Mawlawi Ahyu, Mawlawi Dilla Mamauk, Mawlawi Mamauk Dulla, Mawlawi Noor Mamauk, Mamauk Tular and Ahmee Sap Rawshee. Almost all of our villagers over 15 years old assembled to participate in the attack and fighting, but their names were not known.

We were led by Mawlawi Ahyu, Ei Nus, Haroon and Mawlawi Mamauk Dulla who had guns in their hands. When we arrived at the field near the (Pa) Nyaung Pin Gyi Police Station at about 4:00 AM, the other Bengali group led by an unknown Mawlawi from the Thari Koon Tan (New) Village mingled with us, and the total number of our group became about 200. Then, Mawlawi leaders discussed with us and told us to attack the Police Outpost, and loot the weapons. While our group surrounded the Police Outpost from the east, west and north at about 4:00 A.M, Mawlawi Ahyu, Ei Nus and Mawlawi Mamauk Dulla each threw handmade bombs inside the Police Outpost. But all three did not explode, we heard no explosion. Our group stealthily went toward the Police Outpost. The police opened fired upon as we got closer. Though Mawlawi Ahyu and others had guns, they did not fire back. Our group retreated as the Police shot at us. Then we assembled in the paddy field near the Police Outpost and shouted "Allah Akabar, Allah Akabar." We returned our homes in the early morning light.

How I Was Arrested:

I came back home after having attacked the (Pa) Nyaung Pin Gyi Police Outpost on the morning of 25/8/2017, and then went to the shrimp pond where I earned my living catching crabs. I didn't know if further attacks on the Police Outpost were being made. For about 3 weeks I worked, but I feared being arrested. Then, on 17/9/2017, at about 4:00 PM, while I was at the shrimp pond, I was arrested.

It was learnt that Mawlawi Zubai of the (Pa) Nyaung Pin Gyi (North) Village, who was under treatment of injuries sustained during the explosion of the handmade mine, died at the Teknaf hospital in Bangladesh.

It was known that before attacking the (Pa) Nyaung Pin Gyi Police Outpost, that the guns and handmade mines were hidden inside the compound of the mosque. Mawlawi Ahyu took those guns and handmade mines to attack the Police Outpost. The militant group led by Mawlawi Ahyu ran away taking the guns and the handmade mines with them. It was learnt that the militants who had no guns left for Bangladesh, and others would be going out in the sea by large boats.