



Name - Ma Muat Rawfi

Another name - Nil

Age / Date of Birth - 18 years old / Born in 1999

Race / Religion - Bengali / Islam

Birth Place - Anauk (West) Norula Village, Tek U Choung Village Area

NRC - Nil

Education - 4th grade

Occupation - Farm worker (Paddy field worker)

Address - Anauk (West) Norula village, Tek U Choung Village Area, Maungdaw township

Parents name / occupation / address - (F) Ma Mat Har Ron or Ha Ron Raw Shee
(daily worker), (M) No Ru Jyan (Dependent) / Anauk (West) Norula Village

Wife's name / Occupation - Nil

Reason of Investigation - According to Terrorist Act-50(A)

Date and Place of Investigation - (9.18. 2017), Maungdaw Police Station

Brief History:

My father's name was Ha Ron Raw Shee or Ma Mat Har Ron and my mother name's is No Ru Jyan. I was born in 1999 in Anauk (West) Norula Village and I am the fifth of 7 siblings. They all live in the same village. My siblings are:

Ma Mauk Tawhi (elder brother) Farmer

Kor Hu Salt (Elder Sister) dependent

Faw Ziyar (Eldest Sister) dependent

Saw Diyar (Elder Sister) dependent

Ma Mauk Noryu (Younger brother) farm worker

Mow Chow Raw Far (Younger Sister) dependent

I studied at Norula primary school until 4 grade. After leaving school, I worked at a farm and lived with my family. I am single.

Claims:

Our Village Mosques, and Our Mawlawis [Imams]:

There are 8 mosques in our village. My family worshiped at the mosque located at the Alay (center) Norula village. Sometimes, I prayed at the Alay Norula mosque, and sometimes, at the Anauk (west) Norula village mosque. Norula village is a collection of small villages. There are five villages in Norula village. The villages are named are East Norula, West Norula, Center Norula, North Norula and South Norula village, with a population of about 400 people. The name of the Mawlawi [Imam] in my village, West Norula, is Rawfi or Ma Mouk Rawfi.

The names of the Mawlawis for the other four villages are:

1. Mawlawi Maw Tiraman, age 45, (F) Malawi Zawfaw, and, Chuu Na Mhyar age 30 (F) unknown, East Norula village
2. Rawfi Ku Arlan, age 35 (F) Aay Barlaman, and, Nu Ma Mauk age 40 (F) Ku Ruu, West Norula Village
3. Ma Mauk Ka Mi age 23 (F) Ardusar Mashan, and, Adu Raw Man age 35, (F) Unknown, South Norula village
4. Armi Nula age 40 (F) Unknown, and, Ma Mauk Armi age 25 (F) Adu Rukhu North Norula village

How We Were Recruited and Trained:

Among these five villages, Chaung Chu Ra Man or Bo Tonk Ka, about 35 years old, who lives in East Norula village, was one of the members of the ARSA militants and the leader of our village. He started to give military training to the young and middle-aged people from my village and from other villages, in groups of trainees, about 3 or 4 days a week, starting about 4 or 5 months previous. I attended the terrorist training 2 months back.

In the training, Chaung Chu Ra Man taught us techniques of attacking using knives, and heavy sticks, and how to handle and shoot guns. He told Bengalis from my village and from other villages that they have a plan to make Rathedaung, Buthidaung, and Maungdaw an Islamic State. He explained that to reach that goal, sitting around and asking questions about it will not make any difference, and that arbitrary attacks will not help to reach their goal. He also explained that Bengalis are discriminated against in education, social affairs, and religion, so all Bengalis should organize to fight and to attack the police outposts and seize the weapons.

Chaung Chu Ra Man told us again and again that when the ARSA militants arrived with weapons, including bombs, the terrorist attacks would start. in the meantime, all Bengalis had to be ready with knives and sticks and other weapons whenever it became necessary to attack.

He told us that all Bengalis must be involved in the attacks for the sake of their Islamic religion, and he threatened that any Bengali who did not participate would be considered going against Islam and their heads would be cut off.

All of the Mawlawis from the Norula villages had already attended the militant training taught by Chaung Chu Ra Man.

Chaung Chu Ra Man and his ARSA Militants:

They had one long gun and two shorter guns and some bombs. I do not know what kind of weapons exactly. There are about 15 to 20 militants with Chaung Chu Ra Man. The militant group members I knew were:

1. Chaung Chau Ra Man or Bo Tonk Ka (Leader) age 35, East Norula village
2. Ar Rafat Tula age 20, (F) Unknown, West Norula village
3. Ma Saung or Ma Mauk Ta Saung age 27, (F) Sala Mauk, West Norula village
4. Oh Mauk age 25, (F) Sala Mauk, West Norula village

I did not know the names of other militant group members, but I would know them if I see them.

How We Prepared to Attack:

In a meeting at Chaung Chu Ra Man's house, on 8/24/2017, Chaung Chu Ra Man and his terrorist group let us know that ARSA militants had arrived and had handmade bombs and guns, and we were told to meet them, bringing our own weapons such as knives and sticks, at East Norula village. From there we were going to attack - on that late night - the security police and police outpost which was situated near our village. We would attack quickly, by surprise, while the security police were not prepared. Chaung Chu Ra Man also told us that there would be similar surprise attacks in many different areas at the same time. If we succeed with our attacks, we would continue to attack all the other people that believe in false [different] religions.

Many Bengalis from my West Norula Village, led by Malawi Ma Mauk Rawfi, our village Mawlawi, with our weapons in hand, went to assemble with the East Norula village group led by Chaung Chu Ra Man.

How We Attacked Norula Police Outpost:

In the attack, Chaung Chu Ra Man and his terrorist group used bombs and guns, while other Bengalis shouted 'Allahu Akbar!' loudly in unison. I saw many ARSA militants wearing black masks during the attack. As security police fought back, we ran away. There were some injured Bengalis because of being shot. I do not know the exact numbers of how many Bengali were injured or died, and I went back home.

How We Attacked Again:

On the next day, 8/26/2017, at 6:00 pm, again a group of militants led by Chaung Chu Ra Man attacked the Norula police outpost and Bagonna police outpost while these two police outposts were moving to Gaw Duratha Bridge police outpost. Other Bengalis carrying their own weapons also followed Chaung Chu Ra Man's militants. We were afraid of being killed - by them - if we did not follow them and attack. That is why we were involved in the attack. After police shot back as we attacked, we ran and escaped.

How We Fled to the Naf River, and How We Were Captured:

Since all the Bengalis from my village and nearby villages, were afraid to be arrested for being involving in the terrorist attacks on the police outposts, I went to tell my parents who were living at Alay (Center) Norula village and explained to them that other Bengalis from other villages were fleeing, and we also needed to flee, and then, my family started to run from the village on 8/27/2017 in the early morning. We were heading to Bangladesh. We arrived at Mhor Win river area near the Naf river in Maungdaw township to cross the Naf river and reach Bangladesh. We were stranded for two weeks because we could not pay the ferry fee which jumped exorbitantly high to cross the wide Naf river. I was arrested there together with my father, Har Ron Rawfi, and father-in-law, Ma Muat Reyats, by police and soldiers on 9/15/2017.