**Summerville Mayor’s Committee**

**Student of the Year**

**Nomination Form**

**(May be a resident of Berkeley/Dorchester Counties.)**

**Please answer all questions completely. Print or type all answers on separate paper.**

1. **Student name, date of birth, social security number, home address and home telephone number.**
2. **School name, school address, and school telephone number.**
3. **Student’s current grade/classification.**
4. **Describe student’s disability, telling when and how acquired.**
5. **State what difficulties he/she encountered in surmounting his/her disability.**
6. **Explain how he/she shows or has shown ingenuity when adapting to his/her school or living environment.**
7. **List his/her academic accomplishments.**
8. **List his/her extracurricular activities.**
9. **Sponsor name, title, address, and telephone number.**

**Deadline for entries is: March 22, 2024**

**Send entries to: Summerville Mayor’s Committee - Scholarship**

**P.O. Box 231**

**Summerville, SC 29484-0231**

**For more information, please contact:**

**(843) 810-9391 for Sandy Townsend (**[**CassandraTownsend@focusresources.net**](mailto:CassandraTownsend@focusresources.net)**)**