Natchitoches Tribal Registry, L.L.C.



305 Third Street, Pioneer, LA 71266
Telephone 541-619-4024

MEMBERSHIP APPLICATION FOR NATCHITOCHES TRIBE OF LOUISIANA

Two entities cooperate in fulfilling the duties associated with Tribal Enrollment and Disenrollment: 1) Natchitoches Tribal Registry, LLC (NTR) and 2) 501c3 Nonprofit Corporation Natchitoches Nation (NN-NC).

1) The following documents are returned to Natchitoches Tribal Registry, L.LC.

Send by Certified Signed Delivery Mail to:

Natchitoches Tribal Registry, L.L.C.
c/o Fred D. Simon
305 Third Street
Pioneer, Louisiana 71266

2) Once genealogy vetting has been completed, your contact information is processed by the 501c3 Nonprofit Corporation Natchitoches Nation as becoming a volunteer. You may complete Volunteer Registration Packets and be assigned to function under the authority of two or more Board of Directors. More information is available here: https://natchitochestribeoflouisiana.us/

HOW DO THE TWO ENTITIES PROTECT YOUR PERSONAL INFORMATION?

By Natchitoches Tribal Registry, L.L.C.: All of your application documents are preserved under the legal authority of NTR and according to acceptable security standards. If you later request to disenroll from the Tribe of Louisiana, only your original submitted documents are returned. However, your information will not be submitted to the B.I.A. for Federal Tribe Recognition Citizenship.

With NTR, your vetted genealogy records remain under legal authority of NTR to be available for vetting of other adult family members who may want to remain enrolled or become enrolled upon reaching adulthood. This information is not shared with the new applicants. Personal information is never put on the internet.

By 501c3 NN-NC: All of your information which had been submitted by NTR to the 501c3 Nonprofit Corporation for volunteer functions will be protected by signed Non-Disclosure Agreements with all Board of Directors and Officers with whom you interact and communicate.

If you should request disenrollment, your contact information will be erased from Nonprofit Corporation Active Volunteer Records. However, any volunteer duties you were engaged with, and any funds re-imbursed for your volunteer expenses, or any payments you received for essential services performed for NN-NC will remain as part of Corporation records for perpetuity, as required by IRS rules.

Are you a Natchitoches Native American?

Chances are very probable that you are a Natchitoches Indian if you have ancestors that lived in Northwestern Louisiana and surrounding areas whose surnames were: Trichel, Sanchez, Perot, Almond, Dortolon, Desadier, Simon, LeBrun, Meziere, David, DelRio, Rachal, Grappe, Perez, Pardee, Grillet, Winnon, Y"Barbo, Bienville, Braudion, Bynog, Vercher and many others.

Please don't question your relationship if the spelling of names is not exact. Names are all spelled in multiple ways, but the families are still the same. People wrote names by the way that the name sounded to them when spoken. They may have even purposely changed the spelling of their names. There was/is not any law against spelling your name the way that you want to spell it.

The purpose of this process is to identify family members that wish to join our Tribal registry and be included in our application for Federal Recognition. Until we prove our ancestry the Federal Government views us as a group of people working within a non-profit corporation with the goal of acquiring Federal acknowledgement of a Tribal Nation.

Our tribe has obtained Louisiana State recognition and in the future plans to petition the federal government for the same. **Therefore we require you to submit any changes for contact.** Following recognition, more than likely, the process will become more restrictive when it comes to registration.

Here is the process for registration:

1. Every person over 18 must mail in an originally signed registration form as proof of his/her desire to become a member of the tribe.

2. Complete forms for each family parents and their children under the age of 18. Children 18 yrs or older enrolled in school or college will be considered under their parent's care. Disabled children older than 18 will be considered part of this family unit. Grandchildren are not part of a family unit unless approved by chief or vice chief. We do make exceptions for grandparents who are raising their grandchildren and for those who have financial need. If you have questions or are in need of re-consideration of the rules, please contact the chief or vice-chief on the issue.

3. A copy of each person's birth certificate stating their parent's name must be sent in with the registration packet.

4. A registration donation is requested, but not required, by the tribe for the expenses of research, office supplies, and mailing. $25 per person or $50 per family. A check or money order at this time please.

Natchitoches Tribe of Louisiana
Registration Request Form

Date:_____ Phone #:_____

Person seeking enrollment:

_____

Last Name First Middle

Mailing
Address:_____

City State Zip Code

Primary Email:_____

List all other names you have used (maiden, married, aliases)

_____

Date of Birth:_____

Month Day Year

Place of Birth:_____

City Parish/County State Country

_____

Biological/Natural Father

_____

Biological/Natural Mother

I, the undersigned applicant, do confirm that the information given in this application is true and correct to the best of my knowledge.

_____

Signature of Applicant

ANCESTRY CHART

Name:_____
Address:_____
_____
Telephone: (A/C_____)_____

Person No. 1 on this chart is the same person as No. ____ on chart No._____

CHART NO. ( )

KEY TO ABBREVIATIONS:
b. Date of Birth
p.b. Place of Birth
m. Date of Marriage
p.m. Place of Marriage
d. Date of Death
p.d. Place of Death
Write dates as month, day, year [Oct 2, 1978]
Write places as city or town, (county), state [Chicago (Cook) Illinois]

HOW TO USE THIS FORM: Begin by entering the information about yourself at No. 1, your father at No. 2, his father at No. 4, and so on. If you need to trace your ancestry father back than this form allows, simply enter the name of your relative which appears in the column numbered 8 through 15 in blank No. 1 on another chart and continue. Documentary evidence must be furnished.

1
b.
p.b.
m.
p.m.
d.
p.d.

(Spouse of No. 1)
b.
p.b.
d.
p.d.

2 (Father of No. 1)
b.
p.b.
m.
p.m.
d.
p.d.

3 (Mother of No. 1)
b.
p.b.
d.
p.d.

4 (Father of No. 2)
b.
p.b.
m.
p.m.
d.
p.d.

5 (Mother of No. 2)
b.
p.b.
d.
p.d.

6 (Father of No. 3)
b.
p.b.
m.
p.m.
d.
p.d.

7 (Mother of No. 3)
b.
p.b.
d.
p.d.

8 (Father of No. 4) cont. chart
b.
p.b.
m.
p.m.
d.
p.d.

9 (Mother of No. 4) cont. chart
b.
p.b.
d.
p.d.

10 (Father of No. 5) cont. chart
b.
p.b.
m.
p.m.
d.
p.d.

11 (Mother of No. 5) cont. chart
b.
p.b.
d.
p.d.

12 (Father of No. 6) cont. chart
b.
p.b.
m.
p.m.
d.
p.d.

13 (Mother of No. 6) cont. chart
b.
p.b.
d.
p.d.

14 (Father of No. 7) cont. chart
b.
p.b.
m.
p.m.
d.
p.d.

15 (Mother of No. 7) cont. chart
b.
p.b.
d.
p.d.

Paperwork Reduction Act Statement: This information is collected to meet the mandatory criteria for acknowledgment set out in 25 CFR 83. The information is supplied by a respondent to obtain a benefit, Federal acknowledgment as an Indian tribe. It is estimated that responding to the request will take an average of 30 minutes to complete. This includes the amount of time it takes to gather the information and fill out the form. An agency may not request nor sponsor, and a person need not answer a request for information that does not contain a valid OMB control number. If you wish to make comments on the form, please send them to the Attn: Information Collection Clearance Officer – Indian Affairs, 1001 Indian School Road NW, Suite 229, Albuquerque, NM 87104. Comments, including names and addresses of respondents, will be available for public review at this Indian Affairs address during business hours. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. In compliance with the Paperwork Reduction Act of 1995, as amended, the collection has been reviewed by the Office of Management and Budget and assigned a number and expiration date. The number and expiration date are at the top right corner of the form.

INDIVIDUAL HISTORY CHART

(To be completed by each adult member of the group)

MEMBER'S NAME: _____

NAME OF MEMBER'S WIFE/HUSBAND: (If wife, give name before marriage)

_____

NAMES OF MEMBER'S CHILDREN: (Indicate whether child is male or female)

1 _____
2 _____
3 _____
4 _____
5 _____
6 _____
7 _____
8 _____
9 _____
10 _____

NAME OF MEMBER'S FATHER: _____

NAME OF MEMBER'S MOTHER: (Give name before marriage)

_____

NAMES OF MEMBER'S BROTHERS:

1 _____
2 _____
3 _____
4 _____
5 _____
6 _____
7 _____
8 _____
9 _____
10 _____

NAMES OF MEMBER'S SISTERS:

1 _____
2 _____
3 _____
4 _____
5 _____
6 _____
7 _____
8 _____
9 _____
10 _____

_____ _____

(Name of person preparing this chart if not a member of the group) (Date prepared)

Paperwork Reduction Act Statement: This information is collected to meet the mandatory criteria for acknowledgment set out in 25 CFR 83. The information is supplied by a respondent to obtain a benefit, Federal acknowledgment as an Indian tribe. It is estimated that responding to the request will take an average of 2 minutes to complete. This includes the amount of time it takes to gather the information and fill out the form. An agency may not request nor sponsor, and a person need not answer a request for information that does not contain a valid OMB control number. If you wish to make comments on the form, please send them to the Information Collection Clearance Officer – Indian Affairs, 1001 Indian School Road NW, Suite 229, Albuquerque, NM 87104. Comments, including names and addresses of respondents, will be available for public review at this Indian Affairs address during business hours. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. In compliance with the Paperwork Reduction Act of 1995, as amended, the collection has been reviewed by the Office of Management and Budget and assigned a number and expiration date. The number and expiration date are at the top right corner of the form.