

# AMERICAN VETERANS UNITED

## September 2017

| Sun | Mon | Tue   | Wed | Thu | Fri  | Sat   |
|-----|-----|---|-----|-----|--|---|
|     |     |   |     |     | 1  | 2   |
| 3   | 4   | 5<br>Henry will be in Sepulveda Care Center, 16111 Plummer St., North Hills, Ca. 91343<br>Building 200 @8:00am (Gold Team)<br>If you are going to see the Agent Orange Rep. do not eat after midnight Monday  | 6   | 7   | 8  | 9<br>Orange County General Meeting<br>11:00am-12:00pm 143 N. Lemon St, Orange, Ca. 92867  |
| 10  | 11  | 12  | 13  | 14  | 15   | 16<br><b>BOD meeting 10:00am</b><br><br>General Meeting<br>11:00-12:00<br>4279 Tierra Rejarda Moorpark, Ca.93021<br>Clinica's Building in Von's Shopping Center |
| 17  | 18  | 19<br>Henry will be in Sepulveda Care Center, 16111 Plummer St., North Hills, Ca. 91343<br>Building 200 @8:00am (Gold Team)<br>If you are going to see the Agent Orange Rep. do not eat after midnight Monday | 20  | 21  | 22   | 23<br><b>Santa Maria General Meeting</b><br>11:00am-12:00pm<br>Rancho Nipomo Deli<br>108 Cuyama Lane<br>Santa Maria, Ca. 93444                                  |
| 24  | 25  | 26<br>Henry will be in Sepulveda Care Center, 16111 Plummer St., North Hills, Ca. 91343<br>Building 200 @8:00am (Gold Team)<br>If you are going to see the Agent Orange Rep. do not eat after midnight Monday | 27  | 28  | 29<br>4 <sup>th</sup> Annual AVU Golf Tournament, Elkins Ranch<br>1386 Chambersburg, Fillmore, Ca. See Flyer.<br>Any questions call Hank Alfaro @ 805-990-4079 | 30<br>1 <sup>st</sup> Annual Orange County Funrasier<br>12:00pm-3:30Pm<br>143 Lemon Street, Orange, Ca. 92866<br>See Flyer.                                     |