

# **A Public Service of Holy Eucharist with Healing**



**St. Paul's Episcopal Church**

# The Word of God

## Opening Salutation

***Celebrant:*** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

*People: And also with you*

***Celebrant:*** Let us pray.

*After a period of silence, the Minister then says the following collect, or some other appropriate Collect*

Loving God, the comfort of all who sorrow, the strength of all who suffer: accept our prayers, and those who seek healing [especially *N.* and *N.*, and all whom we name in our hearts], grant the power of your grace, that the weak may be strengthened, sickness turned to health, the dying made whole, and sorrow turned into joy; through Jesus Christ our Savior. ***Amen.***

***One or two lessons are read before the Gospel.***

*Between the Lessons, and before the Gospel, a Psalm, hymn, or anthem may be sung or said.*

## Response to the Word

*A homily or other form of response, such as song, talk, dance, instrumental music, other art forms, silence, may follow the Gospel.*

## A Litany of Healing

***The celebrant introduces the Litany with this bidding***

Let us name before God those for whom we offer our prayers.

*The people audibly name those for whom they are interceding.*

***A person appointed then leads the Litany***

God the Father, your will for all people is health and salvation;

***We praise you and thank you, O Lord.***

God the Son, you came that we might have life, and might have it more abundantly;

***We praise you and thank you, O Lord.***

God the Holy Spirit, you make our bodies the temple of your presence;

***We praise you and thank you, O Lord.***

Holy Trinity, one God, in you we live and move and have our being;

***We praise you and thank you, O Lord.***

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

***Hear us, O Lord of Life.***

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

***Hear us, O Lord of Life.***

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

***Hear us, O Lord of Life.***

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

***Hear us, O Lord of Life.***

Grant to the dying peace and holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

***Hear us, O Lord of life.***

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

*Hear us, O Lord of Life.*

You are the Lord who does wonders;

*You have declared your power among the peoples.*

With you, O Lord, is the well of Life:

*And in your light, we see light.*

Hear us, O Lord of life:

*Heal us, and make us whole.*

Let us pray.

*A period of silence follows.*

*The Celebrant concludes the Prayer with the following or some other suitable Collect.*

Gracious God, we give you thanks for your beloved Jesus Christ, in whom you have shared the beauty and pain of human life. Look with compassion upon all for whom we pray, and strengthen us to be your instruments of healing in the world, by the power of the Holy Spirit.

*Amen.*

## **Confession of Sin**

*A Confession of Sin may follow, if it has not been said at the beginning of the service.*

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

### ***Minister and People***

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. ***Amen.***

### ***The Priest stands and says***

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy spirit keep you in eternal life. ***Amen.***

### **Laying on of Hands and Anointing**

*The minister may invite each person to be anointed to give her or his name and any particular request for prayer. The minister then lays hands upon each person [and anoints the person], prays silently, then prays aloud using one of the following forms or similar words.*

***N., we lay our hands upon you in the name of our Lord and Savior Jesus Christ, beseeching him to fill you and uphold you with his grace, that you may know the healing power of his love in every fiber of your being, body, soul, mind, and spirit. And we anoint you in the name of the Father, and of the Son, and the Holy Spirit. Amen.***

### ***The minister may add, in these or similar words***

As you are outwardly anointed with this holy oil, so may you be inwardly anointed by God's Holy Spirit and know the grace that

nothing, neither age nor illness nor distance nor death itself, can separate us from the love of God in Christ Jesus. *Amen.*

## **The Peace**

*Here or elsewhere in the service, all present may greet one another in the name of Christ.*

## **The Holy Communion**

## **The Great Thanksgiving**

***Celebrant:*** The Lord be with you.

***People:*** And also with you.

***Celebrant:*** Lift up your hearts.

***People:*** We lift them to the Lord.

***Celebrant:*** Let us give thanks to the Lord our God.

***People:*** It is right to give our thanks and praise.

### ***Celebrant:***

We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:

Sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,  
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,

You would not forget us.

Time and again you called us  
to live in the fullness of your love.

And so this day we join with Saints and Angels

In the chorus of praise that rings through eternity,  
Lifting our voices to magnify you as we sing (say):

### ***Celebrant and People***

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.

### ***The Celebrant continues***

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
You looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life, and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat: This is my body, which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you,

gave it to them, and said:

“Drink this, all of you:

This is my blood of the new Covenant,

Which is poured out for you and for all

for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me.”

Now gathered at your table, O God of all creation,

and remembering Christ, crucified and risen,

who was and is and is to come,

we offer to you our gifts of bread and wine,

and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts

that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth

and make us your new creation,

the body of Christ given for the world you have made.

In the fullness of time bring us,

With [\_\_\_\_\_ and] all your saints,

from every tribe and language and people and nation,

to feast at the banquet prepared

from the foundation of the world.

Through Christ and with Christ and in Christ,

In the unity of the Holy Spirit,

to you be honor, glory, and praise,

for ever and ever. *AMEN.*

## **The Lord's Prayer**

As our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

Hallowed be thy Name,



Thy kingdom come,  
Thy will be done,  
On earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. *Amen.*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated bread.*

*A period of silence is kept.*

## **Fraction Anthem**

Lamb of God, you take away the sins of the world:

*have mercy on us.*

Lamb of God, you take away the sins of the world:

*have mercy on us.*

Lamb of God, you take away the sins of the world:

*grant us peace.*

Behold what you are.

*May we become what we receive.*

## ***Celebrant***

The Gifts of God for the People of God.

*The Bread and Wine are given to the communicants with  
these words*

The Body of Christ, the bread of heaven. *Amen.*

The Blood of Christ, the cup of salvation. *Amen.*

*After Communion, the Celebration says*

Let us Pray.

*All standing*

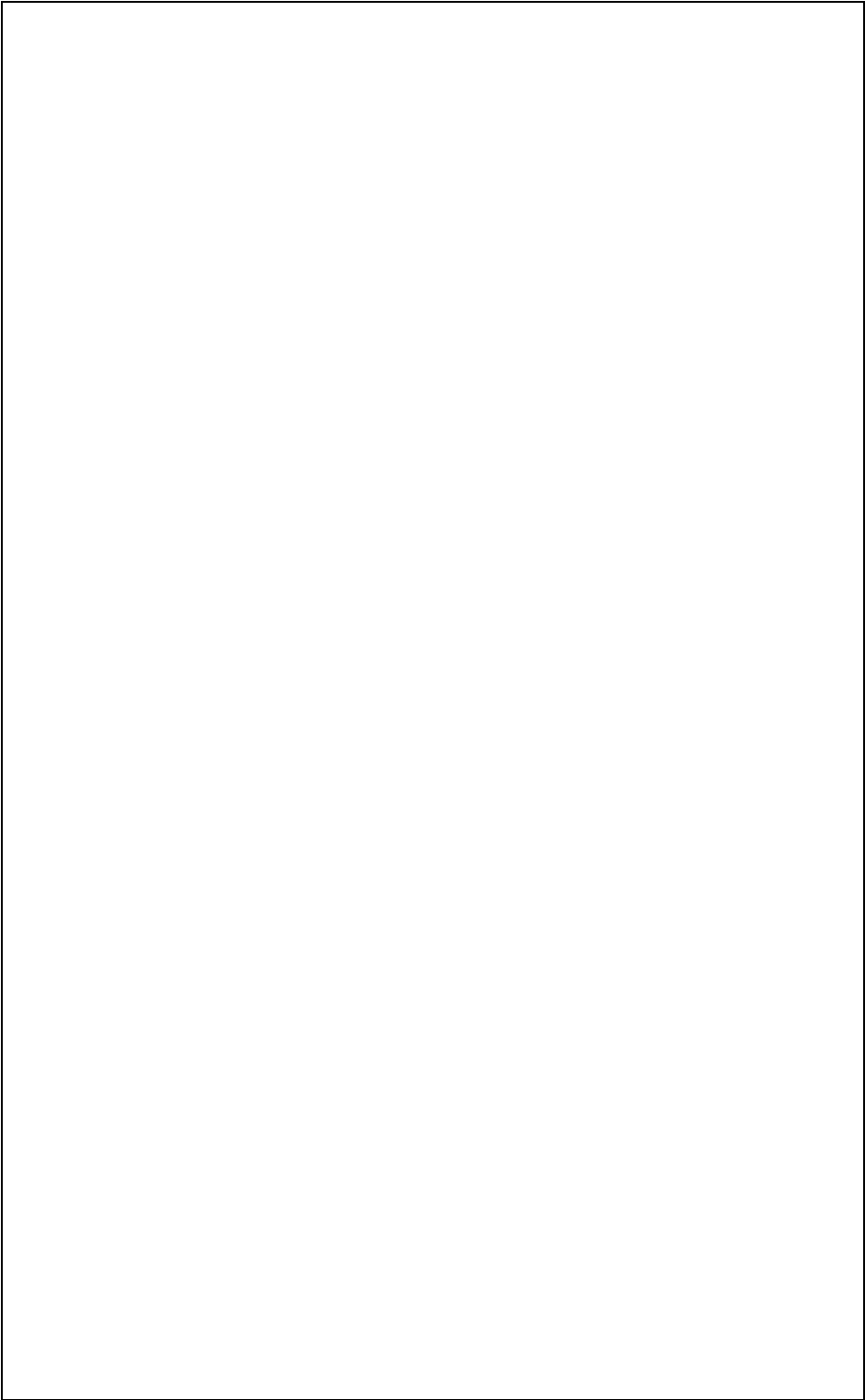
Loving God,  
We give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
In the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. *Amen.*

**Blessing**

**Dismissal**

Let us go forth in the name of Christ.

*Thanks be to God*





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Worship Service:

**Holy Eucharist**

Sunday (English) 9:30 AM

Sunday (Spanish) 12:00 PM

Wednesday (Spanish) 7:00 PM

Church Office Hours:

**Monday-Thursday**

9:00 AM-2:00 PM

Friday:

**Closed**